New Goods SPRING of 1892

A large quantity here and more arriving daily.

All Bought in the Very Best Markets for

SPOT CASH.

Never before were we in so good a position to *serve well our customers.* We give our unvivided attention to our own business and make our *customers' interests* our own. We therefore invite inspection from those who have not heretofore been regular customers as well as from old friends who for many years have given us their trade and confidece.

Call in and look through, whether you want to buy or not.

H. H. ARNOLD

Central Block. General Merchant

D. W. DOWNEY

THE ONE PRICE BARGAIN SHOE HOUSE

BROCKVILLE, ONT.

THINK CARFULLY, DECIDE WISELY, AND COME TO US FOR YOUR

Felt Boots and Slippers.

Men's Berlin Felt Boots, half-foxed and leathered to top of leg $2.00
Women's Felt Congress, Lace and Button. Boots, from ..... .75
Women's Felt Slippers from ..... .20
Women's Leather Slippers from ..... .38

We Lead in Moccasins.

See our stock before you purchase. Our Ladies' Button Boots at 98c. are good value for $1.25

D. W. DOWNEY

FLINT'S NEW BLOCK BROCKVILLE.

Silence is Golden

But that does no prevent us saying that

Lardine *The Famous Heavy-bodied winter* ***Machine Oil***

Made only by

McCOLL BROS. & CO.,

TORONTO

Is the finest in the market. Use it once and you will use no other.

Beware of imitations. McColl's famous Cylinder Oil is the best in Canada for engine cylinders. Ask for Lardine.

For Sale by S. Boddy, - Athens, Ont.

WILLIAMS & M'LAUGHLIN

WE ARE IN IT.

We are in the boot and shoe business, not spasmodically or intermittently, but all the time. Footwear is not a side-line with us; it is one of our leaders. The Great Bargain House has always been famed for the extent and variety of its Boots and Shoes and we are more than keeping up that reputation.

We always carry a full line of the famous Ames Holden brand (all values) and have recently added a new line which is fully 25 per cent. cheaper than any we have ever sold.

Come and see—just now. Our stock is for sale, not to keep, and our prices show that we don't want the goods.

HARNESS

For all kinds and the best kinds of Harness, Blankets, Robes, etc., go to

Acley R. Brown - Athens

Repairing receives prompt attention.

Why We Laugh

We laugh because we have secured the agency for

Dominion and Bell Organs
Dominion and Bell Pianos
Brantford Pianos
Mendelsohn Pianos
Doherty Organs
Standard Sewing Machine

Because of my increased trade, I laugh because every instrument sold pleases the customer. I laugh because I have been to laugh.

J. L. GALLAGHER

BANK OF TORONTO

ESTABLISHED 1856

CAPITAL PAID UP $2,000,000
RESERVE $1,600,000
ASSETS (Sept. 30, 1891) $13,000,000

BR CKVILLE BRANCH

SAVINGS BANK DEPARTMENT

—PAYS—

FOUR PER CENT INTEREST

Compounded every Six Months

Farmers' notes discounted at current rates

BROCKVILLE BRANCH
COMSTOCK'S BLOCK

The officers of this bank are pledged not to disclose the transactions of any of its customers.

JNO. PRINGLE, Manager.

Important Notice.

We enclose in this issue a bill for the amount due from those of our subscribers who are 12 months or more in arrears to the Reporter. At the very low price of $1 per year the subscription should be paid in advance, and if we are generous enough to grant time and then not enforce the extra 25 cents a year to delinquents, it is not because we have not a just and legal right to do so. We believe, in most of cases, that is more a matter of carelessness than anything else that makes a subscriber neglect to pay promptly for his papers. Over $1000 is due us for subscription alone, and while we have been lenient and not pressed for payment, our own bills for paper, help and other expenses have to be met promptly, and we cannot longer allow those subscribers to neglect to settle. The amount due from each is small while the aggregate to us is large, and we hope for a prompt and cheerful response to our appeal. All subscriptions have been computed at $1.00 per year, but all who neglect to avail themselves of this offer, will have to pay at the rate of $1.25 per year, if not settled before the 15th of April.

THE PUBLISHER.

THE REPORTER

ATHENS, ONT., MAR. 22, 1892.

☞ Business notices in local columns 10 cents per line each insertion.

LOCAL SUMMARY.

ATHENS AND NEIGHBORING LOCALITIES BRIEFLY WRITTEN UP.

