

Wensend, a theological student, is holding summer, and has quite a number of residents and students.

ardson, of St. Paul's, the Quarantine Station, J. Petry, M.A., curate

The Incumbent of this parish in England trying to raise of \$4,000 on the ground standing for some is poor and small in order to attain that object from the United States, national lay preacher in filling the duties.

AL.

ing of the Provincial Synod of Canada will 11th day of September 1 Lay Delegates will meet at the Cathedral, commencing at 10.30 by the Most Reverend Lord Bishop of Nova Scotia. Meetings will, heretofore in the St. Street.

on Church.—The 6th for the formal opening and St Denis Montreal will then be afforded the many who will then have resort, to be pre- they have helped to it has been sadly congregation without

Trinity—28th ult.—saints' church, when suitable services were held by Rev. H. G. O. Troop. On Rev. L. A. Newham The church has an finished with white with side windows and a window is not 150—free seats and

cently took a step There was quite a it was very prettily on Evans presided the Bishop, who a portion of the l, the church war- the keys of the and the Archde- g to the rector the dressed the rector he very great pro- n to a rectory with t was only a few aken charge of the ss was apparent

every seat in the building has been school. The event as it does, the religious as well as

is getting into which, we believe, has been pulled up recollections for twenty years. Bishop has com- ry. Our service

old Gower Poole, rish, took place dently drowned

on the 22nd while bathing in the St. Lawrence, at Aultsville, and his body was not recovered, though every effort was made to find it until the 28th, when it was found by a crew of raftsmen below Cornwall and taken by them to Coteau, where it was claimed by the Rev. M. G. Poole and brought home. The funeral procession which consisted of some of the kindest hearted people that can be gathered together in the Diocese—met the mixed train at Aultsville on which were the remains—and with them proceeded to the house of their clergyman, when the coffin was removed from the outside case and covered with beautiful flowers, among them a floral cross—the emblem of our faith—then it was carried by four boys to the basement of the new church (St. Paul's) where the service was conducted by the Rev. Canon Pettit, of Cornwall, assisted by the Rev. George Rollin, of Osnaburk. The clergyman of the parish and his brother, the Rev. S. G. Poole, being the chief mourners. After the beautiful lesson of St. Paul's to the Corinthians had been read, a few kindly sympathetic remarks were made by the Rev. Canon Pettit appropriate to the occasion, and appreciated by the people and their pastor, and then the procession formed and moved to the grave side where the last rites were performed and all that remained of a good, kindly natured and intelligent boy were laid to rest.

"Until the day dawn,  
And the shadows flee away."

*The Church of England Zenana Society.*—We are happy to announce the arrival in Halifax of Miss Ling, a lady who has been sent out by the C.E.Z.S. to forward the interests of that society, and, it is especially hoped that wherever meetings may be held the friends of Foreign Missions will do their utmost to awaken an interest in the work for the women and children of India. By so doing they will aid the missionaries in India and advance the kingdom of Christ.

Miss Ling is now in the Diocese of Nova Scotia, she goes to Prince Edward Island, and will hold meetings also in the Diocese of Fredericton, before coming to Montreal and the Western Dioceses. She will be at the Triennial meeting of the Woman's Auxiliary to be held in Montreal on the 11th and 12th of September, and will deliver an address the afternoon of the 11th. Miss Ling has had much experience and is highly spoken of by the Home Committee as well as by her fellow-workers in India. Laboring as she has been for some time, in Ootacamund and Coonoor, she has much valuable information with which to interest her Canadian audiences. Miss Ling can only give three months to her Canadian Tour, as she contemplates returning to India in December.

Her time, whilst in this country, has been arranged so as to allow a certain portion to each Diocese. The Diocesan Secretaries, either of the Woman's Auxiliary or the C.E.Z.S., are arranging for the different meetings.

*Miss Ling's Tour.*—Diocese of Nova Scotia including P. E. Island, Aug. 6th to Aug. 27th; Diocese of Fredericton, Aug. 27th to Sept. 9th; Diocese of Montreal, Sept. 10th to Sept. 15th; Diocese of Quebec, Sept. 22nd to Sept. 28th; Diocese of Ontario, Sept. 28th to Oct. 15th; Diocese of Toronto, Oct. 15th to Oct. 27th; Diocese of Niagara, Oct. 27th to Oct. 31st; Diocese of Huron, Oct. 31st to Nov. 10th.

Further information can be obtained by communicating with Mrs. Tilton, 251 Cooper St., Ottawa.

