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Volume XX. No. 13

Religious Miscellany.

The way is dark, dear Leader ; mists arise

Istumble on this lonely mountain wild,

But I am faint, dear Leader, and I sink.

That hide thy blessed presence from my eyes

a loving Father ! spare me, spare thy child,

" Dost hear my voice? then follow as I bade,

Thou'rt safe, if firm on me thy trust is staid."

" My steps are well-nigh gone "--- upon the brink

I helpless fall ; put forth thy mighty power,

" Drink freely of the brook that floweth by,

Then lift thy head-thy Leader still is ni, h.

And must it thus, dear Loader, ever be?

And may we here no resting-place e'er see :

Though faint and weary, light or dark the way,

"Enough, that, as the Master, thou shouldst live,

Faithful to death, thou shalt the crown receive."

" Faint yet pursuing," still the path I ll tread ;

Onward, dear Jesus ! safely by thee led,

" Father, e'en so, it seemeth good to thee,"

" And as thy days, thy strength shall ever be

While heaven's eternal glory waiteth thee."

For the Provincial Wesleyan.

PRAYER IN ALL THINGS.

be :

And save me, loving Father, in this hour.

HALIFAX, N. S., WEDNESDAY, MARCH 25, 1868

awered in worldly matters, though not in the God to rest upon them, and strength and wisdom native place, and greatly enjoys the short sum- we daresay, must be wrong; but let it at least be and the purpose died unfulfilled. Out from the continued he, observing the astonished looks of mode they anticipated. Our cry must be,— to guide you in the discharge of your duties? mer. May the Lord make us faithful in bearing said that the rudest Englishman never disturbs room they slipped, slamming the door, locking the traveller. 'but I was never in better senses "Help !-- if it be Thy will, thus,--but, Help !" Very few are aware of the great influence this man and his work on our hearts, praying a professed Roman Catholic, or Jewish, or Mor- it, and shouting, 'Stay in here !" "Help !--- if it be Thy will, thus,--but, Help !" Very few are aware of the great influence this man and his work on our hearts, praying a protessed Roman Catholic, or sewind, or store it, and substitute, or sewind, or sewind The way seems long, dear Leader, and my feet will mark providences shall never want provi-nest and heartfelt prayers, of father and mother. make him rich in spiritual life, while he is bring-when he disturbs a ritual service, it is not on the able invitation was not accepted. Out upon the able invitation

of natural justice

Are weary, pressing oft these thorns-'twere dences to mark." Methinks, to rest-this heavy cross remove ;

Thou surely needst not thus my love to prove. For earth's short rest, would'st lose thy heavenly

crown ?"

and transparent action of this to dispel rashe

arried or single the turn of life, lecided an influ is soon percepti-Being a purely le and reliable reevery condition

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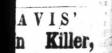
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and, as I waiked behind him, lifted up my heart Him? in examining ourselves? in handling the to the God of heaven to prosper our search .- sacred elements ? in setting awhile in sight of When he reached the top of the hill he spied all Calvary ?

It associates with religion all the sweet memo- ing the bread of life to others. "When we turn our cares to prayers, He'll turn our prayers to praise"

The following timely article is from the Watch- of a father's care and of a mother's tenderness. man and Reflector :

At a public exhibition of a panorama of the Holy Land, a few years ago, as the picture of for a blissful immortality. deeply interested audience, a voice auddenly cried out, "Where is Calvary?" The effect of the question, even upon that promiscuous assem-bly, was electrical. A deep solemnity fell upon bly, was electrical. A deep solemnity fell upon all, and in the dim light, tears could be seen glistening in many eyes. And so, we think, if the go to the labors of the day, to its cares, tempta- the training and perfection of believers, I re-Lord's Supper should cease to be administered tions, and anxieties, ask for God's power to up- ceived them upon their profession of faith in the in the churches, many a loving soul would cry hold you, His counsel to direct you, His Spirit Lord Jesus. out, "Where is Calvary? Show me Calvary ?" to sanctify you, and His presence to cheer you ; But very many seem to undervalue this ordi- and when the shades of evening gather round,

nance; and to such we appeal. Are you of this number ?