Events as Seen by Our Knight of the Pencil.—Local Announcements Boiled Right Down.

Grass Seed and Clover Seed at Mott & Robeson's.

Morton creek is said to be covered with wild ducks.

Tea of excellent quality, 25c., at Mott & Robeson's.

Robert Poole is going to erect a new cottage on Poole's Island.

W. Niblock, Delta, is about to open a blacksmith shop at Lombardy.

Nice lot of wall papers closing out below cost.—A. Parish & Son.

MacKay & Co, of Lyndhurst, are to open a drug store in the Edgar stand.

Mr. and Mrs. P. Halladay, of Elgin, paid a brief visit to Athens last week.

Front of Yonge and Lyn news was received too late for insertion this week.

Boots and shoes, crockery and wall papers, below wholesale prices.—A. Parish & Son.

The Kickapoos give their last exhibition here this evening. They go to Delta next.

Last year the Morton cheese factory paid its patrons nearly $16 (net) per ton of milk.

The B. & W. is again blockaded. At last accounts last evening the train going east had failed to reach Lyn.

The funeral services of Orren Knapp, an aged and respected resident of Plum Hollow, were conducted in the Methodist church, Athens, to-day.

Jas. Mitchell, Frankville, has a thoroughbred Ayrshire, purchased from the well-known breeder, H. E. Eyre, Harlem. See bills.

Don't forget that A. James has a first class horse shoer and will give you a first class job at the following prices for cash: Setting shoes, 10c; new shoes, 20c.

If you are in need of a piano, organ or sewing machine, you had better consult your own interest and purchase from G. L. Gallagher who handles the best goods and prices are right.

North Augusta has had a journalistic birth—a four-page 20-col. paper. It is small, but neat, tasty, and healthy in appearance and with a liberal support from its constituents should grow rapidly.

A B. & W. special conveyed Athens' Manitoba contingent to Brockville to-day. They consist of Harvey Brown and family, W. Hartwell and wife, Jas. Ross, Delorma Kilborn, and Malcolm Halladay and family.

A Chamber Set worth $16 will be given to the person guessing the nearest to the number of seeds in a squash now on exhibition at T store. Every purchase of one pound of T or coffee entitles the purchaser to one guess. —T. W. Dennis, Brockville.

"Doc" Addison's friends will be pleased to learn that it is probable he will be brought here for convalescence. His recovery is a great triumph for American surgery and Dr. Roswell Park, who performed the operation, has received many commendatory and congratulatory notices in consequence.

A lady's solid gold watch, valued of $30, will be given to the person guessing nearest to the number at beans in a glass jar now on exhibition in our show case. This jar was filled and sealed by Isaac C. Alguire, who will form one of the committee to break the seal and count the beans on the 1st day of May, 1892. Any person buying goods to the value of $1 at our store will have an opportunity of guessing for every dollars worth purchased.—Phil Wilter & Co.

Oh, What a Cough!

Will you heed the warning. The signal perhaps of the sure approach of that terrible disease Consumption. Ask yourself if you can afford for the sake of saving 50c., to run the risk and do nothing for it. We know from experience that Shiloh's Cure will cure your cough. It never fails.

F. S. Harrison of Portland recently purchased a piano from J. Callahan, through the recommendations of G. L. Gallagher whose sale it was and who received the profits.

A lot of modern philosophers are having a deal to say about a new science which they call "thought transmission." What is the matter with the newspapers? They are thought transmitters, and there's nothing new in the science either.

At the meeting of the council of Rear Yonge & Escott on Friday the petitions for and against withdrawing a portion of the township from the high school district were presented, but the council decided to take no action; consequently, the district will remain intact.

A celebrated orator from Dublin will lecture on "Ireland, its Past, Present and Future," in St. Brendan's church, Rockport, on Wednesday evening, March 23rd, and in St. James' church, Wexford, on Thursday, March 24th. Admission fee, 25c.; children, 15c.

The reason why "Myrtle Navy" tobacco has taken so strong a hold upon the smoking community is because it is the genuine article. No man has a desire to smoke anything else than tobacco. Even opium is not smoked for the pleasure of smoking it but for its soporific effects. The desire for tobacco is, of course, best satisfied by getting the pure article, and when to this is added the finest quality the satisfaction is complete. These two things are combined in the "Myrtle Navy."

