

generally cut off the Church first. If the conflict is between self and the Church, give up self. The conflict calls out all that is good in man. There ought to be a complete consecration to God. Every one has some speciality; may ours not be some special call to work in the Church of Christ? We are to be equal to the occasion that calls us. We are to devote ourselves to the Church, but nothing short of an entire consecration will satisfy and settle the conflict. Several of those present then spoke on the subject. Mr. Wm. C. Sturgis, of Boston, read the second paper, on "Sacrifice and Consecration." He said that sacrifice was a fundamental axiom of the Christian life that admits of no discussion. He figured Christ's life from the manger to the cross as one of sacrifice, and yet this it was that is conquering the world. God calls men to a life of self-sacrifice, and that by this the dark places of the earth shall be made bright. We are fallen in sad times, but the remedy is at hand. We need to apply the secret which strengthened those who have gone before, which is contained in the two words, self-sacrifice and self-consecration. God has set His seal upon us; we are, therefore, no longer our own, but at all times His; we are at His command and when He calls the call will be clear. He has a special work for us, and He will not allow us to stumble into it. It rests between God and every man, but every man must implicitly follow Him with a devoted heart.

The large hall was crowded by delegates from all parts of the United States, even California being well represented. It was a noble and inspiring sight to see so many young men, and to hear their hearty voices in the responses and creed, as well as the singing; particularly so when we remember that they represented a principle, and were but the few of the thousands bound together in the same grand work.

A public service of the Brotherhood was held in St. James' church, on Thursday evening, when the church was crowded. Bishop Whitaker made an address of welcome, and said that the organization was pursuing its ends by wise and Christian methods, that the purpose was a noble one and the ends commendable, and that the closer that men came into relation to Christ the greater will be their power over others. He said that the topic to be discussed was "The Brotherhood Idea." The Rev. Floyd Tomkins spoke of our being "Sons of One Father," and the Rev. J. O. S. Huntington of our being "Citizens of One Kingdom." At the business session on Friday a committee consisting of Messrs. Houghteling, of Chicago; F. DuMoulin, of Canada, and Billings, of Boston, was appointed to draft a resolution on "Laymen in Community." The constitution was changed in such a way as to leave the general council the power to decide where the headquarters shall be. A communication from the clergy of St. Louis asking the convention to meet there next year, which had the endorsement of the Bishop of Missouri, was received. The constitution was amended so that each chapter shall have one delegate to the annual convention and one additional deputy for every ten members in good standing. In the afternoon a conference on the work among the colored people was held, at which the Ven. Archdeacon Moran, of Annapolis, presided.

At ten o'clock, Saturday morning, Mr. Houghteling taught a model Bible class, which was formed of a large number of the members of the convention, who were strongly impressed with his plain, straightforward, practical manner of handling the lesson. He urged the having of a key text; that the teachers should indicate a line of thought which the lesson should take; that no attempt be made to teach what the teacher does not know himself; that he does not attempt to soar to heights upon which he has not walked.

This was followed by a conference on the work of the chapters. The earnest desire was how to reach men, that some practical methods should be given. It was shown that in some cases the best results were obtained from brief meetings from which the members were sent out to do a definite work; that mere formal meetings could do but little good; great tact was needed in approaching young men; all men should be looked upon as members of the Church, no matter how far they had strayed, and that they should be welcomed as one who had wandered away would be to his mother's home. At the business meeting, which was called to order at noon by the president of the convention, the Bishop of Delaware was present and spoke. It was resolved that the sixth annual convention meet in St. Louis at some time before October 1st, 1891. A concordat expressing unity and fraternal co-operation between the two organizations of the Brotherhood in the States and Canada was unanimously ratified by the convention, and by Mr. F. DuMoulin on behalf of the Canadian council. The committee on credentials presented its final report, in which it stated that there were 175 chapters present at the convention, 814 delegates, and 70 alternates, beside a large number of visitors. A conference was then held on "The Social Crisis and the Church's Opportunity," which was opened by Mr. Herbert Welsh, of Philadelphia,