#### TORONTO.

*ORILLIA.*—The parish of St James's has decided to build a \$16,000 church, and convert the present edifice into a Sunday-school house, using the old school room for social gatherings, temperance meetings, lectures, &c. The architect is Mr. W. H. Croker and the contractors are Messrs. Boyes and Matthews.

*COBOCONK.*—Rev. R. A. Rooney, of Parrytown, who has been visiting old friends in this neighborhood, and Rev. C. Le V. Brine, B.A., of Toronto, a camper of Ball Island, in Balsam Lake, which is situated down the river about one mile and a half from the village, preached in Christ Church, Cobocconk, Sunday, July 28th inst. The Messrs. Revell kindly gave the Rev. gentlemen and the Incumbent a trip up the river in their steamboat on Monday.

*CARDIFF AND MONMOUTH.*—The two little churches in this mission are almost completed and will be consecrated (D.V.) this fall. Unfortunately, the funds so generously contributed for this purpose by many of your good readers, have only enabled us to erect the buildings without providing the necessary furniture, viz., stove, carpet for choir and chancel, font and lectern. It is, of course, possible to do without all these except the stoves, and I need hardly remind our

kind friends of the impossibility of holding services during the winter in a building without a stove. I am staying in the city for two or three weeks at 73 Sullivan St., Toronto, and any one desiring to help us in this good work will kindly forward their offering either direct to me to my city address or to the Synod office. I may add that our settlers are looking forward with great joy and thankfulness to the opening and consecration of our little churches, we have several married couples besides young men and maidens waiting to be confirmed when the Bishop comes to open our churches, and our three Sunday schools are doing well. Arthur E. Whatham.

*EAST TORONTO.—All Saints' Church.*—On Sunday, the 11th of August, Mr. Kirk, who has been officiating as lay reader in East Toronto, closed his services. The villagers regret much Mr. Kirk's departure as he made himself popular with them. He goes, we believe, to a similar position in the diocese of New York, where he will shortly be ordained deacon. The congregation at this place will be dispersed, and the Church be weakened beyond recovery at least for many many years, unless East Toronto is erected into a parish and a clergyman settled there. In these days delay in such matters is mischievous. We trust the Bishop will decide at once ere the opportunity is lost.

*The late Rev. W. M. Shaw.*—On Ascension Day, there passed away, at the vicarage, Yealand Conyers, Carnforth, the Rev. W. M. Shaw, M.A., one of the missionary pioneers of the Society for the Propagation of the Gospel in Foreign Parts, in the Dominion. There may be some still remaining among us who remember his faithful and zealous ministrations. He was ordained deacon in 1840, and priest in 1841 by Dr. Bethune, Bishop of Toronto, and laboured five years in his diocese. During his pastorate he built a parsonage, and with it gave four acres of land. It was also through his exertions the parish church at Metcalf was restored, and since his return to England he sent out, as presents, two fonts, one for St. John's, Cobourg, and the other for the church at Metcalf. These proofs of the cordial affection which he entertained towards those among whom the early days of his ministry were spent fully entitles him to this brief tribute to his memory, which while it does justice to the dead should prove an incentive to the living to similarly exercise themselves in good works. After leaving Canada for England, he was twelve years' senior curate at St. Michael's, Highgate, London. In 1857, he was presented to the vicarage of Yealand Conyers, Lancashire. Owing mainly to his exertions, his church there was twice enlarged, viz., in 1861 and in 1882. He was the author of sundry publications, his principal work being "The Scriptural Harmony between Private Judgment and Church Authority as chiefly apparent in the Four Gospels," published in 1874. On Monday, June 3rd, in the midst of bright sunshine and with all nature around silently teaching the hope of a joyful resurrection, and in the presence of most of his congregation who had assembled to render their last tribute of respect to his memory, the mortal remains of the late vicar were laid to rest in the consecrated ground surrounding that church in which he had officiated for nearly thirty-two years. It was evidently felt by those present that their late pastor was one who had done much to promote the general interests of the parish, and the responses to the prayers read by the grave side were audible with unusual distinctness, which added greatly to the impressiveness of the occasion.