Some are born great; others achieve greatness. The distinction accorded the editor of the Reporter at the Kickapoo Med. Co. entertainment on Saturday evening appears to be due to the former. A ballot was taken to decide who was the hom iest man in town, and the editor won by a large majority, simply snowing under all competitors. One would think that after achieving such a triumph a man would be willing and glad to die; but the editor has bobbed up serenely and is rapidly surrounding the bottle of Sagwa that was given as the prize. In the race for this distinction (contrary to report) S. A. Taplin was a very poor second, having scarcely reached the distance pole (figuratively speaking) when the editor glided under the wire.

Rev. Prof. Wrench held the undivided attention of his hearers on Monday evening during the delivery of his lecture on "Orators and Oratory—Parker, Spurgeon, Punshon, Gough." The Professor is a profound scholar, and having had a personal acquaintance with the distinguished men of whom he spoke, he was able to give to his audience a knowledge of the oratorical excellencies of each and also an idea of their personal characteristics. Athens is seldom visited by so scholarly a man, and we are pleased to be able to announce that on the earnest solicitation of admirers he has consented to lecture again this (Tuesday) evening. His subject will be, "John Wesley and his times." No admission fee will be charged, but, of course, a collection will be taken.

Auction Sales.

On Saturday, April 2, at 1 o'clock p.m., J. Aldrich will sell at his farm, Kilborn's Corners, near Frankville, his valuable farm stock, implements, vehicles, etc. C. A. Wood, auctioneer.

W. C. T. U. NOTES.

The W. C. T. U. will meet at Mrs. Arnold's, Wednesday at 3 o'clock.

There never was a stricter pledge than that of Solomon's. We think it sufficient to say, "Drink not," but he said, "Look not on the wine." The colour, the sparkle, the very sight of the intoxicating draught is enough to awaken the appetite in some men so that it becomes necessary for them to make a covenant even with their eyes.

Suppose you go to the saloon keeper and offer to license him to sell your son whiskey for $500 per year. O! you don't believe in that! You don't want it sold to your boy. Then be honest, and don't vote to have it sold to somebody else's boy.

One morning a drinking man told his family of a strange dream he had. In it he saw three cats—one fat, one lean and one blind. He was anxious to know what it meant. His boy answered promptly, "I know what it means. The fat cat is the landlady that sells you the drink; the lean cat is mother; and the blind cat is you."

A statement was in circulation some time ago that Mr. Spurgeon indulged in wine. That report brought out this statement from the eminent man of God: "I am a total abstainer, advocate total abstinence, and rejoice in wearing the blue ribbon."

A young man drowned. On a paper in his pocket was written: "A wasted life. Do not ask anything about me. Drink was the cause. Let me die; let me rot." Within a week the coroner received over 200 letters from fathers and mothers asking for a description of the youth. No appeal can be made stronger than this statement.

The temperance workers have been successful in closing up the last licensed liquor hotel in Parry Sound, Ont.

The Way of Salvation.

To Benjamin Derbyshire, Esq., and all other "honest enquirers into the true light."

The last issue of the Athens Reporter contains a long letter written by some "minister of the gospel," addressed to you, and published at your request, which you consider "might settle the minds of some people who seem to be a little uneasy with regard to some questions" concerning the way of Salvation. Sympathizing deeply with you in your desire for information on this momentous question, allow me to bring under your notice, and that of your friends, the following "Instruction," with the hope that it may be the means, under God, of presenting the matter in such a light that you and your friends may be enabled to lay hold on that True Light which lighteth every man, and secure a share in that Divine life which is the light of men.

Your Friend,
Wm. Wright.

Athens, March 17, 1892.

"The first man Adam was made a living soul, the last Adam was made a quickening spirit."—1 Cor. xv. 45.

When God looked upon the works of His own creation, He pronounced them all to be very good. Man, the master-piece, was pre-eminently so. Created last of all, he was lord of all, and had dominion over all, given unto him. His greatness, so to speak, was especially conspicuous. For whilst the sun, and the moon and stars, the fishes of the deep, and the fowls of the air, whilst the herbs pleasant to look upon and good for food were created by the spoken word; man was moulded and fashioned by the hand of God Himself. Nay, more than this, he was created in the very image and likeness of God. In this his primeval state he was free from care, trouble, anxiety, suffering and death, and capable of being advanced to still higher degrees of happiness. He was pure as the untainted air he breathed. He was moreover, endued with freedom of will, and power of choice, so that he could either obey or disobey the single command which God gave him in his probation state; being at the same time supported by Divine power. Here he held communion with his Maker. God was, so to speak, the food of his soul, and thus his was a state of unalloyed happiness and bliss, since he enjoyed direct intercourse with God.

