

Canadian Churchman.

TORONTO, THURSDAY, SEPT. 24, 1896.

Subscription, - - - - Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTEN,
Box 866, Toronto.

Office—Cor. Church and Court Streets.
Entrance on Court St.

Lessons for Sundays and Holy Days.

September 27th.—SEVENTEENTH SUNDAY AFTER TRINITY.
Morning.—Jeremiah 5, Gal. 5, v. 13.
Evening.—Jeremiah 22, or 35. Luke 3, to v. 23.

APPROPRIATE HYMNS for seventeenth and eighteenth Sundays after Trinity, compiled by Mr. F. Gatward, organist and choir master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. & M., but many of which are found in other hymnals:

- SEVENTEENTH SUNDAY AFTER TRINITY.
- Holy Communion : 274, 317, 324, 558.
 - Processional : 281, 299, 391, 510.
 - Offertory : 275, 294, 306, 365.
 - Children's Hymns : 194, 336, 342, 578.
 - General Hymns : 199, 280, 250, 284, 290, 518.

- EIGHTEENTH SUNDAY AFTER TRINITY.
- Holy Communion : 197, 313, 315, 555.
 - Processional : 175, 242, 297, 421.
 - Offertory : 223, 235, 423, 550.
 - Children's Hymns : 270, 334, 340, 565.
 - General Hymns : 30, 180, 257, 424, 546, 617.

SEVENTEENTH SUNDAY AFTER TRINITY.

Having seen what is our high and holy calling in the Church of Christ, we must now take heed that we "walk worthy of it." We must "go on unto perfection," growing in grace, and in the knowledge of our Lord and Saviour Jesus Christ. This is the lesson which may be learned from the services selected for this day. The Collect prays for the continual guidance of God's heavenly grace; the Epistle and Gospel inculcate the practice of those divine virtues which are its first fruits; while the lessons warn us against the danger of misusing this most precious of God's good gifts. It is from the Holy Spirit of God that the whole Church of Christ derives its spiritual life and energy. The Holy Spirit is to the body and members of Christ's Church what the soul is to the body and limbs of a man. This figure, so often used in Holy Scripture, is especially dwelt upon by St. Paul in the Epistle for this day. By it, he would teach to the newly converted members their duty in the Church of Christ, and with this

view it is now brought forward for our own instruction. We learn then from this passage that we, who have been baptized by one Spirit into one body, have one common hope, one common calling. One God is our Father, and the same Lord is our one and only Master. The same Spirit which dwells in the whole body of Christ, and gives life to all its ordinances, also lives and acts in each one of its members separately. Just as one soul controls and regulates the movements of our body, and makes our limbs to act in unison and harmony—so also does the Holy Spirit of God to the body and members of Christ. It binds them together, making them to will and to do those things which belong to their proper place, and keeping them all in unity, peace and concord. It follows then from this, that if we would "walk worthy of the vocation wherewith we are called," we must each seek for ourselves an increase of this blessed Spirit, and then follow as it guides. By an act of mercy, our Lord silences His bitterest enemies. While they watch to find an accusation against Him, He cures the sick man of his dropsy. While they seek to condemn Him out of the law, He by this very act justifies His observance of it; for they knew as He did, that the law allowed acts of mercy and kindness on the Sabbath day. Thus did our Lord silence disputes and reprove gainsayers; and thus may His members learn from His example. While men cavil about the laws of God and His Church, Christians must act rather than dispute. Christians must strive to walk worthy of the vocation wherewith they are called, in forbearance, humility, and meekness. Thus will they be bearing testimony to the truth of God's holy religion and ordinances, while they neither disturb the unity of the Spirit, nor break the bond of peace. The duty of Christian meekness and humility is again more strongly inculcated by the parable with which this portion of Scripture concludes. From this passage we Christians may learn to fill each our proper place, to walk each in our appointed station. If we, who have been once enlightened and have tasted of the heavenly gift, turn aside from the holy commandment which has been delivered to us, then our latter end may be worse than the beginning. Unless we repent and "turn ourselves from our transgressions," we may provoke God to cast us away from His presence, and take His Holy Spirit from us. With this warning then before our eyes, let us see that we profit by it, and learn the lesson which the Church would teach us this day. We also have had a new heart, and a new spirit has been put within us. We have been made "temples of the Holy Ghost" and "partakers of the heavenly calling." Let us then take heed that we fall not away by grieving and vexing His Holy Spirit. Praying to God that He would "prevent" and defend us by His heavenly grace, let us strive so to walk worthy of our vocation here, that, increasing in His Holy Spirit more and more, we may come to His everlasting kingdom hereafter.

