his own, because he

the hands of the Minister law as each care the communications designed for this paper must be accommunications designed for this paper must be accommunically by the name of the writer in confidence We do not undertake to return rejected articles.

Conference Correspondence.

PREPARATORY COMMITTEES.

port of Conference proceedings. In an afternoon and, sion of the Committee several resolutions em

lying the suggestions which the Committee

And show His praise below. bodying the suggestions which the Committee

Saturday evening the Missionary Committee met. remembered. caits were announced, and an abstract of the re- We have great privileges, and if ever men were God for me.

of affliction. The claims upon this reserve ministry for forty years, and though I dare not fund were then reported. The committee met in the afternoon, and apportionments were say, that God has helped me, and I can pray, made in accordance with a scale in which the applications were arranged in three classes. Lengthened conversation was also had as to the means to be employed in order to make this very important Fund to be more efficient. It was felt to be matter of regret that while the lay representatives from the Sackville District were present that all the other Districts of the Conference

were without lay representatives. The Supernumerary Ministers' Widows' Fund Committee met on Tuesday at 9 a. m. The Simister's subscriptions, and the collections and subscriptions from the circuits were reported. Lengthened conversation ensued on the relation sustained by several of the brethren to this fund, and able discharge of his duties as President the result of which was an expression most satisfactory to the brethren concerned. The Treasurers accompt was submitted, and A.P. Bradley E-q., and the Rev. J. Hart were appointed a committee to audit it. In the afternoon the auitors report ed to the committee, the correctness of the accompt, and the manner of the invest-

ment of the capital of the fund At 3 p. m., the Parsonage Aid Fund Committee met. The apportionments of the year were reported, as also the applications made through the last District Meetings. Several applications were rejected, oming to the fact that the District Meetings.

m. The Secretary read a summary of the report blessed results will ensue from this service. supplied them by the District Meetings of the connexional property in churches, parsonages and land. The committee took up the recommendations from the various District Meetings of proposals to sell certain properties and for-

In accordance with arrangement the Trustees of the Wesleyan Church in Charlottetown were met by the Church Property Committee before which the plans of the new church now in course erection in this town were laid. The members of the committee made several suggestions to the Trustees and expressed their high gratifipromises, in its whole arrangements, exterior and nterior, to be worthy of the position we occupy in this community.

OPENING OF THE CONFERENCE. Pursuant to notice, the Ninth Annual Meeting of the Conference was held in the Charlotte-

town Church, commencing at 9, A.M., on Wednesday, the 24th June. After singing, the Scriptures were read by

the brethren for their consideration and aid, and Triumphant; above. You have indeed proved ness, and preciseness, and strictness, yet without of Scripture authority, on the subject in questish Conference had acceded to our request to be ashamed, rightly dividing the Word of Truth." If all pulpits sounded with these truths, and speculations, and conjectures, regarding able depth, but after trying for some time with Wesley and his co-laborers. It hardly could appoint to the Presidential chair the Rev. Dr. These—together with that affectionate solicitude, all ministers cried these aloud, and would lift up man's antiquity, are derived from strates of proper apparatus, I could not find it. About 20 have been expected that one so smisble and Do Wolf. He declared that he left the chair and benignity of disposition, which ever chair and benignity of disposition and benignity of disposition.

a deration to that which he had received. assure you, my brethren, that I enter upon this you and yours.

duty too difficult for myself upon my esteemed elder brother, the Co-Delegate, whom I should

Some have been afflicted during the year; some are now across the ocean seeking health. We In consequence of the puteful relation which the hope that they and their wives will, in due time. rusthing to the Conference of Eastern British be returned to us in vigorous health. One whose can be use from any of the Circuits of the latest that the shareholder is in all the shareholder. eath; and we are assured, that, though he died suddenly, we need have no doubts of his

When I go from circuit to circuit, and find utes of the Quarterly Meeting for the past year a time for healthy men to toil earnestly, - a time The wise and excellent economy by which we utes of the Quarterly Meeting for the past year a time for hearts, men to the earliestry, men to the earliestry, for are governed, necessitates my removal from you ble, and spears, that their belies may trem were read by the Secretary, the Rev. H. Pope, demanding much consideration, however, for are governed, necessitates my removal from you ble, and rottenness may enter into their bones. Jr., and received. The Book Steward present those who are in delicate health, -a time de- at this time; and while in obedience to its mage ed his report, which was also received. The Bat manding great consideration of us in reference we loosen the cord which has united us as Pastor lance Sheet was discussed at length; the account to each other. I have not an idea of making a and people, and bid a regretful-" good bye !" Weslevan Office fleances will be given in the real the heart, and your hearts have put me here, heretofore, to maintain with affectionate fidelity if we had our people there, they must despair with contained in ancient heathen annuls, con-