But in the trial Adam failed. Seduced by the tempter, he fell from the paths of holiness and peace. He sinned, and God withdrew. The habitation of his soul became tenantless. The beauty of the image of God, in which he had been created, was destroyed for "he lost the image of God, desiring to be as God." Sentence of death was passed upon him, and fearful were the consequences of his transgression.

Adam corrupted not only himself, but the nature that he bare. In him all mankind, for as yet he had no children born to him, were represented and contained. Adam, further, was the head of the race, and in the corruption of the root the branches also shared. They who ate not of the tree were involved in the sin; for death passed upon all men unto condemnation; and all hopes of restoration to God's favor were suspended until reconciliation had been made, and the corrupt nature renewed. Here, then, is the mystery of moral evil naturally engendered; of moral evil transmitted to those who receive it whilst they are in a state of unconsciousness—with the very seeds of their being. Along with the flesh and blood of our parents we receive their spiritual corruption, as they received theirs from their parents, and they from theirs. Our first parent Adam, in whose loins were all his posterity, sinned, and so received into his nature the seeds of corruption, both moral and physical; and he begat children in his own likeness, not only with outward frames like his, but with souls like his in their taint of evil. And he transmitted to each one that was engendered of him and of his offspring the corruption which he had received in a state of the highest moral consciousness. Thus we are told by St. Paul in his Epistle to the Romans, that "by one man sin entered into the world, and death passed upon all men." And in the same chapter, we read that "death reigned even over them that had not sinned after the similitude of Adam's transgression," proving conclusively that the sin is not engendered by temptation or by example, but by nature. It is through generation then, and that only, that each one of the human race exhibits so early the traces of moral evil in his nature and dispositions.

Now, you have often seen how in this world storm and calm, sorrow and joy, follow close upon each other. It was so here. With the curse the promise of blessedness was given; with the full hopes of restoration. "The seed of the woman shall bruise the serpent's head." This was handed on from generation to generation. Holy men dwelt upon it with ardent longings. Seers spake, and prophets foretold of the joy that should yet be given to the sorrowing, and the light that should burst forth upon those that sat in the darkness. They spake not of aid from man, since man had fallen and could not restore himself. But yet they looked for deliverance, and the time when "mercy and truth should meet together," and they should not only receive pardon for their past transgressions but a new nature to enable them to live to God. At last God in fulfilment of His ancient promise, provided the remedy. He interposed, by an act of love, surpassing all conception—"The Word was made flesh and dwelt amongst us." In the fulness of time one was conceived and born, not in the way of nature, but by a miracle—not in sin, as every other human being had been born, but sinless. One was born, in whom alone it could not be said that "He was shapen in iniquity, and in sin did His mother conceive Him." He, the one sinless man, was marked out by God to be the Saviour of His sinful brethren. Now, to be their full and complete Deliverer, He must procure them two things—pardon and a new nature; pardon for past transgressions, and a new nature to enable them to live to God. For what would be the use of pardon to such creatures as we are, if we were only pardoned to continue under the bondage of sin? He, if He is to be in very deed the second Adam, must be to us, not only atonement for the actual transgressions that consist in doing the deeds of the first Adam, but He must also be to us a source of life and health, to counteract the moral and physical corruption or poisoned nature transfused through the race from its very fountain. But how could He be these things to us? By taking man's nature into Him and dying upon the cross. He was able to make atonement for all, because the Godhead that was inseparably united to the manhood in Him, made everything that Jesus suffered, of infinite account. His eternal Godhead imparted such dignity to the human nature He had taken into Himself, that the sufferings of that nature were a world's ransom, or as we express it in the Athanasian Creed, "God and man is one Christ, who suffered for our salvation." But the second Adam must not only atone for the guilt, He must also be a fountain of healing to His brethren, as His prototype was a fountain of corruption. How was this to be? It could not be in the way of nature, seeing that mankind, by the very condition of their being, could have but one origin—they could only spring from one man, because God originally created but one; and having derived their being from him, they could not be born by way of nature from another. If, therefore, the human nature of Jesus Christ, the second Adam, is to be to mankind a principle of life counteracting the death received from the human nature of the first Adam, this cannot be in the way of nature—it must be effected supernaturally. If this is to be, the nature of the Lord Jesus must be made so that it could be imparted to, and diffused amongst His brethren, and means must also be taken to diffuse it. That Christ's nature was so constituted that it could be imparted is expressly asserted in the words of the text. "The first Adam was made a living soul, the last Adam was made a quickening spirit." This must mean then, that His body received, by God's Almighty power, not only the properties of a spirit, but that His very body became life-diffusing. That such is the meaning is also evident from this, that these words follow closely upon the assertion, "There is a natural body, and there is a spiritual body." The question which naturally arises here is, How can it be that the whole nature of Christ should be imparted to His brethren, and be in them eternal life of body, soul and spirit? To which we answer—by the power of the Holy Ghost. The especial work of the Holy Ghost, in the economy of grace, is to make Christ present. The Spirit does not in this dispensation regenerate and strengthen man by Himself, as it were, but by the very life and strength of the second Adam, Jesus Christ—Christ, not as God, for as God He is everywhere, but whole Christ—the Christ who is "perfect God and perfect man, of a reasonable soul and human flesh subsisting."