OUR OFFER OF HISTORICAL PICTURES.

We have much pleasure in offering to our numerous friends and subscribers an opportunity of obtaining what are considered on all hands to be excellent pictures of the bishops, clergy and laity who were members of the General Synod of

the Church in the Dominion of Canada, held in Winnipeg, Sept., 1896. One represents the bishops (eighteen in number) in their Convocation robes, who formed the Upper House, the other the prominent clergy and influential laymen from all parts of the Dominion, who formed the Lower House.

These pictures are excellent photographs and make a picture suitably framed 18x14 inches. It is almost needless to say that such pictures, besides having great interest attached to them at the present time, will be most highly prized in years to come.

These photographs are the only ones which were taken during the sitting of the Synod. They are controlled by us, and cannot be procured from any other source, and give excellent likenesses of each of the bishops, clergy and laity. The price of each, if sold alone, is \$1.50.

Our aim is to increase the circulation of the CANADIAN CHURCHMAN, hoping that by doing so we are introducing into many families good sound Church teaching, and interesting Church news. We have made great efforts to procure these pictures, and to offer them to all who will aid us in our work at the very lowest possible price. The expense and risk has been considerable, so great that beyond the usual cost of procuring the photographs, we felt it necessary to have them copyrighted so that the chance of loss might be reduced to a minimum. No profit is made on the pictures; the only advantage we seek is the increased circulation of our paper.

We make the following offer: Any one paying up his subscription to this paper due up to the end of the year 1896, and also the subscription in advance for the year 1897, may have either of the pictures for 50 cents or both of them for \$1. New subscribers paying one year in advance, can have the pictures on the same terms. We guarantee that the pictures shall be safely delivered, or if injured and returned to this office, replaced by others. We respectfully hope that in this effort of ours to secure for Churchmen the pictures of those who made up this important Synod, we are doing them a service, and trust that by accepting our offer they may honour us with a proof of their appreciation.

THE GENERAL SYNOD.

We believe we are expressing the feelings of all who took part in the General Synod of the Anglican communion recently held at Winnipeg, when we declare that from beginning to end we regard the whole proceedings with satisfaction and gratitude. Whether we consider the circumstances and surroundings, or the tone and spirit of the debates, or the calm and dispassionate manner—utterly apart from all spirit of party—in which the subjects under discussion were considered or the actual results arrived at, we can only rejoice that the blessing of God was so manifestly present with the members of the Synod in their deliberations. To begin with what we may call the circumstances—the president and the place. The Primate was simply an ideal president. With a grand simplicity, with the true spirit of the Church governing all his thoughts, he presided with a kind of unconsciousness of doing anything but what he simply had to do. It never entered the mind of one that he could be swayed by any con-

ves
& SON
Sts., Toronto.
ents
ecuted in Granite,
red. Duty paid.
ok.
LAMB, New York
TO
SONLY
urday's
obe"
Reproduction
er of our
ALOGUE
e can be had post
vers of art it will
l those who study
f this issue will be
e saving, if its par-
d.
& Son,
e Post Office
ENTS
H & SONS
Toronto.
uments. Largest
y to choose from,
fall. Note address
d. Telephone 4922.
NTAL
blished firm
ETT, Sculptor
on Church St.
treet. Few doors
street.
bscribers
erson sending us
subscribers to the
autiful books ar-
lonotint and Col-
OOTEN,
dian Churchman
Court
e Foundry
Cincinnati, Ohio
h Bells & Chimes
e Fair. Gold Medal
rma. etc., supplied