Press forward e'er, to reach heaven's blessed day? Here is Christ's own word. "This do in remembrance of Me." Nover was duty plainer. 2. You cannot say, "It is hard to perform." Not oftener than once a month is the Supper that He may give you strength for the morrow. and is used for the correction of errors. I had observed. And will you not once in a month Commit your precious charge to Him who is take the trouble to go and see your Lord's brc- too good to do you wrong and to wise to err. Gird me with strength, then e'er my prayer shall ken body? Then you cannot care much for Ask that you and your family may be shield-Him.

3. Perhaps you say, "He that eateth and for usefulness, enlightened in your views, en- cer in the native army. He learned much redrinketh unworthily, eateth and drinketh dam- larged in your feelings, holy in your aims, connation (condemnation) ;" and you feel unworthy. tented in your circumstances, peaceful in death, various places, and was predisposed in its favor. But this does not refer to unworthiness of char. and glorious in immortality beyond the grave. I met him a number of times after he came to acter, (for all are unworthy) but was a rebuke to those who perverted the Supper to a scene of Sacred Hymns.

Reminiscences of an aged Disciple. gluttonny and drunkenness. It was an unworthiness of conduct at the Supper. In the summer of 1834 one of our horses had

4. Possibly you say, " I have hard feelings tostrayed when he was much wanted to "set up" wards a brother, and cannot fellowship with sented by a single verse of Dr. Watts ; the he was an intelligent reader, it was easy for him the potato drills, and two of our farm servants him." But you do not go to commune with your other by a single verse of Charles Wesley.- to receive instruction. He has been instrumenspent nearly a fortnight in search of him with- brother, but with Christ. And again, how im- Indeed, these verses speak the distinct and pe- tal in bringing with him three brothers and their out success. My husband said to me one fore- proper to show your disapprobation of a brother noon,-" I wish you would walk with me to the by disobeying Christ ! See Matt. v. 24. themselves. Watts sings this stanzas : brook. I'll take my spy-glass with me and 5. Perhaps you say, "I get no good in go-" Could I but climb where Moses stood,

sscend the hill, and if the horse is anywhere on ing." How do you know this? Christ said, And view the landscape o'cr. Nor Jordan's stream nor Death's cold flood Should fright me from the shore." the plain, we shall make him out." I complied, " This do," and is there no good in obeying Ah ! the despending Dr. Watts ! There was

round for some time, but had to descend without seeing the animal. He said, —" we may as well return home. We'll not go the same way. Let us walk along the side of the brook, and go through the grove to the westward." We pro-ceeded until we came to a narrow path which led through the thicket to the common. Sud- O backsliding daughter, and I will heal thy back- he lingers and tremulously sings : denly we heard a rustling among the trees. Our sliding." approach had startled five horses who were there Time was, when devout Christians, even wosheltering themselves from the rays of the sun, men, would walk many miles to be present at the one of them being our runaway. My husband appointed feast, rather than be once absent. But had a halter with him, and he drove the beast now, how sadly, fearfully is it neglected ! What night. out on the common, and with the help of some trifling excuses prevail ! How many forget when men who happened to be there, soon secured communion day comes! Some are needlessly him. I had given up all hope of succeeding, absent for months in succession! Some come sud concluded that the God whom I served had not for a whole year ! Alas, how great a sin ! not attended to the voice of my prayers, or that Has it come to this, that Christians forsake the it was presumption in me to trouble Him with assembling of themselves together, even at the with such a request : but, when we had the horse Supper ? in our possession, I could say,-" I know Thou Thiak of these things, dear brother or sister. hearest me." My simple prayer had accom- You are wronging Christ, wronging your own plished more than the men's search or the spy- soul, setting a bad example before your family and others, and grieving your brethren by negglass. The following spring, a man with whom I had lecting the communion. You seem to undervathe following sping, a main whom i and been acquainted in my youth as a dealer of my father's, came to our port to take charge of a Him; you care not to think of Him. This keep-train to preise God in a human that you care not to think of Him. This keep-train to preise God in a human that you care not to think of Him. This keep-train to preise God in a human that you care not to think of Him. This keepsealer. He was a professor of religion, but sake, this precious remembrancer, you care not trying to praise God in a hymn that your very Church that they cannot exist together on their sealer. He was a professor of religion, but sake, this precious remembrancer, you care not shiper out to see. At His farewell he said, "Take this and shiper sou from singing " with the present footing, and each party is rushing to sight noise will awake us. Sometimes it will, Observer. sadly prome to doubt whether his prayers en- to see. At His farewell he said, "Take this and spirit and the understanding;" or are you rising the courts of law to have it determined whether but not always. All over the house, into every tered into the ear of God. In the course of look upcn it, and let it recall My presence and optic and up of the duderstanding; or are your lains the duderstanding; or are your lains the duderstanding is or are your lains to the duderstanding is oreare your lains to the duderstandin conversation I tried to encourage him, and among My love." O, who would be faithless to His re-other things, related the above incident. He quest? Who deserves to be remembered if not went to the ice on the seventeenth of March, He? Who has leved us so much and done so and in five weeks returned with five thousand much for us? seals. When he came to see me, he said, he A father once kept a cancelled bond for his was out three weeks without seeing a seal, and family to look upon and see how he had paid a gave up all hope of making a voysge." One heavy debt, through much self-sacrifice to make Sabbath he spent the whole day in his berth them happy. Christ cancelled the claim of juswrestling with God, and beseeching Him to have tice against us, "nailing it to His cross." In mercy upon him, not only for his employer's the Supper, His family look upon this bond. "He gave me back the bond,sake or his own, but for that of the poor fami-It was a heavy debt; And as He gave, He smiled, and said, lies his crew had left ashore. Before dawn on write : Monday morning one of the watch came from ' Thou wilt not Me forget.' the deck and said, " Skipper, I think we are in "He gave me back the bond,the seals. I hear a noise like dogs barking." on board. The seal was torn away; And as He gave he smiled, and said, He ran up ck and found the vessel surrounded with ite-coats. He remarked,-Think thou of Me alway. " while I was praying, I thought of the story

