VOLUME XIV. No. 30. Religions Miscellann.

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Sabbath Evening. How mildly, calmly beam The Sabbath sunset rays ! how softly bright Is the fair landscape, steeped in mellow light !' Peace broodeth o'er the scene.

Lord, at this solemn hour, When nature seems with folded hands to pray, Ere Twilight close the golden gates of day, And shut the flower.

I would commune with Thee ! In Thy disciples' eyes what gladness shone, When Thy pierced hands Thy risen form made known : Disclose Thyself to me.

Enter my longing heart, Dear promised guest, Thyself the living bread ; The evening meal is waiting for Thee spread : Thence nevermore depart.

In thy fair courts to-day, The preached word, adoring hymn and prayer Gave sweet refreshment to Thy people there : My soul rejoiced to stay.

But now alone with Thee At eventide, the hour my Saviour loved. On earth the time when Isaac musing roved, With grateful joy I see.

That he whom I adore Within his temple dwelleth not alone ; But deigns to make the human heart his throne When opes to him the door.

The sunset hues grow gray, The moonbeams softly steal o'er tree and flower: Let not the light of the departing hour Fade from my life away !

But let me ever he More humble, watchful, prayerful, strive to tread, More closely in thy path where'er it lead, Casting all care on Thee.

O, may my garments wear No spot nor blemish, my feet never slide, Nor into paths of sinful pleasure glide :

So when Life's sun declines. With joyful speed my winged soul shall soar To thy blest presence, where forevermore Thy boly Sabbath shines. -Congregationalist.

Brotherly Charity.

work, and cunnot come down." The pendulum describes continually an arc, but it never describes a circle; and a man who cannot say 'No" may do fragments of good work, but a whole performance will be impossible to him, and progress will be entirely out of the question. We may add, if we would follow Christ, and work out our own salvation, we must learn to say "No." How emphatic and distinct are the words of Jesus Christ upon this topic ! "He that taketh not his cross, and followeth after me. is not worthy of me." "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whomsoever My feeble light burn clear. prehends all the requirements of this Christian God. life. It is Love. The briefest exposition illus-

our saying with Nehemiah, "I am doing a great

" No."

be drunk, but he had better thirst yet longer would particularly invite the attention of the than drink a feadly draught. When a man is brethren in the fellowship of our own Church to sick, many adventurers are ready to administer this interesting paper. to him, but their nostrums may kill him. Food, SUGGESTIONS and drink, and medicine, to be of service, must THE LORD'S PEOPLE THROUGHOUT THE be pure and good, and wholesome, and adapted EARTH. FOR A CONTINUED CONCERT to the case. And thus with sources of true hap-OF PRAYER IN THEIR CLOSETS. piness-these are not what will meet a man's pre-Sabbath-Sabbath Schools (assumed there an sent wishes, but what will advance his real welat least 1,000,000 of S. S. Teachers in the fare. Yet, as in most markets there is inferior World). and unwholesome food, as in every district there Monday-Christian Missions. is impure water, and as in every apothecary's Tuesday-Bible Societies. Wednesday-Abolition of Slavery store there is poison; so there are always at hand sources of miscalled happiness, as false, Thursday-Tract Societies and filthy, and foul as hell. And seeing that in Friday-Outnouring of the Holy Spirit on every market in which unwholesome food happens to be sold men are to be found exhibitmankind. ing the refuse of the shambles, and crying, Saturday-Ministers of the Gomel sunnoved "Buy! buy!" and seeing that wells of impure be about 59,000).

water are accessible to the passenger, and that on a hot and dusty day there are strong tempta-POPULATION OF THE WORLD. tions to the tired and thirsty wayfarer to drink Protestants. the poisoned water-it is clear that if a man Roman Catholics. would be really happy he must learn to say Greek Church, If we would attain to excellence in any of our Mahometans, pursuits and engagements, we must learn to say Heathen,

No." Human life, in some of its departments Total and phases, is very like mounting a ladder, with a crowd below calling to us " Come down ! come Intended for pasting in front of Bible. down!" and progress is largely dependent upon

Glorify God in Eating.

An English ship-of-war once touched at one and delicacies of all kinds. After the company were seated, and everything was ready, the islanders seemed unwilling to begin. The Cap-

Some time ago a landed proprietor in the

trates its significance. God is your father ! north of Scotland was visiting his tenantry, and During five-and-twenty years the bishops in aswhen and nourished will produce an oak, with sell, its will his wife and family at the dinner table, and family at the dinner

By some rigid judges, no doubt Peter, one thing more was wanting : with more vigiland

HALIFAX, N. S., WEDNESDAY, JULY 30, 1862.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Religious Intelligence.