On Saturday morning the committee of the this trying relation to the Conference leads me world, your union with each other in Christ, Theological Professorship fund met. Dr. Pick- to God in prayer. I hope the business will be your mutual edification and usefulness! amine the candidates for admission to the Theo may be cold in the grave the Conference of 1868, vent pleadings at the Tarone of Grace. legical Institution as to literary standing. On held in Prince Edward Island, may be gratefully It were in my heart, brethren, to live and die

ed. The Secretary stated that there was a sum during the year, in view of the insufficiency of life,

Take my body, spirit, soul, My God nerve me for the future battles of life

and for the last conflict The ballot taken for the Secretary of Conference resulted in the re-election of the Rev. John McMurray. The ballot for Journal Secretary resulted in

the election of the Rev. R. A. Temple. The Rev'ds A. M. DesBrissy and D. D. Currie Rev. Rev. R. Duncan as Asst. Journal Secretary. God's Son. The thanks of the Conference were presented to the Rev. Dr. Pickard for the conscientious during the past year; the Rev. Dr. Dewolf for his valued labours as Co-Delega'e during the year, and to he Rev. J. McMurray for his able services as Secretary of the Conference for the

The Chairman of the several Districts reported Samts" is the title of a book, now lying before the names of the Brethren appointed by the following extracts from an address to ministers, District meetings to attend the Conference. In this day of refinement, and right in calculating, that the present delta of the At 12 a.m. a large number of friends from the smooth preaching. The orthography I have Mississippi has required, as a minimum of time, town being assembled, the Conference Prayer given as printed in the book. meeting was commenced with the singing of a hymn. In the course of the service the Bre- They must all agree in the matter that they

Address to the Rev. F. W. Moore,

&c. &c. Very Dear and Rev. Sir,-On the occasion of period of three years of ardent and successful ministerial labour ; we, the undersigned members of the Wesleyan Church and congregations through these Islands, cannot refrain from respectfully requesting the privilege of presenting eation in reference to the enterprise. This church to you the following address, expressive of the high esteem in which you are now, and will ever continue to be held by us.

In memory of the manner in which you have advocated our cause under all circumstances, it is our desire to assure you that whilst we visid to the decision of that " Economy' which it has

the Secretary of the Conference, and prayer was gifts of God-purity of motion soundness of the last day. offered by the Rev. A. McNutt and H. Pope judgment; and assiduity of labour which you have ever evinced in this your field of toil; not path there is to Paradise, and how few there be in the past annals of mankind, only 772 years field difficult to explain. The water is fresh, and great proacher, and versatility, in pathetic power, Dr. Pickard expressed his gratitude to God merely in building up our Finances, but also that find it, that saving grace cannot stand with before the Christian era. for bringing him through the year of his Presi- in adding many to the Church militant, of such the reign of the least lust, that people must be dency with so great comfort. He felt grateful to (we trust) as shall yet be united with the Church pure and holy, whatever the world think of purehad great pleasure in announcing that the Bij- yourself to be "a workman that needeth not to this no flesh shall be saved. the greater pleasure than when he took possess racterised your intercourse, and Pastoral visitation and should we have? The want of unity in face of the earth,—from excavated old and decay with a good deal of interest to those who are

be united forever-Amen!

We remain Rev. and dear Sir. Yours in the Lord. Signed in the behalf of the Wesleyan Church of Bermuda, &c. &c. THOMAS S. TUZO, Oincuit

Hamilton, Bermuda, June 10, 1863. ANSWER: To the Members of the Wesleyan Church, in

Bermuda, &c. &c.

lights.

the happy system of "Discipline"—which we before they come to mercy. People must be cerning that earliest history, has been more or to hold fast, in their purity and plainness the and burdens on their consciences, or they will authentic source. doctrines of Methodism, as being in accordance never be fitted for comforts and Christ's undermake to the Conference in reference to the affairs of the Book Room and Provincial Wesleyto the platform said—I feel my situation to be
the most trying one I have ever experienced, but
with God's Most Holy Word, and as being emito the platform said—I feel my situation to be
the most trying one I have ever experienced, but
with God's Most Holy Word, and as being emito the platform said—I feel my situation to be
the most trying one I have ever experienced, but
world, your union with each other in Christ and Christ's undertakings. True, the servants of the Lord must
the most trying one I have ever experienced, but
world, your union with each other in Christ and Christ's undertakings. True, the servants of the Lord must
the most trying one I have ever experienced, but

ard's report of candidates under the care of the brought to a successful conclusion. If I have Theological Professor was read and received, one desire more than another it is that we all stantly smile beneath the light of God's sun,—

Nothing but hell and damnation is not be stantly smile beneath the light of God's sun,—

Nothing but hell and damnation is not be stantly smile beneath the light of God's sun,—