ries of childhood and all the endearments of home. It gives to parental counsel and advice Reformed Church.

In heathenism there is no law, in Romanism not much, if any in some places, and it is no when you look back and review the past, when wonder if they are described in the Epistles of And she hailed another driving bark, you see how many sins cluster round you, how Paul. To reclaim these to order, sobriety, and If so what excuse can you give? I. You cannot asy, "It is not commanded." The tender minds of your children, and how the tender minds of your children was a times, we must not be surfamily, and for God, then pour out your soul in kindness and discipline. The power of the keys earnest prayer, that God may forgive you, and has been given to the Caurch for this purpose. to suspend two persons at the same time I was receiving the others.

Of the four baptized belonging to the village ed from temptation, purified in heart, trained of Servoor, one is a pensioned havildar, or offispecting Christianity during his residence in his village, and urged him to become a Christian,

and gave bim books to read. He was then Two great classes of men are aptly but unde- afraid to leave the religiou of his relatives. He signedly described by two hymn writers whose finally made up his mind more than a year ago, sweet words we often sing. The one is repre- and placed himself under my instruction. As culiar characteristics of these celebrated men families. He had no sooner joined us than his oxen were poisoned. I was afterwards able to keep him in his difficulty, by the kindness sent from the Western churches. He is now studying with me, and goes with me to the villages. Since my return from the Hills, I have re

ligious indifference which reigned so long in the

Church ; but we have much mistaken the nature

a mountain called "If" to be climbed, and he ceived the pledge of twenty-three families in stood looking at its frowning front, humming his seven different villages to forsake heathenism or General Intelligence.

Aboard the Anglican. A NAUTICAL BALLAD FOR THE TIMES. Twas a driving bark on an ocean dark, Bine Peter at the fore :

That, like her, labored sore.

Aboard the Anglican, aboy"-"Av. ay' what ship are you ?" The Roman bark, the Church's ark." "What cheer?" "Bad." "Yours! " Bad, too."

"We've lost our coarse : our binnacle, Compass and and light is floored-Our sails out of the bolt-ropes blown, And no spare suit aboard.

" There's shoals that hide beneath the tide. And rocks above that show ; The Ritual reefs, on our lee-beam, Rational stands beiow.

We've stuck like Britoos to our pumps-Stuck to them, p'haps, too long; We've put our trust in lead and log-A cust, perhaps, too strong.

For pumps-though with the mitre marked (The Anglican broad arrow)-And lead and log-whate'er their Church, High or low, broad or parrow-

Are scarce the means to face the storm Which sets us both careering ; More use, they, in well-set sails, Stout tackle and bold steering.

But half our crew says, Here's the course; And t'other half says, " There" And mates and captain, half by one, And half by t'other, swear.