France. PARIS, June 18, 1862. Japan and Toulouse-Public favour towards souls. Pray for us!

tnd unclerical side fills its booksellers' shops with ancient and modern pamphlets on the Protestant martyrs massacred by the Papists in 1662 at Toulouse. So that in passing from the left bank of the Seine to the right, one seems to cross over name of Catholic, and meet in many points; Gospei. while the one reverences Protestantism as much 170,000,000 to embracing it ; the one from personal indiffer-

cry of reprobation went forth long and shrill traction of witnessing the purer service of God, more than doubtful. They would not retire from

when the Toulouse Jubilee was proposed,—so shrill that the Government forbade all out-door shrill that the Government forbade all out-door the Exangelical Church of Saint-Etienne held

Provincial Aleslevau.

affair passed off very quietly, the interior of the of the ports of the Sandwich Islands, when the joicings ; while the nation generally had another several of the chiefs. The table was spread upon the quarter-deck, and loaded with viands is going on, and book after book filled with hi-

out that eye, you see much better with the other ! you have made a proselyte of me !

work ; here and there are bright, living Christians, but only here and there ; we want tongues and hearts of fire; we want prayer, and what prayer obtains, a general awakening of the

great that it was almost considered a solemni General Miscellanp. as the professor, surrounded by his friends an the students of the place, proceeded to Return of the French Princes. the back band which held the bandage. A cry Church of Christ in France; we want love to The Prince de Joinville, the Compte de Paris, of delight escaped from the lips of the Princes

and the Duc de Charters, who made so brilliant as the daylight first broke upon her gave. Sh Protestants - Bishops at Rome-Morals - Revieing grace the true remedy-The Covenies- ing the increase of "heresy" in the Drome is "separated themselves from the army, and yester- moment, despite her still weakened sight, second Bar le duc-Evangelical Alliance Meetings. not, blessed be God! without good reason. The day sailed for Europe. Under ordinary circum- to scan every countenance turned with such While the clerical side of Paris exhibits in all Holy Spirit has not left the sons of the noble stances their retirement would be of more per- terest towards her own, then, without an instant's Cevennese martyrs, but goes on striving with sonal interest than public importance, but in this hesitation -as if impelled by a magnetic power its print shops the twenty-seven Papal martyrs, but goes on striving with sonai interest than public importance, out in dis interaction as in any the stronger than herself-she walked across the them; there is constant revival going on in critical conjuncture it is an index which we canthose Churches. Among many interesting de- not safely disregard. room towards where the young doctor, her friend tails we could give, take the following from one "Coming events cast their shadows before." and companion, stood, silent and trembling, con

of our Wesleyan preachers as the result of his and the withdrawl of the Orleans princes is a cealed behind the rest, and, taking his hand, missionary efforts during fifteen months :- Con- premonition that if we not make strenuous exer- pressed it to her lips, and, forgetting all boside gregation of 200 hearers, society of 23 members, tions there will soon be more than two parties to the gratitude she owed him, burst into a passion Sunday-school of 130 scholars, increasing access this great struggle. Their predigree, pretentions, of tears ! Needless to say to what degree of from a Catholic city to a Protestant one. But Sunday-school of 130 scholars, increasing access this great struggle. Their predigree, pretentions, continue to twelve different places, daily spreading of the und hopes, forbid thet they should ever be found continue to twelve different places, daily spreading of the und hopes, forbid thet they should ever be found to twelve different places, daily spreading of the und hopes, forbid thet they should ever be found to twelve different places. They are a contracted by him in whose favour is the twelve different places, daily spreading of the und hopes, forbid thet they should ever be found to twelve different places. Gospel. Thus, from revived centres, life must fighting against France ; and the unexpected face had been displayed. It will not be necessary

radiate. The church of Bar le Duc is one of these; it is composed of 400 members composed of 400 members composed by the relatives 89,000,000 as the other hates it, they are both equally averse is composed of 400 members, come out of Ro-is composed of manism; and has lately inaugurated a handsome certain. It has long been agreed that the turn-

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manism; and has lately inaugurated a handsome certain. It has long been agreed that the turnhas pursued the happiness she has undertaken.

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 Still the unclericals, while yet adverse to the vital

 160,000,000 change both in theory and practice, take delight in unveiling priestly turpitude, and in rehabi-of Roman Catholics, whom the public threat of excommunication could not deter from the at-excommunication could not deter from the atties of the town, and in the midst of a concourse failure of our army before Richmond. It is evi-1,288,000,000 tating the reformed faith and its heroes. The excommunication could not deter from the at- selves that the capture of the rebel capital is

affair passed off very quietly, the interior of the iv; here again the missionary spirit is bearing staff from motives of glory, they do not desire to describes everything, but who being very deaf fruit; the dew of the heavenly blessing rests continue in the service when it has become pro-An English sup-or-war once touched at one of the ports of the Sandwich Islands, when the Captain gave a dinner to the royal family and it bitters. This throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally had another ray of light throwing light upon the nation generally light upon the nation

The Roval Mint.