I have endeavored to show that in Christ is all grace; that from Him it flows, and that He is ever present in His mystical body the church. I have done this briefly, throwing out hints rather than developing the whole line of argument. And now the question arises? How is man individually made the recipient of the graces which Christ purchased for His church? How is union with the second Adam to be effected? When Paradise has been restored, how are we to be made meet for the inheritance with the saints in that blessed light? This is the question I shall now try to solve. The natural means of communion with God were cut off by Adam's fall. In the stead thereof a new and a spiritual way, even the way of grace, was given to us in the Man Christ Jesus. We have communion with God through the mediation of Christ, and the graces we receive flow through "means of grace" which are connected with and are the expansion of His Incarnation. Now man by nature consists of body and soul. As such outward signs and invisible graces form a fitting medium between flesh and spirit, as well as between us and God. Sacraments are of this double kind; and by them it pleases God to take us out of our natural state, and to transplant us into a new one. And this He does by making us as it were by a miracle members of Christ. If the revealed system of mediation be accepted at all, the results which it involves must be accepted also. The whole gospel lies in the fact that Christ's humanity is our one ground of communion with God, and that the agency which connects us with His humanity is sacramental. To reject the intervention of sacraments as a means of approach to God through Christ, is to go back to a state of nature, the characteristic of which is contact of mind with mind, apart from the media of any external agency, or positive institutions. The sacraments are the road which conducts us to the fellowship of Christ's manhood, and the channels through which are conveyed to mankind those high gifts of grace, of which that manhood is the consecrated depository. So that Christ's sacraments are not merely instructive of heavenly truths, which are as effectually and more readily conveyed by means of oral teaching and the written word, or signs of grace of which they themselves are void; nor mere seals of the truth of God's promises.

Now there must be a beginning of the spiritual life, as there is of the natural. We must be born into the spiritual, as we are into the natural world. Christ is this spiritual life, and therefore before we can begin to live, we must be united to Him. Incorporation into Him is necessary thereto, and this, Holy Scripture distinctly teaches, is the special grace attached to Holy Baptism. We must be born again before we can enter into the Kingdom of God. When we are admitted into the covenant of grace, we are grafted, as it were, from the first Adam into the second; translated from the garden of the world into the paradise of God. Now Baptism is set forth as death unto sin, and a new birth unto righteousness. In other words, the destruction of the old man and the resurrection of the new, and so we are represented as having been buried and risen again with Christ. In Baptism we receive remission of sins, the cleansing of the old nature; by the operation of the Holy Ghost the lost image of God is restored in man. We are conformed to the image of Christ, for as we have borne the image of the earthy (Adam) so we must bear the image of the heavenly (Christ.) And as it is the putting off the body of sins, so also it is the putting on of Christ, or in other words, incorporation into Him. We become by grace what Christ is by nature, and all this is of God's free grace, yea, His free gift, for it is the perfect work of God, done upon and in us, and not anything which we have done or can do for ourselves. The regeneration of our corrupt nature is of God alone. For of His mercy hath He saved us, by the laver of regeneration and the renewing of the Holy Ghost; and as it is God's perfect work, so can it never be repeated. Regeneration can and does take place but once. As a child cannot naturally be born a second time, so neither can there be a second birth into the spiritual life.