Whole No. 966

in my life. When I was a little boy, and my

impulse of his religious bigotry, but of his sense piazza-roof the metaphorically weakest of the gone, somewhere about about the room we sexes was hurried, and in the spotless garment would find money for a barrel of flour, or for One thing appears to us abundantly plain. which alone had been left, seizing a watchman's the rent, when we knew not before where it

Sir Robert Phillimore and Lord Westbury, were rattle I jumped from the window of the second was to come from ; and as long as I live, if I the sanction of religion and restrains the way. Rev. J. Mayou, of the Arcot Mission, India, they the ablest lawyers that ever pronoun-they the ablest lawyers that ever pronoun-story, and gave the startling signal of alarm. have only a crust, when I find one of his sons they the ablest lawyers that ever pronoun-"Rest not, weak heart, nor lay thy burden down: "To Communicate, Forget not." ward passions of the soul by the remembrance writes concerning some of his recent converts: ced a judgment, will not be able to bring The leap might have been dangerous, but the low man gratefully accepted thy its aid the tra-The seven baptized at Vellambi were converts silence and light into this ecclesiastical chaos. one that would have been most seusible of this, loan was gratefully accepted; by its aid the tra-It teaches, by example, dependence and reliance from Romanism, and have been a long time unupon God, and inspires the soul with longings for a bliasful immortality These Romanists were much worse than many and throw off at once ritualism and Neologian- thee, to keep thee in all thy ways; they shall bear bear bear bear and throw off at once ritualism and Neologianheathen in their conduct, and the power of ism, by becoming free, but in no other way.- thee up in their hands, lest thou dash thy foot of the name is a true one, related by the travelagainst a stone.'-The unbidden guests were ler himself, illustrating the precept, 'Cast thy

evidently disturbed by this unexpected flank bread upon the waters, for thou shalt find it after movement. They had taken the precaution to many days.'-American Agriculturist. leave open every rear door, and through one, with great expedition they departed. In the shadow of stone walls and trees they made their

way to their boat, and got clear with their plunter such a scene as this, 'Come unto me,' he more without care than anything else I know of. There is no pillow like the words of Jesus af-

A Beautiful and Touching Inci-

been thus abruptly proken.

dent.

The Bible tells us that woman is to be a help- music ; for sometimes in the night they break out mate to man, and the man is to be the support in singing, and stop suddenly after the first note, of the woman. To make married life the source startled by their own voice, Oh ! that we might of happiness, affection must rule the hearts of sing evening and morning, and let song touch both. The maried must be mutual helpers one song all the way through. As I was returning to the other. Then the conjugal state becomes a from the country, the other evening, between smooth and pleasant road, fringed with fragrant six and seven o'clock, bearing a basket of flowflowers, which bloom even in the depth of the ers, I met a man that was apparently the tender of a mason. He looked brick and mortar all winter of adversity and sorrow ! "I have read," says the author of a recent over! He had worked the entire day, and he work, "a beautiful illustration of this point : A had the sppearance of a man that would not be lady travelling in Europe, visited, with her bro- afraid of work. He was walking or with a light ther, a town in Germany, and took lodgings step, and singing to himself as he passed down with a remarkable couple, an aged man and wo- the street, though he had been working the man. They were husband and wife. They whole day, and nearly the whole week. Were lived by themselves, without child or servant it not that my thoughts always come too late, I subsisting on the rent accruing from the lease should have given him a large allotment of my of their parlor and two sleeping rooms. The flowers. If he not been out of sight when the lady, in giving an account of the persons, says : idea occurred to me, I should have hailed him when we knocked at the door for admittance, and said, "Have you worked all day ?" "Of the two aged persons answered the knock tc- course I have," he would have said. "Are you gether. When we rang the bell in our bedrooms, singing ?" "Of course I am." "Then take the the husband and wife invariably came, side by flowers home to your wife, and tell her what a