Nothing but hell and damnation is not be stantly smile beneath the light of God's sun,—

Nothing but hell and damnation is not be successful conclusion. The committee recommended to Conference as may be more holy. I came to Conference pray- I shall carry with me an affectionate remem-The committee recommended to Conference as may be more nois. I came to Conference prayfollows: A sum for the salary of the Professor ing and believing that we shall largely partake brance of your kindness—and, if I have found needs be calling for fire to come down from hear tain and extravagant particulars, and mere confor the ensuing year are arrangement for meet of the influence of the Holy Spirit. I have felt favour in your eyes, and been used as an unfor the ensuing year—an arrangement for meet- of the innuence of the rich spirit. I have left to consume the Samaritans: no, we must left a strong desire—may God increase it—that this, worthy instrument of leading some of you to be long-suffering, but yet we must not let a shundarity and absurdly advanced. application of the interest of the fund—the ap may be the best Conference that we have repentance, and speaking to your oppressed wicked man live, but we must give him his death. It is, certainly, a subject for regret, that a Still my heart echoes to that word alone; timent of a committee to conduct an exam- ever held, that we shall have a greater revival of hearts words of peace and love, and of endearnation in addition to that now held of candidates the work of God as the result of the religious ing Christ to others of you; rest assured Brefor admission to the work of the ministry, and the services, that such bleased influence may rest thren, it has been by that Grace which the Lord appointment of a committee at Sack ville to ex- upon the families of our friends, that when we hath given me, in answer to your holy and fer-

with you, did God ordain ; but I shall ever che-There was a full estendance of the ministerial I never loved you more than now, my highest rish for you, wherever I go, the highest affection Dembers. The receipts from the various Cir- prescher, holy in heart and successful in labour, ance that you will still strive in your prayers to through laturity, caused those ages and dates to

On Monday the Contingent Fund Committee trine of Christian perfection is a fundamental be duly and gratefully conveyed to her, and I and opinions at any time advanced, on the point. met at 9 a. m. The minutes of the last meeting one in our creed, let us preach it diligently. can assure you that she loars in her heart Bers in question, similar to those contained in the were read. The collections, subscriptions and I am utterfy abworthy of the honour you have mudian friendships, the remembrance of which Anti-Scriptural volume here under notice. In conations from the various circuits were report conferred upon me. I have often wondered will please and comfort in all the future path of this book, concerning man's antiquity, there is

and best that ever filled or adorned the British me to live is Christ: "-Let that Saviour dwell least, of some portions of sacred Chronology; your hearts. Talk of him when you sit in but he has not condescended to alfude, in thy your houses and when you walk in the way, when way whatever, to that quarter; for information. nim to your children, commend his love to them be thought a decided unbeliever as to Divine reby your example ; then your hearths and houseds will be more frequently like Edens in a desert world, and your lives will exhibit the were elected as Assistant Secretaries, and the God's service, and of peaceful rest and repose in

I remain, dear Brethren, Yours in Jesus Christ F. W. MOORE. Hamilton, Bermuda, June 10, 1863.

_____ For the Provincial Weslevan. MR. EDITOR, -" Christ's alarm to Droissie with of Scripture, is perfectly warranted and

thren Bent, Hennigar, Sutcliffe, Smithson, Bot- preach; the same word is deliver unto all ministhey had not been regularly transmitted through and earnest address was delivered by the Presi- 2. The same Gospel, the same truths, the same human race." dent. A hallowed influence rested on the assemuluties, the same commandments, the same pro-is one God, and one faith, and one baptism; one ally penetrated to remote regions, by farid or bord Jesus Christ; there is but one way of life, satter, drifted sometimes by storms and curBro. Johnson, of Margaree, made three visits preacher, he combined, in a most extraordinary but that did not prevent their mental pecuone gate to heaven, one salvation, one Bible. rents, in canoes, to an unknown shore, barriers during the year, and walked the journey mearly -Now every minister must agree in this : you of mountains, deserte, or seas, which oppose no 100 miles. Since the winter of 1861, when there of mothern times, there has perhaps been no SUPERINTENDENT OF THE BERMUDA CIRCUIT, know all men are by nature the children of obstacle to mutual intercourse between civilized was a great awakening, and a few conversions, brighter example of broad, fervent, and exalted know all men are by nature the children of obstacle to mutual intercourse between civinzed was a great awasening, and a great awasening, brighter example of broad, derived a great awasening, and a great awasening, and a great awasening, brighter example of broad, derived a great awasening, and a great awasening awasening awasening awasening awasening awasening awas and renewed; every minister should press the up bed of the sea, at Cagliari, in the Island of Christ, no salvation but by Christ, except people would give an antiquity of 12,000 years to the first hearts by faith. All Cagliari pottery, even if we simply confine our and desolate spot, is found one of those wonders chiefly confined to the parish of Madeley, a pop-make them the friends of himself, and of his the inseparable connexion of mercy and a godly in which the molluscs lived." he inseparate to the person can enter into God's Further, at p. 380, when giving a sanction ever been your aim to uphold, and with which which we rejoice to be identified; yet, we do so with a form of godfiness will not serve turn, that none a form of godfiness will not serve turn, that none in the interior of the identified; yet, we do so with a form of godfiness will not serve turn, that none in the interior of the identified; yet, we do so with him with which life, that no professe person can enter into Gods with which life, that with the assertion of Gods with which life, that no professe person can enter into Gods with the assertion of Gods with which life, that no professe person can enter into Gods with the assertion of Gods with th but saints shall stand at Christ's right hand at are the creation, as it were, of yesterday," he or Boston for the British lales.