There seems no truth plainer in Holy Scripture than that which has been just stated, and yet men wilfully gainsay it, because they cannot make it square with their own narrow partial views of the gospel of Christ. They see great results attributed to apparently trifling means, and forgetting that the weakness of the means employed is intended to show that the efficacy is of God, they ask, Are not the waters of Abana and Pharpar, rivers of Damascus, better than those of Jordan? May I not wash in them and be clean? They do not realize the fact that we are in a spiritual kingdom, and have spiritual and not natural communion with God, and that God can make His own appointments work out His blessed purposes, and so they ask—How can these things be? How can this be the case, when we see so little fruits produced by some who you say have been regenerated? It is sad, indeed, that too many of those who have been admitted into the Kingdom should live as aliens and foreigners. We do not, and cannot deny the fact. But it must be remembered that the beginning of life is not the end. The being saved at first (*i. e.*, put into a state of salvation) is far different to being actually saved at last. You would not contend that because the withering hand of consumption, or any other disease, wastes away a once healthy body, that therefore it never knew the possession of that boon of health. It is so in the spiritual world. The withering disease of sin may, and too often does, waste away the grace of God. For grace may be sinned away. As a man may squander his fortune, so may he dissipate the good gifts of God. Adam was created in the image of God, and yet he fell; and so may they who have been recreated in Christ. The whole of the Epistles, addressed to Baptized persons show that Baptism determines and defines man's standing in Christ, not what use will be made thereof, nor yet man's future condition. Man put in a state of grace does not lose his responsibility; and this brings us to another objection, which is, that this doctrine may make persons careless. But this is not the case. For Baptism being the ordinance and instrument of Christ, by which we were born again of the spirit, it binds us to do that which it enables us to do, to walk in the spirit and not fulfil the lusts of the flesh; for if we live after the flesh we shall die; but if we, through the spirit, do mortify the deeds of the body we shall live. Wherefore it follows, that they who, being Baptized, live not after the spirit, but after the flesh, do thereby draw on themselves greater condemnation; or, if by the grace of God, they arise again, have need of a deeper repentance, as having done despite to the spirit which was in them. The Christian cannot be as the heathen, cannot be even as the Jew. He must have a holiness which they have not, must keep himself through the spirit given unto him from the sins which brought punishment upon them, or he must perish the more miserably, through the very greatness of the gifts which he despises. "He that despised Moses' law died without mercy; of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the Covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace." Great are our privileges, fearful our responsibilities. We have been buried with Christ by Baptism, let us therefore walk in newness of life; children of the crucified, as dead to sin; children of the risen and ascended Lord as those who are alive from the dead, and whose thoughts are already ascended, whither Christ our forerunner hath gone.

SHILOH'S CONSUMPTION CURE.

This GREAT COUGH CURE, this successful CONSUMPTION CURE, is without a parallel in the history of medicine. All druggists are authorized to sell it on a positive guarantee, a test that no other cure can successfully stand. If you have a Cough, Sore Throat, or Bronchitis, use it, for it will cure you. If your child has the Croup, or Whooping Cough, use it promptly, and relief is sure. If you dread that insidious disease CONSUMPTION, *don't fail* to use it, it will cure you or cost nothing. Ask your Druggist for SHILOH'S CURE, Price 10 cts., 50 cts. and $1.00.

Wanted.

APPRENTICES to the Dressmaking trade. Apply to MISS EVA RICHES, over Kincaid's tin shop, Athens. 11-3tf

For Sale

A STRONG, ABLE MARE, fit for Manitaba —choice of team aged 6 and 7. Also a good Cow 6 years old. E. C. BULFORD, Athens, 3

Wanted.

A TAILORESS, a good Coat Maker. The highest wages paid. Apply at once to A. M. CHASSELS,

Athens, March 2nd, 1892.

DISSOLUTION OF PARTNERSHIP

PUBLIC NOTICE is hereby given that the partnership heretofore existing between the undersigned under the firm name of Gordon & Halladay as proprietors of the Athens Woolen Mills in the village of Athens has this been dissolved by mutual consent, Mr. Halladay retiring from the firm and business which will be carried on in future by Jas. F. Gordon.

Dated this 11th day of March, 1892.

JAS. F. GORDON
MALCOM HALLADAY

Notice to Creditors.

