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A Sunday Sermon by Pastor Russell

Conceived in Sin, Misshapen in Iniquity.

Birthmarks - Hereditary Blemishes -How Counteracted - Motherly Ideals - Fatherly Ideals - Business Ideals - Social Ideals -Neighbor!y Ideals - Christian Ideals-How to Attain Them.



Kansas City, Mo., May 16. -Pasto: Russell spoke here today on the text. "Shapen in iniquity, in sin did my mother conceive (Psaim 51:5.) He said: "Be fruitful

ard multiply' was the Divine commission to our first parents before they sinned. The entrance of sin and its penalty, death,

Tickets on sale to all points on T. H. & B., M.C.R. and C.P.R. in Canada east of White River and Sault Ste Marie; also to Buffalo, Black Rock, Susp. Bridge, Niagara Falls, N.Y., and Detroit, Mich. brought serious impairments, mental, moral and physical, to our race. It is no longer natural to us to do right, but contrariwise; as St. Paul declared, "We cannot do the things that we would." In other words, we are constitutionally defective, because of mental disloyalty to God. Yet the mind can rise to loftier heights than it is able to lift the body and its functions. 'To will is present with ne, but how to perform I know not." Romans 7:14:25.

Many are grasping after this great ruth, and attempting human uplift hrough eugenics, etc., but nevertheless imperfectly appreciate what they teach, failing to see the matter from the Bible standpoint. The mind, the will, the body, should be entirely submitted to the will of God. Thus only can the highest good be possible. This was God's requirement of our first parents. In this they failed; and in consequence mental, moral and physical impairment have come to us as a race. "All have sinned and came short" of the glorious standard which God established.

The Bible divides the world into two classes; the mass of sinners condemned by God and out of relationship with Him; and the few who have, by covenant with the Lord, come back into relationship with Him through the merit of Christ. We shall first address the world of sinners, with the suggestion that, while they cannot hope to lift themselves up to perfection and everlast ing life, they can do much toward the uplift of themselves and their children by conforming to certain Scriptural ideals. The world already recognizes this in considerable measure, but not sufficiently.

All should know, and do appreciate to some extent, the value of a good example, good training in the family. The child who continually bears coarse, rude expressions in the home will surely grow up not much better than thes surroundings, if not worse. But while encouraging high ideals in the home-cleanliness, gentleness, kindness—we call special attention to the duty of parents toward their children before their birth. Few seem to realize that the general attitude of a mother's mind birtumarks reachild either for good or fer ill. With this fact recognized, surely every couple would feet their responsibility as creators of a family. If they realized that coarse, brutal, selfish words, acts and thoughts would be impressed upon their unborn child, surely they would strive to avoid these pefore their child's birth as well as after it. If they realized that achle words, conduct, GRAND TRUNK RAILWAY thoughts and ideals, during the period of gestation would be imprinted ipon their chila, how greatly would REDUCED FARES they strive to have children that would be not only beautiful in ap-Account VICTORIA DAY pearance, but noble in character! Horsemen recognize this principle; and when a racing mare is in SINGLE FARE-Good going and re-

foal, her intel igent owner, desiring to breed a fine colt, will give the mother every attention. Her condition will be happirying and comfortgoing May 22nd, 23rd and 24th. Reable. She will be led to the race track, there to see other horses run-Return tickets will be issued between ning, trotting, etc., that thus her colt all stations in Canada east of Port may be birthmarked for speed, etc. Arthur and to Detroit and Port Hur- How much peop! will do for money, on, Mich., Buffalo, Black Rock, Niag-ara Falls and Suspension Bridge, N.Y. Tickets and full particulars on appli-to do for their horses! But the world is awakening. A New Dispensation is about to be ushered in, and its light has been streaming over the world during the past forty years, giving us increasing knowledge and