sion of it,—with the greater pleasure,—because he knew the brother entering would, with all the power which God gives him, fulfil the duties of power which God gives him, fulfil the duties of the market of the series and power which God gives him, fulfil the duties of the series and power which God gives him, fulfil the duties of the series and power, to win those great to mose who are the series that wickedness does so the series that wickedness does so the series to mose who are the series to mose who are the series that wickedness does so the series that with the series that with the series that the series that with the series that the series tha the position. He introduced Dr. De Wolf to the and seal ever manifested by her in the cause of with hope that he shall have peace. When bricks, and other productions of human art is been buried there, some 80 years ago, by the doctrines conquests which the world will never ministers make the pulpit a scaffold, in which numerous and varied fossil remains, and mineral one man. And one thing been filled by any other man. And one thing tent would have from the brethren equal conAnd whilst reason shall retain her throne, and like masters of despet they play their prizes, and other substances;—also deposits found in cie from England to Canada. The great diffifor all time to come from its cumbersome impethat helps to give to the Methodism of the

memory recall the past, our prayers will ever be blazon their own wits, descant upon their text, as lakes, and caverns, and except, seems to be to find the right diments. Early in the history of Methodism a Dr. DeWolf, on taking the chair, said:—I breathed to the Great Head of the Church for though the scriptures were a rattle for children calls them;—various founds, and documents and fools to spot, which many suppose has been washed away serious dissension arose, led off by Whitefield and fools to sport with, tossing it to and fro, and volcanic tumuli, peat hoga, coral reefs, and by the advancing ocean. Another report is curduty with a rejuctance equal to that of my preduty with a rejuctance equal to that of my preshould the Conference see fit to place you hither and thither, as boys at a tennis; when sundry other substances, or appearances. These rent, vis: That some years after the money was his second visit to America, became strongly indecessor,—with the same shrinking which characsgain in our midet, "to have the rule over us in
they go about to amaze their hearers, to mount are the things, which are put forth in the roburied, a vessel anchored off the place for two climed to Calvinism. He finally adopted its docterized him, whom I regard far better fitted the Lord; we would most heartily rejoice, but aloft, to be in their high phrases, and coined lume, as proofs of that vasily enlarged antiquity days; when she left for some unknown destinations and preached them with all the ardency of has men who are qualified to address most portion of that vasily enlarged antiquity days; when she left for some unknown destinations and preached them with all the ardency of the land she has those who than myself to perform the duties of this posiif otherwise, we would most nearthy rejoice, but words, more like minies and comedians than of man, which the author so strenuously endeation; and that after her departure, a man trahis enthusiastic nature. In the progress of Metion. If the good Providence of God enable me you a last "farewell," and pray that He who ministers; when they search into moth-eaten wours to establish. As to many of the old and veiling along the shore, beheld a new excavation though the last entranged assembles of the world." tion. If the good Providence of God enable me as judiciously, as successfully, to pass through the bath gathered the wind in his fists, who hath Prints affect allegories, would fain be thought linguists, and interface as many allegations of shall have cause to thank you for your aid, and rejoice over such success. I need not say to rejoice over such success. I need the wind in the bank proved in the same rejoice over such success. I need the wind and controversies became the object to many of the wind severe, and Arminianism and Calvin.

Mr. Wesley as to of the same rejoice of the church, and that t

but they make it so broad, that thousands have Scripture authority on the point in question, and the treasure been found? Or, has the exchequer form of Christianire but they make it so broad, that thousands have Scripture authority on the point in question, and the fresh of the company buried money and hope in that it and sink into the bottomless pit with it : they is palpably untrue. That the first Olympiad, of the company buried money and hope in that it is own words, in a single extract from a like to M. The company should be since the company and the company buried money and hope in that it is own words, in a single extract from a like to M. The company should be since the company buried money and hope in that it is own words, in a single extract from a like to M. The company should be since the company buried money and hope in that it is own words, in a single extract from a like to M. The company should be since the company buried money and hope in that it is own words, in a single extract from a like to M. The company should be since the company buried money and hope in that it is th it and sink into the bottomless pit with it: they is palpably untrue. Inst the first Olympian, of the company o

You will say why then belike, we must have and only perfectly reliable history of man, in the

Nothing but hell and damnation is not good; be required at our hands.