who was followed by Professor Richard T. Ely, of John Hopkins' University. After the singing of the *Gloria in Excelsis*, and prayer, the president declared the business sessions of the convention adjourned. On Friday evening, four services were held in different churches of the city; they were all well attended. On Saturday evening there was an enthusiastic reception given to the members of the convention, at the Academy of Fine Arts, to which all interested in Sunday schools were invited by the Sunday School Association of the diocese of Pennsylvania. The rich feast of music and art was properly deemed a more fitting ending of the work of the week than any collation could possibly be. Mr. Geo. C. Thomas welcomed the guests; other addresses were made by Mr. J. L. Houghteling, Chas. J. Wills, H. A. Sill, and F. DuMoulin, of Canada. During the evening fine music was given by the Germania Orchestra. The anniversary service was held on Sunday morning, at St. Luke's church, the Holy Communion being celebrated by Bishop Neely, of Maine, and Bishop Rulison, of Central Pennsylvania. The latter preached the sermon, taking for his text S. Matt. xx. 22, "We are able." It was a strong plea for enthusiasm in Christian work. The farewell service was in the evening at the Church of the Epiphany, Revs. Drs. McConnell and Adams, of Buffalo, giving addresses. Mr. G. H. Davis, in behalf of the members of the Brotherhood in Philadelphia, bade farewell to the delegates, the majority of whom left by the morning trains on the following day.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

ONTARIO.

PETAWAWA.—Thursday, October 23rd, was a red letter day in this new mission. It was the anniversary of the arrival, twelve months previously, of a clergyman to reside in the district and take up work among all the settlers within reachable distance. Last year, on the priest's arrival, he was welcomed by a gathering at the mission house that evening, and it was then suggested that on each anniversary there should be a similar gathering. This year, however, there were services in the church as well as a social gathering. The day began with Holy Communion at 7.30 a.m., followed in the afternoon by a conference of the wardens and lay delegates of the several congregations, at which several suggestions of the mission priest, affecting the temporalities of the mission, were unanimously adopted. In the early evening there was a very hearty service in the bright little church of All Saints', which was nearly filled by the congregation, many having come a distance of eighteen miles, and expressing themselves amply rewarded for their long drive. Rev. Mr. Anderson, of Beachburg, preached an admirable sermon on the "Signs of the Times," and congratulated the people on the evidences of growth to be seen on all sides in this mission. The sermon is much talked about, and cannot fail to leave a powerful impression on the minds of those who were privileged to listen to it. A very pleasant evening was spent by all at the mission house, where the ladies of the mission had provided a substantial supper. During the course of the evening the mission priest, Rural Dean Bliss, gave some interesting particulars of the work of the past twelve months. He said that during that period the contributions of the people amounted to \$316 in money, and \$100 in produce; that 296 Sunday services had been held; that he and his lay readers had driven 5,070 miles with the two mission horses; that personally he had made 155 pastoral visits, at several of which he had to celebrate either baptism or Holy Communion. After further particulars he expressed the hope that the people would still continue to look with favour upon gatherings such as this, as it was one way of bringing priest and people into closer intercourse, and could not fail to be productive of much good. There was, on all sides, much rejoicing at the bright prospects evidently before the Church in this mission. May our hopes be realized.

TORONTO.

Convocation at Trinity.—The Convocation at Trinity University is a body that is composed of graduates and friends of the Church of England's chief seat of learning in Ontario. Revived only three years ago from a state of obsolescence, Convocation has become the most potent factor in the progress of old Trinity. Tuesday, October 28, was therefore an eventful day in Trinity's calendar, occupied as it was by the annual meeting and banquet of Convocation. October the 28th, the anniversary of St. Jude, has now become the fixed date for these important occasions. As that day comes around there are gathered within the walls of their alma mater a notable collection of some of the province's ablest and best known men, who every year meet together

within "the reverend walls" that the poet mentions, to renew old associations and to discuss matters connected with the highest welfare of the university. This meeting was especially notable, as occurring at a time when the fruits of Convocation's work were most manifested. These fruits are evidenced in the largely increased number of students, and in the completion of the new west wing, which makes Trinity the best equipped student home in the Dominion. Trinity may now be said to have emerged from its existence as an ecclesiastical university, to stand before the public as one of the great institutions most able to educate the country's youth. To this result the loyalty, influence and liberality of her sons, as expressed in Convocation's work, has wholly assisted.