side. And our requests and demands were blessing she has in you." received by both, and executed with the utmost Oh! that we could put songs under our burnicety and exactness. The first night, having dens. Oh ! that we could extract the sense of arrived late by the coach, and merely requiring sorrow by song. Then these things would not a good fire and our tea, we were puzzeld to poison so much. Sing in the bouse. Teach understand the reason of this double attendance.' your children to sing. When troubles come, go When the time to retire came, the lady was at them with songs. When griefs arise, sing surprised to see both the husband and wife at. them down. Lift the voice of praise against tending her to her chamber, and cn looking, cares. Praise God by singing ; that will lift you with some seriousness, toward the husband, the above trials of every sort. Attempt it. They wife, noticing her embarrassment, said to her, sing in heaven; and among God's people upon no offense is intended madam; my husband is earth, song is the appropriate language of Chrisstone blind.' The lady began to sympathize with tian feeling .- Beecher. the aged matron on the great misfortune of having a husband quite blind. The blind man The Sunday School. exclaimed : ' It is useless for you, madam, to speak to my wife, for sle is entirely deaf, rnd Sunday School in Wales. hears not a word you say.' Says the lady boarder. ' here was an exemplification of the di-In Wales, the Sunday school as an instruvine law of compensation. Could a pair be ment of religious teaching, is held in the greatbetter matched ? They were indeed 'one flesh.' est estimation, and has been long deemed a pro-He saw through her eyes, and she heard through per substitute for a public religious service. In his ears. Ever after it was most interesting to Welch towns there are usually two public serwatch the aged man and his laged partner in vices held on the Sabbath in all the chapels and DeQuincy has written a memorable essay upon their complete inseparableness. Their sympa- churches; but in rural districts, where the popu-'Murder considered as one of the Fine Arts.' thy with each other was as swift as electricity, lation is thin and scattered, and where the mini-Which is the song of your daily life ? Are you unnatural condition for a Church of Christ. It Why might not burglary be made to teach and this made their deprivation as nothing is sters are necessarily on this account pluralists, This beautiful domestic picture would only suf- there is only one sermon delivered on the Sun-It is wonderful how we sleep. We think a fer from any words of comment.-Lutheran day, and the other parts of the day are devoted to the Sabbath School and prayer meetings .--The same people who attend public worship on the morning of Sunday will be found at Expanding the Lungs. school in the afternoon. In lonely glens, far re-Step out into the purest air you can find; moved from chapels, which are usually built on the most central and accessible spots, the farthere is a cry that some one or other of the ad-vanced Liberal clergy is to be proceeded against; wanced Liberal clergy is to be proceeded against; watch worse to think of than to experience. It into the lungs. When the chest is about half the iaborers and shepherds of the neighborhood, and the ritualists, adopting the tactics which have so often been tried in war, of carrying hos-tilities into the enemy's country; are said to be Exquimaux. During the summer of 1867, the ship Har-mony made its yearly trip to Labrador. The missionaries in obserse of the Honedale station tion on the Sunday, the direct aim of the school is to teach religion .- Sunday at Home.

Sing Away Your Grief. We can sing away our cares easier than we

can reason them away. The birds are the earliest to sing in the morning; the birds are Sing in the evening. Singing is the last thing and we sleep as sweetly as if our rest had never that the robins do. When they have done their

then on a top twig, they sing one song of praise. I know they sleep sweeter for it. They dream

flight and picked up their last morsel of food, and cleansed their bills on a napkin of a bough."

Medicine

LLY, CURES eak Stomach, Gen outh, Canker, Live-igestion, Cramp or Complaint Painters Ea and Dysentery. LLY, CURES, Severe Burns and ins, Swelling of the r, Broken Breasts, tache, Pain in the

v universal consen reputation unsurinal preparations. ire eradication and various forms inci and the unsolicited of the masses in its nents.

r into the Pain dy taken internally , when used acght stain npon lines ns, is readily reted for the cure of ent to the human public over twenty into almost every rever it is used, the

action upon the sys r is invaluable. It Relieving Pain

ts real medical pro-

LLBR

licine, and should be ediate use. Persons () we a bottle of this frequently the case disease, and before the patient is beyond as of vessels should a few bottles of this as by doing so they valuable remedy to sud (nattacks

he Chelera, le case, where it was

harvest-field."

shall direct thy steps."

St. John's, N. F.

" In all thy ways acknowledge Him, and He

The loss of a horse may be to one man a

more serious matter than the loss of a ship to

another. If, then, we may pray, or be thankful

to God in the one case, why not in the other ? The "religion of common life" must consist,

A. R.

used and proved the id say that we shall Killer of the best and t shall be every way as a family medicine s, and \$1 00. IS & SON, to's, Providence, R. I very Brown, & Co., & Borsyth. Also, by potheceries and Gro-ept 12.

want Toilet Soaps DRUG STORE, Barrington street.