For the Provincial Wesleyan, On the Antiquity of Man.

pernicious, character. be ad precisely recorded, as proofs, when requirnot the slightest reference to any Scripture fact, this Island, which deserves notice, as one of the Thy children mourn their sire and truest friend, of \$226 in advance of the estimate, which by my farents, at the selection; but then I have Now, dear friends, "farewell." Remember of intimation on the subject, but all Bible testi-places which has retrograded. Ingonish already A "weeping nation" o'er thine ashes bend, vote of the committee was recommended to gone and cast my care on Him who careth for that while you render glad and willing obedience mony, or authority, concerning it, it as entirely referred to as a French fishing establishmennt. But none e'er knew thee, no lament could be, not exist. It must, of course, be supposed, that time. A resident informed me recently that look with approbation on those years, yet I can Throne; that it is your exaited privilege to be Sir Charles Lyell, the author of the book; knows when first settled by the English, some time afthe Sons of God, and as such, to shine as lights something, however limited it may be, concern-ter the capture of Louisburgh, there were visible I cast aside life's burdon and its care; in the world. Let your Watchword be-"For ing Scripture numbers on the subfect; and, at the ruins of 360 chimnies. A large portion of the Ah, no, the widow's God is still my guide, you lie down, and when you rise up. Speak of It is probable, however, that he is not willing to reight years ago, the large belt of the chape! . Joyful to mark and carry out each plan, velation but, it may be bress ned vether brofeders, in a general way, to somit its validity injured, yet the date and name of the piace in And thou shall greet me with approval sweet. The very title of his book, however, and the whole tenor and strain of its sumerous topics and arguments, -- so laboricusly expanded 500 pages,—are in manifest opposition to that in making those vigorous repeats which are so On her deep love, and on her heart-felt woe, revelation of truth on the subject. If is true, he ipes not, in open terms, declare that opposition, out our page after page are found statements and opinions of his own, and others, sufficiently plain to that effect. A few passages of the book may here be given, to show that its character, as already declared, in regard to the Chronological

correct. At page 204, the author says, Leff I was more than one hundred thousand years for its growth, it would follow, if the claims of the Natchez man to have co-existed with the mastodon, are admitted, that North America was peopled, more than w thousand centuries ago, by the

every minister should show his people what As page 178, after mentioning some pottery, reed creatures they are, until they be converted which was obtained from an ancient but dried of sin, and open the wiles of satan, the guilt | Sardinia, and referring to an upheaval of land possience, the spirituality of the law, the there, he says: "If we assume the average rate tains cut up by numerous ravines, with occasion- Church has ever possessed a more apostolic minssity of humiliation, and repentance, and of upheaval to have been, as before hinted, p. al waterfalls, fill up the rear, while the majestic ister lumax and are larged in the majestic ister lumax and are larged in the majestic ister lumax.

says, -" Thus the first Olympiad is generally re-

These few extracts will suffice to show the

Jesus, to testify the Gospel of the Grace of God"—your Lord may say unto you—" well done, thou good and faithful ervant; thou hast been faithful over a few things, I will make thee ruler over mapy things; enter thou into the joy and normal may be they on the financian of the one of the other. As to the old pottery, expend so much time and money in order to work he gave over to the polished and the other than the story of the story in quiet obvious, that there can be nothing but depends on fabricular though the deep in such people, things is a virtue, and an economiser. The been more ably manned or defended. His or age, to which they belonged.

They preach of repentance, but then they open or age, to which they belonged.

"Oak Island folly" for nearly 20 years, has been upon ultra Calessian. They preach of repentance, but then they open or age, to which they belonged.

"Oak Island thou or nearly but I am glad to learn that operatises at many repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly, that a man may repent as they say, it so slightly that a man may repent as the say of the

that their hearers may do as they say, and yet "the earnest date on which to rety, in the past their hearers may do as they say, and yet "the earnest date on which to rety, in the past their hearers may do as they say, and yet "the earnest date on which to rety, in the past to the pounds are yearly brought up from the depths "May the gentle sound tune our listening hear have no more grace than a reprobate, nor so annals of mankind, may be true enough, to pounds are yearly brought up from the depths "May the gentle sound tune our listening hear their great discredit viewing them merely as his- of the earth, in this place; nor is there any fear to the melodious accents of divine and much neither.