Among the prominent personages who took an active interest in the day's events were: Hon. G. W. Allan, Speaker of the Senate and Chancellor of Trinity University; R. T. Walkem, Q.C., past grand master of the Masonic body in Ontario; Dr. J. G. Bourinot, clerk of the House of Commons, Ottawa, Canada's authority on matters of political history and governments. In addition were two bishops of the Church and a number of men prominent in all the professions.

In the afternoon the annual meeting of Convocation was called to order in the new west lecture room, the chancellor, Hon. G. W. Allan, being in the chair. Seated on the platform with him were Right Rev. Arthur Sweatman, D.C.L., Bishop of Toronto, and Right Rev. Charles Hamilton, M. A., Bishop of Niagara, together with a large number of prominent clergy and laity from different parts of the province.

Conferring Degrees.—After the minutes of the last general meeting had been read, the following degrees were conferred by Convocation; B.A., T. A. Vicars; M.A., H. W. Church, J. A. Houston; M.D.C.M., Dr. Kester, Dr. Sprague, Dr. Jardine; D.C.L. ad eundem, Sir Albert Rollit, LL.D., London.

The report of the executive committee was then read.

Education by Scholarship.—Archdeacon Jones brought up his scheme referred to in the report, which had as its object the aiding of young men in the different dioceses to obtain education by scholarships in the gift of each diocese. The Archdeacon, who has been taking a great interest in his proposal, addressed the meeting at some length, in which he enumerated its advantages.

In reply to the Archdeacon, Mr. Barlow Cumberland pointed out that Trinity already gave larger scholarships than any other university in the country. The executive committee, he said, had endeavoured to meet the Archdeacon's proposal by reducing the residential fees. He would suggest that each diocese or congregation might aid its deserving young men.

Professor Clark, in a happy speech, emphasized the need there was of every young man entering the ministry first to take an arts course. The Archdeacon's proposal, he thought, tended against this.

Rev. Provost Body showed that the university was taxing its resources to give as cheap an education as possible, and that as matters stood the corporation of Trinity was losing on the board of the students. The feeling of the meeting seemed to be that Archdeacon Jones' scheme was as yet hardly feasible.

Nomination and Election.—After some discussion a committee, on motion of Mr. Worrell, was appointed to nominate candidates for the college corporation to be elected by the meeting.

The committee consisted of Revs. A. J. Broughal, Rural Dean Carey, Messrs. Beverley Jones, N. F. Davidson.

The election of officers was then proceeded with. The Provost proposed Mr. J. A. Worrell as chairman, referring to his energetic labors in his office. Mr. Worrell was elected unanimously as chairman of Convocation, and Rev. Professor Symond was appointed clerk for the ensuing year.

The following gentlemen were elected members of executive committee of Convocation: Mr. A. F. Matheson, M.A., Rev. K. L. Jones, Dr. Nevitt, Mr. J. R. Cartwright, Rev. Dr. Mockridge, Mr. N. F. Davidson.

The committee on nominations presented the following names for election of representatives of Convocation on the university corporation:

To be elected by the members—Rev. J. J. Bogart, Dr. J. C. Bourinot, J. R. Cartwright, Cortez Fessenden, Elmes Henderson, Rev. Dr. Mockridge.

To be elected by associate members—Mr. Justice Osler, A. H. Dymond, Col. H. Rogers.

Additional Endowment Fund.—The question of additional endowment fund was the next item of discussion; the Provost introduced the question and outlined what had been already done. Rev. K. L. Jones made some able suggestions, as did also Mr. Barlow Cumberland. Mr. Walkem pointed out the need there was of further organization for the purpose of raising funds. He thought that in each diocese there should be a thorough system for collecting subscriptions, and in furthering the work begun by Convocation.