WESLEYAN

of E. B. Autrie rlain

HALIPAN, N. 8 annum, half ear

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insertion 0.07 rth of the above rates ited will be continue accordingly. vertisements to be ad

facility for executing and Jos Wons of al

"That bond I still will keep. you told me about the horse ; and now it seemed Although it cancelled be; It tells me what I owe to Him as if, during the night, a pilot from heaven had taken the helm, and steered the ship into the Who paid the debt for me.

> "I look on it, and smile; I look again and weep; This record of His love to me Forever will I keep.

"A bond it is no more ; But it shall ever tell That all I owed was fully paid By my Emmanuel."

Family Prayer.

in great part, of prayer with reference to the things of common life. If, neglecting these, we Father, do you pray with your family ? Do pray only for great and far-off things, we shall you, every morning and evening, collect around Society and Tract Society. never know the full benefit of prayer. Our Sayou the precious gems of your household ? Do viour told his disciples where they would find the ass tied, and on which side of the ship to cast the net. When we pray, as He taught us. cast the net. When we pray, as He taught us, plication to God? If you do not, fearful is the nothing, --there is only one way. "In all perative duty; they never mention the subject of the Hebron congregation, Gottlob, had exgiving, let good requests be made known unto of religion to their children; never thank God ence gladly accepted their proposal. Daniel left

numbers the bairs of our head, and without which not even a sparrow falls to the ground.— the Author of your existence for the many the Author of your existence for the many in the in bairs of the bairs approximate the function of the sparrow falls to the ground.— the Author of your existence for the many in the in bairs and not be the function of the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many in the in bairs and not be the function of the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many in the in bairs and not be the sparrow falls to the ground.— the Author of your existence for the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many in their boat : a farewell hardly a moment of the sparrow falls to the ground.— the Author of your existence for the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many and the bairs of the sparrow falls to the ground.— the Author of your existence for the many and the bairs of the sparrow falls to the ground.— the Author of your existence for the many at sail in their boat : a farewell hardly a moment of the sparrow falls to the ground.— the fall the other threads the fall which not even a sparrow falls to the ground— Whatever is matter of care may, legitimately and scriptually, be matter of prayer. Answers d upon you as a parent, by His bountiful and joined in singing a seneration y verse, as the blessings and privileges and enjoyments bestow-d upon you as a parent, by His bountiful had. We have great reason to be most thankand scriptually, be matter of *prayer.* Answers ed upon you as a parent, by His bountiful of this alou as a commenced counting inquiringly. Said I, calmly, for the unhappy wretches who had chosen so band? How can you assume responsibilities hand? How can you assume responsibilities for this new movement for we believe that

Anarchy in the Church.

"Could I but climb where Moses stood !" What is the ecclesiastical world of England Well, he could, if he had tried, and did at lest, coming to,-the ecclesiastical world, we mean, and sings the song of Moses and the Lamb to- as it is recognized by statute, and forms part of

But hark ! Down from a mountain-summit are things tending to in the Church of Engrings another song, waking echoes in every val- land? Our spirit in putting the question is ley like the notes of a bugle. It sounds higher friendly but we cannot disguise the fact that and clearer than the sobbing waves of Jordan, the aspect of affairs is startling. The peace richer and sweeter than the plaintive psalm of and quiet of the olden time have given place to Dr. Watts. It is Charles Wesley, chanting a a scene of tumult and dissension such as has hymp of triumph, warmed and exultant by the not been witnessed in England for two centuries. Better even this than the torpor of irre-

very effort that carried him upward : " The promised land from Pisgah's top I now exult to see; My hope is full (O glorious hope) ! Of immortality."

of Englishmen if a state of chaotic anarchy will My friends, which song do you sing to night? not be deeply felt by them to be an unfit and

Religions Intelligence.

Moravian Missions among the

missionaries in charge of the Hopedale station Once sgain we united in praising our God for

unusually productive seal-hunt more than made Privy Council in the background.'

could afford to send vegetables to our brethren saries must be thrust from the Church. The other life, beside one's own, and here was three at Zoar. Early in January several settlers began to

countrymen in the far north of the salvation that

And so we've signalled, far and wide, ' Pan Anglicans, aboy ! Not to say how to work the ship, Or show shoal light or buoy;

But to decide what cost of paint the British Constitution ? In one word, where She'll look the bravest in. To help to build her figure-head.

And scrape her rudder-pin : And then we'll fall to saying prayers, And nail the dead-lights, too

And if that doesn't save the ship. We know not what we'll do !" -Punch.

