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NEW SERIE

CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY APRIL 27 1892

VOL XXI NO 26

The Charlottetown Herald
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Every Wednesday
—BY—
Jas. Weisac, Editor & Proprietor
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Correspondence should be addressed to THE EDITOR OR TO THE "HERALD"

The Charlottetown Hospital.

UNDER the management of the Sisters of Charity, visited daily by a staff of skillful physicians, equipped with all the conveniences for the treatment of special cases, private rooms at moderate charges for private patients. For admittance other particulars apply to the Lady Superior or to any member of the medical staff.
March 12, 1890.—L.

SURPRISE SOAP
EVERY WOMAN'S
Washing Soap
This soap is made of the finest materials and is the best for all purposes. It is sold in boxes of 12 cakes each.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY
OF EDINBURGH AND LONDON.
ESTABLISHED 1800.
Total Assets, 1888, - \$50,276,064.

TRANSACTIONS every description of Fire and Life Insurance on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past twenty-two years.
FRED. W. HEDDAM, Agent
Old Merchants Bank of P. E. I., Water St., Charlottetown, Jan. 21, 1891.

LIPPINCOTT'S is the most popular and widely read Magazine published in America. A Complete Novel. Each number contains a complete novel, and short stories, sketches, poems, etc.
The Jan. (1892) number will contain "The Passing of Major Kilgore," by Young E. Allison.
The Feb. (1892) number will contain "ROY THE ROYALIST," by William Westall.
The March (1892) number will contain "A SOLDIER'S SECRET," by Captain Charles King.
For sale by all Bookellers and News-dealers.
SINGLE COPIES, 25 CENTS. \$3 PER YEAR.
Jan 13, 1892.—3m

NOTICE.
ESTATE S. H. BROWN & Co., Stanley Bridge.

ALL persons indebted to the above estate, by note of hand, Book account or otherwise, are required to make immediate payment to HUGH McKAY, Clerk of County Court at Clifton, who is duly authorized to grant receipts for same.
BENJAMIN ROGERS, Assignee
nov. 3—1f

IMPORTANT.
If you wish to sell the dull times I am cutting down prices in all lines of goods now held in stock, and purpose in future to conduct my business on strictly cash principles and would here remind all persons whose accounts are overdue and unpaid that unless they are satisfactorily settled before the first day of July next they will be placed in court for collection, without further notice.
JAMES MORGAN, Southport
April 18—21 nov. 7 pat & was 21 nov.

JAMES PATON & CO.,
BROWN'S BLOCK,
MARKET SQUARE.

CLOTHING.
We have received the Largest, Cheapest and best stock of Boys' Youths and Men's Suits ever imported by us.

CARPETS.
We are giving big discounts in all lines of Carpets. When in the city call and see this Department, the finest and cheapest on the Island.

JAMES PATON & CO.,
BROWN'S BLOCK,
MARKET SQUARE.

Now Open!
OUR STORE IS NOW OPEN FOR BUSINESS,
WHOLESALE & RETAIL.

We invite you to come in and see our Stock. Every visitor is delighted with our New Store and the goods we show them. Our aim is to give buyers the best that money can get. Good honest Goods at reasonable prices—these are the inducements we offer.
Wholesale and retail buyers throughout the Province will find us just the men to deal with.
W. A. WEEK'S & CO., Queen St.
Charlottetown, April 13, 1892.—L.

Mark Wright & Co. (LIMITED),
—ARE GIVING—
GREAT BARGAINS
—IN—
FURNITURE.

Prince Edward Island Railway.
1891-92 WINTER ARRANGEMENT. 1891-92
On and after Tuesday, December 1st, 1891, Trains will run as follows:—

TRAINS FOR THE WEST.			TRAINS FROM THE WEST.		
STATIONS.	No. 1.	No. 3.	STATIONS.	No. 2.	No. 4.
Charlottetown	7:15	1:50	Tignish	6:00	
Royalton Junction	7:34	2:12	Alberton	7:04	
North Wiltshire	8:20	3:20	O'Leary	8:00	
Hunter River	9:00	3:57	Port Hill	9:20	
Emerald Junction	9:21	4:22	Micochee	10:20	
Freestown	10:20	5:20	Summerside	11:35	A. M.
Kingston	10:46	5:46			
Summerside	11:20	6:20			
Micochee	1:27				
Wellsford	1:40				
Port Hill	2:10				
O'Leary	3:20				
Bloomfield	3:55				
Alberton	4:25				
Tignish	5:25				

TRAINS FOR THE EAST.			TRAINS FROM THE EAST.		
STATIONS.	No. 7.	No. 11.	STATIONS.	No. 8.	No. 12.
Charlottetown	2:30	8:30	Georgetown	7:35	
Royalton Junction	3:23	9:23	Alberton	8:35	
North Wiltshire	3:58	10:00	Port Hill	9:35	
Freestown	4:45	10:45	Emerald Junction	10:35	
Kingston	5:20	11:20	Royalton Junction	11:35	
Summerside	6:00	12:00	Charlottetown	12:35	

Trains are run by Eastern Standard Time.
Trains Nos. 11 & 12 will be discontinued after December 31st, 1891.
J. UNSWORTH.
Superintendent
Railway Office, Charlottetown, Dec. 3, 1891.—L.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder
ABSOLUTELY PURE

Local and Special News.