Ministers should agree to preach differently, torical critics; but that this event, is generally that the treasure will soon become exhausted, love! And thou, Prince of peace, should at the distinguish between the precious and the vile, regarded as the earli-st historical date, on which. If men were half as anxious to obtain durable evil spirit come upon me, as it did upon Saultonian and the vile. the clean and the unclean; as we must not bruise reliance can be placed, is not the truth. The riches as they are to realize the fleeting treasures to make me dip my pen in the annual countries are the precious as the fleeting treasures. the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean; as we must not bruise reliance can be placed, is not the clean and the unclean and there are some steep and rugged points between the broken reed, but deal gently with it: so we great body to read into dogs. Matt. countries, as well as the vast multitude of educa-possession of the "riches of His grace." Other opponent through and through, mercifully be our pilgrimage and the grave, still there is enough our pilgrimage and the grave, still there is enough at the places of interest might be referred to, but we for the heavens! touch the strings of my heart, and of green pasture, and of pleasant scenery to ground; but we must let the fallow ground feel tianity, with all of the Jewish faith throughout bear, and would close the present letter by few light upon them the melting tune of forging diversify life with an abundance of sensible deour ploughs tearing: we must not fling pearls the world, believe that the old Testament Scrip- general remarks. Our Island lacks seriously love! Should I, in this encounter before swine, nor bitter arrows against Christ tures, are incomparably far the sarliest, and most the spirit of enterprise: almost everything drags. Lord, overcome by thy wisdom my worthy a The manner in which I have been received by his lambs. This were as if we should call for authentic annals of mankind; and yield them We have the caution of the Scotch, and if it tagonist, help me by thy meekness to give him which I have been received by his lambs. This were as if we should call for authentic annals of mankind; and yield them we have the caution of the sport of the energy an example of Christian moderation. the holy savour left by that good man, I feel you on all occasions, your deep affection, and show in summer, and rain in harvest. No, no, reflance accordingly. Surely the author must were associated with a little more of the energy an example of Christian moderation. May we describe that I may be ensured to renewed diligence, that I may be ensured to renewed diligence, that I may be ensured to renewed diligence, that I may be ensured to the Boriston and a bridle for the Ass, have known, that his phrase,—"past annals,"— of the English, and the impetuosity of the Yanabled to finish my course with Joy. Brethren stand forward on the wide field of memory as a memory as a mode for the Horse, and a bridle for t The Book Committee met in the vestry of the beloved, you will allow me to say that we are a sweet vision; embittered only by the recollective met in the vestry of the beloved, you will allow me to say that we are a sweet vision; embittered only by the recollective met in the vestry of the beloved, you will allow me to say that we are a sweet vision; embittered only by the recollective met in the vestry of the beloved, you will allow me to say that will not understand, are so plainly and extensively, of an annalistic appearance. There are indeed, many obstacles, the wicked, cease from troubling, and those where the property of the The Book Committee met in the vestry of the bear each tion of my own unworthiness and unfaithfulness of bard of brothers; let us strive to bear each tion of my own unworthiness and unfaithfulness we must out a bit in their mouths. If people or historical character, One of his brethren in unfelt in some parts of Nova Scotia, especially are weary of contention are at rest. May we Charlottetown Church, on Friday morning, June on the sacred charge which I have held amongst will have held amongst will have held amongst will have their own ways, our words must be unbelief,—a recent Essayist against revealed the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of will have their own ways, our words must be unbelief,—a recent Essayist against revealed the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds, in the leave forever behing the deep and mirry waters of the prevalence of cold casterly winds. fires, and hammers, and axes, and chisels, and truth, has expressly, and in a depreciating man-months of April, and May, occasioned by guif strife in which bigots miserably perish, and the These inspired records contain the very first of agriculture on this Island.

nothing in our mouths but hell and damnation earliest ages; and to all, not blinded and perance Sheet was discussed at length; the account of the state of the Book Room and Provincial speech; what I have said is the utterance of I would exhort you as it has been my privilege them to despair. Why then let it: it were well also truly described also truly described. for the naught. You will say, that it will drive verted by infide speculations, and theories, and The Widowed Queen's Lament. have received from our fathers: and zealously oppressed with our sermons, we must lay loads less directly, derived from that sacred and only Twelve months have sped. Again dark dawns

world, your union with each other in Christ, and fer the wickedness of all very patiently, praying a decided believer in revealed truth,—who will if at any time the Lord will give them repen- fulfil the task, of going through his dull book, of I marked thy presence from my home depart : newly coined, and hard names, will, doubtless, As when the sun withdraws its genial light. readily conclude, to take Bible revelations, as de-And deepest darkness hides the landscape brigh we must not be like James and John, that would claive of man's antiquity, rather than such uncer-

