

Canadian Churchman.

TORONTO, THURSDAY, JAN. 11, 1912.

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Address all communications,
FRANK WOOTEN,
Box 34, TORONTO.

Phone Main 4643.
Offices—Union Block, 36 Toronto Street.

CANADIAN CHURCHMAN.

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SINGLE COPIES, 5 CENTS.

Lessons for Sundays and Holy Days.

January 14.—Second Sunday after Epiphany.
Morning—Isai. 55; Matt. 8:18.
Evening—Isai. 57 or 61; Acts 8:26.

January 21.—Third Sunday after Epiphany.
Morning—Isai. 62; Matt. 12:22.
Evening—Isai. 65 or 66; Acts 13:1—26

January 25.—Conversion of St. Paul.
Morning—Isai. 49:1—13; Gal. 1:11.
Evening—Jer. 1:1—11; Acts 26:1—21.

January 28.—Fourth Sunday after Epiphany.
Morning—Job 27; Matt. 15:21.
Evening—Job 28 or 29; Acts 17:1—16.

February 2.—Purific. of Mary the B. V.
Morning—Exod. 13:1—17; Matt. 18:21—19:3.
Evening—Hag. 2:1—10; Acts 20:1—17.

February 4.—Septuagesima.
Morning—Gen. 1 & 2:1—4; Rev. 21:1—9.
Evening—Gen. 2:4 or Job 38; Rev. 21:9—22:6.

February 11.—Sexagesima.
Morning—Gen. 3; Matt. 23:13.
Evening—Gen. 6 or 8; Acts 26.

Appropriate Hymns for Second and Third Sundays after Epiphany, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which may be found in other hymnals.

SECOND SUNDAY AFTER EPIPHANY.

- Holy Communion: 190, 192, 317, 223.
- Processional: 219, 299, 547, 604.
- Offertory: 213, 220, 232, 300.
- Children: 333, 342, 536, 565.
- General: 79, 214, 290, 534.

THIRD SUNDAY AFTER EPIPHANY.

- Holy Communion: 250, 257, 397, 646.
- Processional: 389, 484, 615, 624.
- Offertory: 98, 463, 481, 542.
- Children: 630, 703, 708, 710.
- General: 97, 491, 499, 584.

THE SECOND SUNDAY AFTER THE EPIPHANY.

"Not Slothful in Business." Ro. 12:11.

The third gift of the Magi demonstrated their wisdom. There can be no fulfilment of mission without self-sacrifice. The higher the mission, the more universal its scope, the greater the sacrifice. The Magi foresaw sacrifice and sorrow for Jesus. Therefore they offered Him the gift of myrrh. The gift was justified by the teaching and the life of Jesus. In this respect He fulfils type and prophecy, for He is the Man of Sorrows and He laid down His life for the sheep, a ransom for the many. The thought of necessary self-sacrifice lies behind our text, "Not slothful in business." And the greatest illustration of the apostolic precept is found in the life and teaching of Jesus. In the four gospels we have four separate photographs or impressions of Jesus. And all four are undoubtedly focused on a single Personality. For beneath the four accounts we have a unity. All four bear witness to the One Lord. Now, one point to which all bear witness is the self-consciousness of Jesus, His recognition of His Mission as Saviour of the world. And in the fulfilment of that mission we constantly see the perfect surrender of Jesus to the Father's will. From one point to another, from one development to another, Jesus goes on in a spirit of self-sacrifice, and this His progress makes increasingly weightier demands upon His spirit, until at last He performs the supreme act of self-sacrifice in His death upon the Cross. The "business" of Jesus in the world was to fulfil the Father's will. He was not slothful in that business. How much we need to-day such a manifestation of the Christ! The success of life depends entirely upon the value we set upon self-sacrifice. To every man the gift of myrrh is offered. To refuse the gift is to encounter failure in our business, our profession. To accept it means that we shall succeed, in greater or less degree, in carrying out our profession which Baptism doth represent unto us, viz:—To follow the example of our Saviour Christ and to be made like unto Him. At Epiphany-tide let us learn to be diligent in this our profession. Diligence, of course, entails self-sacrifice. And self-sacrifice is essential to efficiency in fulfilling our vows of renunciation, faith and obedience. We all have the power of revelation by character. We are all called to reveal a likeness to Christ Jesus. And in this we can succeed only in so far as we accept the principle symbolized by myrrh. In the end we gain all. Jesus died on the Cross; now He reigns in Heaven. We lay down our lives in this world to take them up again and forever in the Eternal Home.