Minard's Lament is the Best.
It is only of late years that Rheumatism has been treated as a blood disease. That this is a correct theory is proved by the extraordinary success attending the use of Ayer's Sarsaparilla, in the painful and very prevalent malady. It is composed from the Honduras root and other highly concentrated alteratives.

BLOOD WILL TELL.—Good blood will show its quality. So will bad blood. The one in a healthy body and ruddy complexion, the other in ill health, blotches, pimples, boils and sores, are frequently in intense forms as also rheumatism, erysipelas, scrofulous disease, salt rheum, etc. Every organ of the body depends upon the blood for force and vitality, and is but a weak and feeble creature if the blood is impure or scanty. Ayer's Sarsaparilla, which neutralizes the various poisons and restores the vitalizing power of this important fluid. As an instance of this read what Mr. J. S. N. E. of Algona Mills, Ont., says in a recent letter:

Minard's Lament for Rheumatism.
SIR.—A year ago I was troubled with a complete cure of dyspepsia, the effect of bad blood. I consulted three different doctors who gave me medicine but it did not cure me. I was advised to try B. B. and after using two bottles I noticed the spots getting less. I continued the use of B. B. which I had in my cabinet and gave me a splendid appetite. Since then I would use no other medicine.

Mr. J. E. Humphrey, 46 Bond Street, Toronto, says: Burdock Blood Bitters brought me a complete cure of dyspepsia in a case after all else had failed. Nothing creeps in me, no indigestion, discomfort and distress, no constipation of the bowels. In B. B. we have a remedy sure to remove and cure it.

Wanted. A hat fit the head of the Montreal River.

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Catholic Canadian Celebrities.

(L. A. Henry, in Toronto Catholic Review)
MOTHER BOURGEOIS.

The subject of our sketch belongs to an earlier period of Canadian history than we proposed touching upon, but as it takes some length of time, owing to the sex's innate modesty, for a woman's greatness to become known, we are loath to relegate the pleasing story of nineteenth century Semiramis to a later and more competent pen than ours.

Like an almost forgotten dream, there comes back to our memory the "Life of Mother Margret Bourgeois," read to us within the walls of Peterboro's pretty convent in the early part of the year 1870, by the nun who was a Sister of the Congregation de Notre Dame.

Upon our often inattentive ears fell the thrilling words that told of the heroine's life, and we were struck by the noble character of the woman; how Margret Bourgeois came like an angel of comfort into this "vale of tears" upon the sad day of the Christian year, Good Friday, 1829, in the town of Normand, city of Troyes, "The Pearl of Troyes," a biographer with her pen writes our hero.

Her father, Abraham Bourgeois, was a merchant of Troyes, and she was born in the arms of a mother whose simple fervent piety characterized of that land, the "eldest daughter of the Church."

At the age of twenty Margret shows us a pure young life, and a girlish fondness for bright surroundings, and an innocent vanity of making a pretty face look its best, which did not narrow her love for spiritual beauty.

We find her for twelve years the chosen President of the sodality of the Blessed Virgin Mary, drawn together by the ties of piety and devotion, so replete with religious work of prayer and good deeds.

But it seemed as if the still small voice whispered in the confidence of the young girl, that she was to have a larger sphere. And in answer to this, we find her twice seeking admission to two different orders, and being refused.

Her father, and her mother, who had been so long in the habit of praying for her, were so proud of her, that they were loath to see her leave their home, and she was so attached to her father, that she was loath to see her leave their home.

At last she was admitted to the order of the Sacred Heart, and she was so attached to her father, that she was loath to see her leave their home.

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And now, in the year 1892, we may see the same cross of the Christian faith still reverently crowning Mount Royal, not with one French maiden beside it, but many, and know that Mary's words, "Go, and I will never abandon you," will last till the same mountain be laid low.

Margret Bourgeois' first school was opened in 1650 in a stone stable belonging to M. de Maisonneuve, and her pupils were French, English, and Irish. She thus describes it: "This stable was about thirty feet long, and had served so far as a place of refuge for animals of every kind; however, we managed to build a chimney and cleaned out the lower part destined for our school-room. Above this was a sort of pigeon house, which we converted into a dormitory and sitting room, but it was extremely inconvenient, as the only means of access was by an outside ladder." And with one girl for company, Sister Margret commenced her school.

It was not long till, through Margret's energy, the little chapel was built and so strongly constructed that it formed a rampart of defence for the little Catholic colony of daily Mass, was fashioned out of an old broken cannon. It was in this same church Margret placed the crucifix, the statue of Our Lady that had been presented to her by a nobleman of France, who robbed his grand old castle of a heirloom for the good of the young colony.

During the building of Bessacoeur chapel, it was she who directed the willing laborers how to build the church, standing beneath the hot sun, and bearing in her slender arms the heavy stones necessary for the men, that she might thereby speed the raising of the modest little house of God. What a lot in the forest, the religious M. de Maisonneuve, with the "blue blood" of Charlevoix in his veins, helped to prepare the logs.

Time has changed those logs into brick as well as a governor of Canada's ideas of his office, but the chapel, it was she who directed the willing laborers how to build the church, standing beneath the hot sun, and bearing in her slender arms the heavy stones necessary for the men, that she might thereby speed the raising of the modest little house of God.

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