wound, by the stab of the word, lest his blood person of intellectual capacity, and classical at- What now to me the gorgeous pomp of state, tainments, should have spent or rather misspent The glittering throngs that for my bidding wait; so large a portion of his life, in roaming over so Though loyal nations cheerful homage pay, many countries, exploring so extensively, and And distant realms obedient own my sway; examining such various objects; and lastly, in Though all the gifts that wealth and power com embodying the materials of his researches, in a embodying the materials of his researches, in a mand, voluminous publication, not merely so uscless, as Adorn my palace-homes with lavish hand; to the practically useful purposes of life, but of Wealth, power and pomp, can yield no joy to me, There was a me trace of the entire to the practically useful purposes of the lay ambition has always been to be a Methodist and esteem, and shall be revived by the assurwine Spirit of wisdom and truth, who sees such an Anti-Scriptural, and, therefore, really Their plasm is fled, no longer shared with thee,

June, 1863. JOHN G. MARSHALL.

Letters from Cape Breton.

Or mitigate the anguish of this grief; There is another locality on the N. E. coast of Still sad the home thy loving presence blest; ground, on which the bouses were built has been He will protect, whatever fears betide. washed away by the thereaching Atlantic. Two And though my hips have bade thee sad adieu. streets have thus disappeared. Not more than I still thy counsel and thy words review, (whose foundation outlines are still discernible.) Thy well-laid schemes to aid thy fellow-man, was turned up by a ploughman. Though much Walk in thy steps, that we at last may meet, France, where it was manufactured was visible. Forget me not, ob, sometimes think on me, it was shipped to Halifex, and probably ere this has been recast, rechristehed, and now rejoices Think still of her who shared the los helow, amportant in external religion:

About shace years upo, a raging fire consumed dense forest, or rather undergrowth, called a Fell of thy bliss and of thy soul's release bicket, within two miles of the site of the old we rafter which was found in one place a large uantity of molten glass and bottles,—thought of purest pleasures for the good in store, y some to be the remains of one of those sacred Pleasures at God's right hand forevermore; will spirity dentities Clar sections, the right offers!

Haste, happy day," A Ingonish is now occupied by a few families, And patiently life's burdens I shall bear, the are nearly all, amongst the poor of our Till gladly at the summons I lay down orld, vainty endeavouring to make a comfortable living, by pursuing two opposite branches of trade-farming and fishing. There are two places of worship here, -- one Protestant, the other Roman Catholie : on one aide of the harbour nearly all are Protestants, on the other side nearly all are Papists, Many of the Protesman from England, who also teaches a large day him,

school. bold and romantic character. A chain of moun- more fervent piety or more perfect charity. No a man was John from either Paul or Peter.

author's utter want of knowledge, or diaregard sceam which is about half a wife distant, and at pulpit of modern times. lesst 30 feet lower than the lakes. It is said that . More as a writer, however, than as a preacher, tion. His proofs, or rather his crude and ab-

"Oak Island folly" for nearly 20 years, has been upon ultra Calvanism broke the spinal columns

preach that sin must be forsaken, and a good may, by the limited band of the opponents of deep excavation: 10 atg, no man should be proved in the past more provided as behaved, and if we dig in the right place, the fully than any description exhibit his manner that their hearers may do as they say, and yet "the earliest date on which to rely, in the past money will be forthcoming. Thousands of his spirit, and his style as a controversialing that their hearers may do as they say, and yet "the earliest date on which to rely, in the past money will be forthcoming." When the denth of the spirit, and his style as a controversialing that their hearers may do as they say, and yet "the earliest date on which to rely, in the past money will be forthcoming." swords, and spears, that their bellies may trem- ner, called those Scriptures, "Hebrew Annals," ice;—this is a serious drawback to the progress barren mountains of Gilboa, where hurried & falls on the point of his own sword, and lovely G. O. H. Jonathan himself receives a mortal wound."

Here is the true spirit of controversy. Fletch er dealt strong blows, but he struck only for truth. Worthy indeed was he to be the cham pion of Wesleyan theology, and the trophies of his pen live to-day wherever a divine and as Written on the Auniver-ary of the death of the gressive evangelism is setting up the standard of Jesus among men. Calvinism has long ago def. fed her iron cap of rigor and unrelenting decree and with a wreath of love upon her head she also has gone forth to the homes and hearts of men When with deep sighs that spake a breaking to invite them to the banquet of her Master and

Wesley ever entertained the highest respec his own mind had designed him to succeed him So thy fond presence from my soul withdrawn, To mourn, to mourn, though seated on a throne,

Friend of my youth, my lover, husband, guide, More precious far than aught on earth beside, Time hath no spell to vield my soul relief. Still on my heart thine image firm impress

In that bright home whose portate oped to thee And sometimes, if permitted, bend thy wing, Some heavenly message to her pirit bring; From care and grief that here must mar

For the Provincial Weslevan.