How it seems to be Robbed.

mits, meeting heaven's light and reaching after tarled out on the Court of Arches; a heaven's falling benedictions?—Rev. Alex. Clark. is being prosecuted in the Court of Arches; a moval, test the silver and plated ware, without stand perfectly erect, with head and shoulders number of new Colenso cases are looked for; disturbing the deep slumbers of the sleepers. Rubrics-which, if we believe the ritualists, are inquired 'if she saw that!' He seemed to be ing the thumbs inward, and after gently forc-as flagrant as any which can be alleged sgainst as flagrant as any which can be alleged sgainst themselves. 'In a word,' to quote from an themselves. 'In a word,' to quote from an movement in the room awakened me, and rising until the lungs are empty. This process should

His watchful care of our missionary ship, and all sections of the Church of England appears to up, I demanded 'what all this meant?' The be repeated immediately after bathing, and also sections of the Church of England appears to have decided on the expediency of ascertaining its negition so far as it can by appealing unto well-formed villian, as he advanced and covered to describe to one who has never tried it the A review of the closing ship-year calls for loud thanksgiving to the Lord for all the mer-cies He has permitted us to enjoy. There has been with, with the Judicial Committee of the been with, with the Judicial Committee of the was immediately accepted.—There was no sense We know a gentleman the measure of whose a young lady, was absent, detained by illness in

unusually productive seal-hunt more than made up for the deficient supply of fish caught in the last summer and autumn. Our garden crops last summer and autumn. Our garden crops were also more plentiful than usual, so that we could afford to send vegetables to our brethren

man who believes that he, as a priest, has a pow- to one. If one had been so foolish as to sleep Bread Cast upon the Waters. er of working invisible miracles and absolving with a revolver under his pillow, and had no A young man living in New York at the time make their sppearance, chiefly for trading pur-poses, but, as they attend our services and hear tianity from the man who believes that be, the the Gospel truth from us privately, we trust that they ge hence with profit for their souls. They gladly receive Bibles and tracts in the Eoglish gladly receive Bibles and tracts in the English language, for a valuable supply of which we are most thankful to the British and Foreign Bible virtue of preacoing the truth. For is there ince-two others, masked, moved rapidly about the worn out, and he must either starve, or find his pray-that little girls should leave their playof these and an Ultra-Liberal clergyman like Co-

Our native helper, Daniel, having for some- of these and an Oltra-Liberal ciergyman like On-lenso, who preaches sermions to prove that the time felt the desire to go and tell his heathen arrative of the Temptation has no historical ba- quito netting, the gentleman's shirt was drawn journey. One afternoon he came to the bank of They told me that as the men brought the sis. If these cannot agree to differ, they will down, the stude and sleeve buttons gleaming in a stream which must be crossed. A ferryman man sick with the palsy to Jesus, so we ought to agree in grasping fiercely at the weapons of conresponsibility you assume. It is a lamentable fact that many professing in conference at Nain. Another native helper and means in our choughts. At we would have us,"—cureful for as blessed as He would have us,"—cureful for bit is a lamentable fact that many professing the definition of the Pharisees, But in conference at Nain. Another native helper in conference at Nain. Another native helper in minimicking the assumption of the French desminimitering the assumption of the French ues-pot, will, as at this moment declare, 'The Church, spared the chagrin of this sight. Over their till I can find a crossing place.' 'Are you hard '' Who can forgive sins, but God only ?'' I pot, will, as at this moment declare, 'The Church, arms went the minister's outer garments, with -I am the Church.' Meanwhile the rough Eng-lishman out of doors has clear convictions of two " Can anybody but God forgive sins ? '

seys in them that would open to someting eise, giving, let good requests be made known unto God." But is there no danger of enthusiasm and self-deception? Perhaps so; but more danger of the practical infidelity which virtually rejets of the practical infidelity which virtually rejects the doctrine of a particular Providence which numbers the hairs of our head, and without

may not come, in temporal things, just as we hand? How can you assume responsibilities for the unhappy wretches who had chosen so dollars by ferrying passengers; here are three dollars by ferrying passengers; here should ever be in submission to His will who knows what is best for us. How often do chris-tians feel that their prayers are heard and an-



An Incidental Lesson. BY R. G. PARDEE.

At ---- Mission Sabbath School, New York,

of them had committed a part of the lesson. All had evidently studied the lesson, and knew something about it. The lesson was Luke v. 16-26 : " Jeaus with-

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