In the matter of James F. Gordon and Malcolm Halladay both of the Village of Athens in the County of Leeds, doing business under the name, style and firm of Gordon & Halladay, Woolen Manufacturers, both in their firm and in their individual capacities.

Take notice that the above named James F. Gordon and Malcolm Halladay have this day assigned to me under the provisions of R. S. O. Cap. 124 all their estate for the benefit of their creditors.

A meeting of creditors will be held at my office in the Village of Athens on Wednesday the 30th day of March, 1892, at the hour of 2 o'clock in the afternoon, for the purpose of appointing inspectors and giving directions regarding the disposal and winding up of the said estates.

Creditors must file their claims verified by affidavit on or before the day of such meeting.

After the 30th day of April 1892 I shall proceed to distribute the assetts of the said estates having regard only to such claims as shall have been filed with me, and I will not be responsible to any person or persons for the assetts of said estates of whose claim I shall not have then had notice.

Dated at Athens this 21st day of March, 1892.

H. H. ARNOLD,
Assignee.

HUTCHESON & FISHER,
Assignee's solicitors.

A.M.CHASSELS

The Old Reliable

TAILORING HOUSE.

Gentlemen who wish to have their suits made up in

The Latest Style

AND

PERFECT IN FIT AND WORKMANSHIP,

SHOULD PATRONIZE

A. M. CHASSELS, - ATHENS.

ALL WORK WARRANTED.

ATHENS GROCERY

MOTT & ROBESON

It is generally conceded that we are doing the grocery trade of Athens. The reason for this is simply that we buy the best goods in the market for cash and sell them at a price that pleases our customers.

T

Just now we have a special line of TEA that we invite your attention to, selling at 25, 35 and 40c. per lb. The 25c. tea is extra value. Try it.

Our stock of general groceries was never so full and complete as now. We can supply all your wants in the grocery line and give you the very best value for your money.

Call and see our stock, learn our prices; we shall be pleased to see you whether you buy or not.

MOTT & ROBESON

N. B.—We continue to deal in grain and farm produce.

Karley & Seymour

ARE FRIENDS TO THE

Farmer and Builder

They have the best Assortment of Hardware, Tinware, Paints, Oils, Varnishes, Calcimines, Glass, Silverware, Fishing Tackle, &c., in town, and prices to suit the times. The Daisy Churns—best in the market—always in stock dnd at lowest prices Guns and ammunition of best quality. See them.

KARLEY BLOCK

ATHENS

FURS!

THOMAS MILLS & CO'S

For this Fall is the

LARGEST EVER CARRIED

Men's Fur Coats Robes, &c. Ladies and Gents' Fine Furs a Specialty.

Intending purchasers would do well to examine our stock before purchasing elsewhere. No trouble to show goods at the Hat and Fur Store—

182 King St. Brockville.

M. WHITE & CO.,

Tailoring and Gents' Furnishing

KING STREET, - BROCKVILLE.

SPECIAL NOTICE

To Cheese Factory Men

The undersigned is prepared to fit up second-hand engines of any size on short notice. Steam fittings and piping cut and fitted. He can also build all sized tanks for sap, water or whey, as well as well seasoned cheese hoops and followers. Wood and iron turning, planing and ripping done cheaply and well.

The highest market price paid for cherry birch and ash logs.

ARZA N. SHERMAN.

Athens, March, 1892.

Notice to Creditors.

In pursuance of R. S. O. 1887, Chap. 110, Sec. 36

ALL CREDITORS of Sheridan Coleman, late of the Township of Yonge in the County of Leeds, Farmer, deceased, are required to file their claims and proofs thereof with the undersigned before the 1st day of May next, after which date the administrator will proceed to distribute the assets of the estate of said deceased having regard only to such claims as he may then have notice of.

GEO. P. WIGHT, Administrator.

Dated this 5th day of March, A.D. 1892.

Fronthill Nurseries.

LARGEST IN CANADA, 700 ACRES.

We want reliable, energetic men to sell our Nursery stock; previous experience not necessary; any man with tact and energy can succeed; terms liberal. Outfit free. Our agents have many advantages, such as selling home-grown, hardy Canadian stock. Choice New Specialties, which are of value, and which only can be secured from us. We have given particular attention to the propagation of HARDY VARIETIES suitable to the Northern sections of Canada. For terms apply to,

STONE & WELLINGTON,
Toronto, Ont.

THIS ORIGINAL DOCUMENT IS IN VERY POOR CONDITION