Honours For Canadians.

The Right Honourable R. L. Borden will fill the position of Privy Councillor with credit to himself and the country of his birth. He is eminently deserving of this notable distinction. Sir Edmund Osler is a Knight in the truest sense of the title. Under a somewhat brusque manner and direct mode of speech are to be found one of the most tender hearts and generous hands possessed by any public man in Canada. And with them is combined a noble and somewhat rare spirit that shuns publicity in deeds of helpfulness, and charity; and a modesty and refinement of feeling in ministering to the needy that endear him to all who know him well, rich or poor alike. The Lieutenant-Governor of Ontario is a man whom the King might well delight to honour, combining in himself many of the most sterling qualities of the best type of Canadian public men. Sir Rudolph Forget is one of the foremost

financiers in the Province of Quebec, and is also, we believe, a man of high character and public spirit. Sir Joseph Pope is well known as the one-time secretary and latterly as the biographer of Sir John Macdonald. Sir Joseph is also an able public servant.

Canadian Church News.

There is a department in the "Churchman" that we fear does not receive the attention it merits. That which presents to our readers week by week news from the various dioceses of our Church in Canada. Our readers, as a rule, have but a vague idea of the labour and pains given by our many valued correspondents in obtaining, preparing, and transmitting to us for the benefit of our readers items of interest relating to Church incidents of varied importance—happenings here and there—throughout the broad fields of the dioceses of our Dominion. If we wish to cultivate a National Church spirit, here is one of our most excellent opportunities. It is thus that the materials for the history of our Church are being provided—here a little, there a little—year by year, by zealous and unselfish Churchmen near and far. We should encourage our elder children to make it a point to inform themselves of Church doings by means of this department. And we should engage the interest of the younger ones in Church work by reading to them, from time to time, some of the interesting and not seldom striking descriptions of the labours and experiences of Bishops, priests, and laymen in the prosecution of their work in various parts of our Home Land.

Rev. Father Vaughan.

It seems clear that Father Vaughan will have to make at least one more trip to Canada. Mr. Perks, M.P., the millionaire, Methodist, learned his lesson much more rapidly than Father Vaughan seems likely to do. Mr. Perks' bitter tirades against the Church of England on one trip evoked such a storm that he soon saw that such language was alien to this country, and on his next trip he confined his attention to the big commercial enterprises in which he is an expert. Father Vaughan's fulminations against Protestants at the Montreal Congress enraged decent citizens over the entire continent. It was wild and gratuitous to say that Protestantism was a "soulless religion." The Archbishop of Canterbury and Bishop Ingram taught him better manners by their generous and unstinted praise of the Jesuit Fathers. He stretched Protestant endurance to the breaking point and at last the cord snapped. The Hon. Mr. Lemieux, a distinguished member of the late Laurier Cabinet, is reported as saying that the defeat of the Laurier Government was largely due to Father Vaughan's indiscreet speeches. One would have thought, after such a rebuke, that Father Vaughan would be more careful next time. But his reported utterances on his last trip are as offensive as any that preceded them. He might have learned a better method from distinguished Romanists in Toronto. Hon. J. J. Foy and Mr. A. C. Macdonnell, (both ardent Romanists), graciously acted as members of a committee to honour the memory of Mr. E. F. Clarke, former editor of the "Orange Sentinel." All honour to them for doing so. It is the Canadian way, and the Christian way, too. "On earth peace; good will toward men." The Rev. Dr. Duval (Presbyterian ex-Moderator) has done good service in saying publicly and plainly what he thinks of the rash language of another Roman priest who is now in the lime-light, i.e., Rev. Father Comeau. He points out how heathenish and blasphemous are the reported utterances of Father Comeau. Thank God that this country has many men like Dr. Duval who are ready to

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