THOS. I. NELSON City Passenger and Ticket Agent. Phone 80 higher ideals of the good, the true, the noble, the teautiful. Our horticulturists bave already caught the fever of the New Age, and CANADIAN PACIFIC are presentin; to us fruits and flowers that are marvelcus. Our newspapers are giving us beautiful photogravures. Art is becoming cheap. SINGLE FARE—Good going Monday, May 24th, return limit, Monday, May 24th, 1915. Every home should be well supplied, when the cost reed be no more than the time to clip from the paper and FARE AND ONE-THIRD—Good going Saturday, Sunday and Monday, May 22nd, 23rd and 24th, return limit May 25th, 1915. to arrange tastefully upon the wall. Ideal homes are everywhere being arranged, and even the poorest today have much in life to cheer and refresh. Let us lift cur ideals and make the most of life, however, cramped our financial condition. The will to do is what is needed; and where there is a will, there is a way. Before the Christian our Lord sets the very highest ideals: "Be like

unto your Father in Heaven"-not that Christians can be all that the Heavenly Father's character expresses, but that this is to be their deal, or aim in life. Only God can Children Cry know when they are doing their best; and He assures them that He will judge them, not according to their

success, but according to their endeavor to live up to their ideals, and the sacrifices they make in order closely to attain those ideals.

What we have said of the homes and ideals or sinners-of those who have not come into relationship with God through the Lord Jesus Christis still more true of real Christians begotten of the Holy Spirit and adopted into the family of God. Ideal homes, ideal children, ideal relationships every way, are pre-eminently their privilege and duty; and they have much advantage over others in respect to this matter. Have they not received the begetting of the Spirit? Have they not become followers of the Lord Jesus Christ? Have they not been taught in the School of Carist? (Romans 8:9.) Have they not knowledge to understand that the Spirit of Christ maniests itself in meckness, gentleness patience, long suffering, brotherly kindness, love? Have they not learned that any other spirit than this-such as anger, malice, hatred, envy and strife, works of the flesh and the Devil--is contrary to the Spirit of Christ? Have they not re solved to out away all these and to put on the fruit. of the Spirit of Christ? They have adopted these ideals and are working along this

True, some of them by nature may be very deficient, very degraded; but because God is no respector of persons. He accepts all who come to Him through Christ. Those naturalfallen, may Lave the more difficulty approximating their ideals, but they will surely be making progress; and will take note of them, that they have been with Jesus and learned of Him. God will perceive the thoughts and intents of their own hearts; and they will have His blessing in pro-portion as they are striving to be

The children of Christians should be pre-eminently beautiful, both in feature and in character: for Christians have the highest ideals, and should, more than others, put these into practice. Moreover, they have Divine assistance, through the Scriptures and through God's providential direction in their affairs, that they might know, appreciate and use the things freely given to them of God as His children.

But alas! Many are Christians only in name, having never entered into a covenant with the Lord. They have neither part nor lot in the things of God. Others, who have truly given up themselves to the Lord, have been sadly neglected as respects lessons in the School of Christ. The great religious institutions of the world are not teaching the highest ideals, but instead are separating the people from those highest ideals by misrepresentations of the Divine character and the Di-

Let us awake to the true situation. wake to our privileges as children of God, awake to the true teaching of the Bible. Shese direct not only that our conduct toward men shall be in harmony with the Golden Rule, but that we shall go beyond this and have a love which will delight in doing good unto all men as we have opportunity, especially unto the Household of Faith. It will go further, and take hold upon the very thoughts and intents of the heart. The Christian is under direct obligation to the Lord to do His will; and that will, he is informed, takes notice not merely of his actions and words, but of his very thoughts as well.—Philippians 4:8.

Happy the child who has such parentage, and especially so if the parents have been guided by an appreciation of the fact that the mother's mind during the period of gestation will mark the child for life! Happy the caild who has a mother thus fully come itted to God, intent upon during His will and appreciative of His high ideals! Happy the child who has a father similarly devoted to God and nobler ideals, who will help his wife at this, the most critical time of her experience as a mother, not only by providing for her comfort of body and rest of mind, but by assisting her to noble sentiments of justice, mercy, love, kindness, and by drawing her attention to things beautiful, levely, happifying! Oh, what a beautiful character might not such a child have! What a blessing to be born with such a heritage, and then to be consecrated to God and His service!