BY MIRVOR TIPERPET.

" Life of my life," when thou wert borne away ;

the day.

without the namesassquanter nelosures, called Convents. The same element Oh sometimes come, Lask naught else from thee, if but in visions, love return to me; Whisper some word of pirv, word of cheer, An earthly speptre for a heavenly crown. Halifax, N. S., June 26, 1863.

The Rev. John Fletcher. We shall endeavor to look at Mr. Fletcher as preacher and as a writer, for in both these charmen holy in heart and life; but one equal to

amendment of life, that there is no mercy but in 68, two and a half feet in a century, 300 feet Atlantic washes the rugged and lofty above.

Christ, no salvation but by Christ, except people would give an antiquity of 12,000 years to the And yet, even here, in this mountain socioded become an itinerant. His pulpit labours were ministers should let their people know the terror estimate, to the upheaval above the sea-level of the age—a Telegraph office, through which ulous and manufacturing district. Like Wesley, of the Lord, the strictness of God's Judgments, without allowing for the original depth of water, passes to New York, the first news brought be retained his communion with the Church of passes to New 1018, 157 miles assessed the retained as communion with him in of the young nobility of Germany in classical in the luxuriance of his fancy, in the depth of There is in this vicinity a lake, presenting to his understanding, and in his grasp of learning All ministers should preach what a narrow garded as the earliest date on which we can rely; the philosopher some peculiarities which he may and philosophy. In the essential qualities of a yet there is a perceptible sob and flow of the in the profound and burning logic of salvation, tide, somewhat less in stitude than that of the he stands among the most perfect models of the

for the talents and character of Fletcher, and in self in the superintendency of his great work but Fletcher's unassuming nature and infirm health would not allow him to listen to such a desire. He also died several years before We Fletcher stands before us as an admirable model of the Christian minister. As a past he was untiring, and self-denying in his attention to the wants of his flock. To the poor he was a fond and sympathizing counselor, and he moved among his people like a kind and loving As a preacher, he possessed the true chivalr of the Gospel, and attacked with Spartan bol ness the crimes and vices of his day. His acquirements were classical and varied, and in the accomplishments of the pulpit he was equaled by but few. His expression was remarkable for its eunhonious flow of heauty and elegance; but

his great nower lay in the sanctification of his rare gifts, and his large and overflowing heart of goodness to the cause to which he gave his out reserve. Fletcher could but quent. The fires of his great soul must burst forth in flames of exultant and holy emotion, from a heart heaving with the divine forces of love, tenderness, and power. It was his from the mount of Holiness to catch the visions of eternity and redemption, and bear them on the wings of his imagination to listening men, who became awed to tenderness and contrition at the mighty spell of Gospel truth. The life of such a man is a legacy to his race. Sweetly he swept the chords of human sympa-

thy, and won multitudes to Christ. His death chamber was a scene of mysterious and glorious triumph. As the suu of a summer day throws its setting beams in lines of beauty upon mountain, valley, and river, so the dying rays of his bright and holy life fell in serene splendor upon the mourning ones who gathered to catch the last glow of his heavenly countenance ere he passed to the light of immortality. Weeping and sad, the parishioners of Madeley looked upon the dying form of their spiritual leader, while the unseen angel chariot was waiting to bear another victor to his coronal in the everlasting home of saints .- Rev. D. W. Williams.

Variety in the Ministry.

Many appear disposed to take it for granted that God has a place in the ministry only for men of a certain intellectual character. They have a standard of ministerial excellence and think that every minister, who either will not, or cannot conform to that, is an intruder into the ministry. But how egregiously do such persons tants incline to the Methodists, while all are glad acters he stood among the few that reach the was there not variety of character among the o see a Gospel Minister, which rarely happens. summit of hypau power and excellency. As a Jewish prophets? True, they were inspired men, degree, both piety and tidents. Among the men liarities from leaving their traces upon their proone so uniformly and deeply devoted to mental grades. While He called Paul from the God, I have not known. Southey says of him, feet of Gamaliel, He did not forget Peter on the The matural scenery of this place is of the most No age or country has ever produced a man of

teenth century? They were not all cast in the cause while Melancthon had the polish of intelan equal diversity among the English reformers. There was Latimer, with his sanctified wit, and his drell illustrations; and Bilney, with his finished scholarship and his refined eloquence. If we read the early history of Methodism,

we will find the same variety of character. John Wesley was an ecclesiastical statesman. Charles Wesley was of an ardent poetical temperament, while Fletcher's skill in controversy was of inlearned Walsh, and Nelson, the stone-mason, to help spread scriptural holiness over the world. tive talents. McKendree filled a place in the

exists among her ministers.