*Proposed New Parish.*—The parishioners of Norway who reside in the village of East Toronto are anxious to be divided off into a separate parish. This place has grown largely and church accommodation is much needed. The parish church is very much too far away for the people to attend, especially when the sects are right in their midst seeking to build up congregations. The time is opportune for such a division, it is necessary if the Church is to hold its own, and prosper. The Rev. C. Rutten, rector of Norway, is quite willing, the people are anxious, why then the delay? We are informed that a difficulty is raised about the stipend. That is no difficulty at all. The people could and would gladly raise one half, and the Rectory Fund could well afford the other half. That fund was especially intended for such an appropriation. To devote it to rich town parishes is wrong in principle and mischievous every way. We trust then that the Bishop will see his way to an early division of the old parish of Norway to meet the needs of today. The case is urgent, as every day of neglect helps to scatter the people where they will settle permanently. While we are dreaming the tares of dissent are being sown. We are thoroughly conversant with the whole of the circumstances of this village, and being so are convinced that unless a prompt division of the parish is made there will be another case of the

Church refusing a providential opportunity for extension and permanent usefulness.

*St. Matthew's.*—This church since the appointment of the present rector, Rev. J. S. Howard, has made great progress and is now building a large church which consists of a nave 70x85, with a wide aisle to the north, separated from the nave by an arcade carried on massive pillars of Portage Entry stone. The chancel at the east end occupies the full width of nave, being separated from it by a handsome oak rood screen, which also separates the organ chamber from the church. The chancel, extending farther east, forms the sanctuary, which is in immediate connection with the clergy vestry and choir vestries, etc. The interior of the church will be finished in stucco work, the window and the door trimmings and dados being of brick. The nave is amply lighted by five pairs of large windows to the south, and clerestory windows over the nave arcade to the north. It is the intention of the congregation to place a fine memorial glass in the east window of the chancel. The side walls of the nave are 30ft. high to the cornice, and 50ft. to the apex of roof. The roof over nave and aisle will be in elaborate open timber work, finished in natural pine. The nave roof extends over chancel, but being much more elaborated over that portion than over nave. The sanctuary is finished in pressed brick, sedilia, and piscina in Portage Entry stone, showing on the south side; the walls and ceilings of the sanctuary above the brickwork will be elaborately decorated in colour and bronze. On exterior, the church will be finished with red Credit Valley stone to the height of the window sills, and above that in red brick relieved with stone trimmings. The design permits of a tower and spire being erected on the north-west corner, and it is hoped soon to have the funds necessary for its completion. The tower over the vestry is to receive the set of chimneys for the present. The church will be heated and ventilated on the best system, and the entire chancel fittings and seating of nave are to be in hardwood. The building is at present above ground line, and it is hoped that the roof will be on before fall. A rectory will be erected immediately in connection with the church at a cost of about 5,000. Strickland & Symons, Toronto, are the architects.

*CASTLEMORE.*—George Bland, Esq., warden of St. John's, here, for many years, entered into the rest of Paradise on Thursday morning, July 25th. His funeral took place on the Saturday following, and was one of the largest and most representative ever seen in Toronto Gore. The cortege left his late residence precisely at 9.30., immediately in front of the hearse walked his pastor, robed in his full canonicals supported on either side by a lay reader. The pallbearers (specially chosen by the deceased) were George Hunter, Wm. Reiser, S. Maws, Richard Clarke, N. J. Lawrence, and Wm. Porter. At the church the service was most solemn, the burial service of the Church of England is at all times most dignified in its solemn grandeur, but its solemnity became more affecting when after the rector had concluded his sermon, he requested all the congregation to join with him in silent prayer. During those silent moments, it seemed like the silence of death itself, for a pin could be heard drop, the stillness with the sight of death before the congregation became trying in the extreme, many a muffled sob was heard sounding through the building. At this juncture the priest before the altar broke the silence by praying aloud as follows:—

"Almighty and ever living God, we humbly beseech Thee of Thy goodness, to comfort and succour all them who in this transitory life are in trouble, sorrow, or any other adversity, and we also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear, beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom. Grant this, O Father for Jesus Christ's sake, our only Mediator and Advocate. Amen."

The remains were then removed with all possible reverence to the church yard, here again the scene was most trying. When the Rev. G. B. Morley was committing the mortal remains of his faithful and trusted warden dust to dust, ashes to ashes, his feelings gave away, the consequence was many a sturdy farmer was moved to tears as the grave closed over that face which was most familiar at all the church gatherings in the parish of whatsoever sort. When speaking of the deceased in his sermon the Reverend gentleman said, "As a member of the Church of Christ he was loyal to its doctrine, loyal to its polity, loyal to its ancient forms of worship during my official connection with this congregation now covering nearly two years, my friend, my warden, never turned his back on the altar of God when on that Holy Table there was spread that Holy Feast of which our saviour said, 'Meat indeed and drink indeed.' As a warden he was most attentive to and watchful over the church's interest, as a father you know he was