St. Paul calls attention to the fact that some, getting out of harmony with the Divine arrangement, will forbid marriage. Such should remember that God originally said, "Be fruitful and multiply"; but we may well urge upon them the importance of seeing that the children they bring into the world will come into it with as much blessing as possibleas free from the curse of sin as pos Be it rememberd, however, that

St. Paul pointed cut that the Church of Christ has a different mission in the world from others. Her mission is not the propagation of the human species, but co-operation with God in the work of the present time; namely, the development of the New Creation. The coming Age will be the time for Christ and the Church, as the Heavenly Bridegroom and the Heavenly Bride, to take over the world of mankind by resurrection, regeneration. Now, as the Apostle suggests, is the time in which the Church is to make her own calling and election sure to Divine nature, that she may become "the Bride, the Lamb's Wife." It is her privilege also to carry the Message of this High Calling to those who now have ears to hear. Thus she becomes God's mouthpiece, or ambassador, in finding, calling, instructing and helping all who accep, the Divine invitation, and enter into covenant relationship with God through Christ as New Creatures.

it is in view of this important work that the Apostle suggests that

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lone-not tuat relibacy of itself need the perfecting of the Divine character, but that its practice will give increased opportunity for serving the King of kings. Many zealous Christians feel, as St. Paul felt, that the time is short and their opportunities few for rendering service unto the Lord and His Cause. Hence if marriage would interfere in any measure with this their highest privilege, they would gladly forego a measure of earthly happiness and privilege, to

be more efficient servants of the This same thought is expressed by Jesus, saying, "Some have made themselves eunuchs for the Kingdom of Heaven's sake" (Matthew 10:12); that is, have cenied themselves their privilege and rights as human beings, in order to render the better service to the Lord. But such a matter is a sacrifice, a privilege, and not a comchooses may sacrifice, and should not be criticized therefor. Whoever prefers not to sacrifice should not be criticized on that account. To his own master each servant stands or

falls. We must remember that the Bible has no communication whatever for those who are not Christians. The Christian business man may to some extent be copied by his neighbors. But his own responsibility is the matter in which he is interested most. A business man's ideal is the Golden Rule. "Do unto others as you would that they should do unto you," applies to his buying, his selling, to his dealing with his clerks and with his customers. It includes his advertising, and the ideals which he sets be-

fore his clerks. We believe that more and more the Golden Rule is coming to be appreciated by the public, and that those who follow it will more and more receive a blessing. We do not mean that it will make them richer than their neighbors who may follow the other rule sometimes quoted-Do your neighbor as you believe he would do you; but do him first, be-fore he can do you. But whether following the Golden Rule shall bring little success or much success, the business man who has given his heart to the Lord and become a son of God must follow the Golden Rule. He can do no less, though he is privileged to do as much more as he chooses in the way of benevolences.

A business man's ideals should have some bearing upon his manner of doing business, as well as upon the character of the stock he offers for sale. The Christian business man's store should be known as a place where trash and injurious things would not be found.

The true Christian is to remember that nothing less than the Golden Rule may be followed by him under any circumstances. He must see to it that his children, his chickens, his dogs, etc., do not disturb his neighbors in their proper rights. The same Golden Rule requires of him that he shall do a neighbor's part for any one in distress, even as he would have a neighbor do for him if he were in trouble. "Do good and lend, hoping for nothing again," is to be exemplified in the Christian, with the lending that would impair his own credit, nor seriously interfere with sistance in working out these ideals in his own heart and in his life. his own obligations to his family. Moreover, proper lending would be not to be neighborly because he hopes the neignbor will return the compliment, but because from the Word of God he has received high

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to waste in some of the social amenities common to our day. He is a representative and ambassador of the King of kings and Lord of lords, His time, his influence, his talents, are not his own. They are to be used according to his judgment of the Lord's will. He may not therefore seem to be as sociable as some might desire. He will have no time to kill in games of amusements. He has come to a realization that "Life in real, life is earnest"; and that while there is so much sin and sorrow in the world, he may not fritter away his precious moments in idleness of in that which is merely pleasurable, but not really profitable. This will not mean that he shall not take any time to look after the interests of his family it. a social way and to keep in touch with his social obligations as a neighbor. It would make him dignified and, first of all, loyal to God.

Our ideals are merely fantasies, floating clouds without rain, until we bring them to the point of determination-until we consecrate our lives to these ideals and resolve to live in harmony with them. Here the Christian has much advantage every way, for he not only has his ideals from the Lord, but the promise of Divine understanding that he is not to do oversight, blessing guidance and as-

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those of the Church who can do so should consider it a privilege to forego marriage, that they might live celibate lives, as Jesus did, and as

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