WHOLE NO. 680.

with the utmost courtesy by an attendant who

the city than Fontainebleau, whose long project- We must no longer flatter ourselves with plea- from the commencement, we first saw the steel not plain, the fault is mine. Taking the process ed Christian gathering for Whit Sunday was prevented by rain and storms. islanders seemed unwilling to begin. The Cap-tain could not understand them, and thought the hesitation arose from a fear to partake of such entertainment. He assured them it was such as they might enjoy, but still they refused to begin. A pious steward, guessing the cause Should the experiment succeed without oppo-France and England will put none of the glosses an annealing process, after which they are cut will save his life shall lose it; but whomsoever will ose his life for my sake, the some shall save it."—Rec. Samuel Martin.
to begin. «A pious steward, guessing the cause of the delay, whispered, "They are waiting for the blessing, sir." "Ask it, then," said the blessing, sir." "Ask it, then," said the some shall save it."—Rec. Samuel Martin.
There is a narrow path to heaven. Every one may walk in it if he will. One single word common may walk in it if he will. One single w

followed to the letter, Were I you, I would put from curiosity; I never saw anything like this; it is what was to have been expected of the Northern character. But this blood has, on our side, natural temperature. On the other hand, when it been poured out in vain. At the end of a week's is temper that is wanted, that is, the taking away

ne denied nis Lord, would have been condemn-ed as a coward and a hypocrite. Yet he was neither; and his Lord knew it, and he knew it, too, by bitter-sweet experience, when he went out and wept bitterly. To sit by and hear some Church members and some ministers to construct to be a small pair of tongs, as the too, op onter same wege bitterly. To sit by and hear some church members, and some ministers, too, over the sins of their fellow-Christians, one would be led to conclude that no such being as a true believer of Christ is to be found. This want of faith in Christians is very apt to increase with ge, and of and experienced ministers of the Goirgel, with all their superior wisdom, are widdance to duty you can find. You will read with age, and old and experienced ministers of you have done wrong. You will seek all the God's goodness in his gifts." His conscience and its doom is sealed ! The superior wisdom, are guidance to duty you can find. You will read God's goodness in his gifts." His conscience the wrong end of a telescope. They will see in the mark, are laid on a cold iron, that the heat and the wrong end of a telescope. They will see in the mark, are laid on a cold iron, that the heat and the wrong end of a telescope. They will see in the mark, are laid on a cold iron, that the heat and the wrong end of a telescope. They will see in the mark, are laid on a cold iron, that the heat are interested by the pretext of the wrong end of a telescope. They will see in the mark are laid on a cold iron, that the heat are interested by the pretext of the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will see in the wrong end of a telescope. They will be the wrong end of a telescope. They will be the wrong end of a telescope. They will be the wrong end of a telescope. They will be the wrong end of a telescope. They will be the wrong end of a telescope. They will be telescope. They wrong end of a telescope. They will be telescop apt to fall victims to the evil. They have seen the Bible. There you will learn of the Saviour site of the surface more gradually. This the Canonization of the Japanese; every one house officers. But all difficulties were not yet our failure to take Richmond an indefinite proapt to fall victims to the evil. They have seen the Bible. There you will learn of the Saviour so much deception in the Church! True enough; dying for sinners. The consciousness of your His mind was led to think over his state, and knew that the convocation of the Japanese; every one here will be convocation of the Japanese; every one here will be convocation of the Japanese; every one here will be convocation of the Japanese in the bible. There was be to think over his state, and the convocation of the Japanese; every one here was been the bible. There was be to think over his state, and the convocation of the Japanese is every one here was been the bible. There was be to think over his state, and the convocation of the was been the bible. There was been the bible over the b but have they not seen enough of the power of need will lead you to lean upon him, to lay the becoming alarmed as to his condition before burden of your sins at his feet-to imitate his God, was led to seek for mercy and grace. He grace to more than balance all this?

Christians in the Apostles' days were any more majestic tree of all Christian graces will grow. interests of the Redeemer's kingdom. exemplary than at the present day. The proba- Thus from this simplest element of the divine bility is they were less so. There was much life, you will advance, until you attain the fulleminent piety, but along with it much imperfec- ness of the stature of a perfect one in Christ Jetion, too, as any one may infer from the pastoral sus. epistles. Yet the Apostles called them saints.

aday, would provoke a snile, doubtless, in many

Brooks. a good minister, who has labored and toiled

among Christians for scores of years. "Preci-ous few saints you will find there," would por-haps be his response. Against this uncharitable judgment we protest. It is unscriptural, it is touchstone and the fire; and shall not that certainly worth thanking God for, if they are its thousand similar crimes, the poor kidnapped together. unsound, and it is sinful. To lack faith in the Counterient assurance which is in the world pro-Church and in Christians, is to lack faith in Christians, is tians who do these things?" Well, we reply, as God accounts current, as will abide his touchthat may be hard for us to explain; but perhaps stone in the day of discovery, and as will keep to phycisians. Is it worth less to have them port of the Pope-king. On leaving Marseilles He whose followers they are, may see more fully into them than you and I. The material in the Church is poor enough and bad enough.

stood a very poor chance of getting to heaven; and every duty, out of every providence and but a small return to thank God for such a lights. stood a very poor chance of getting to heaven; for they would have it he was an imposter. Yet privilege, that he might give out the more start of last for your rising from sleep every norming is an act of last higher start of last for your diagonal condolences more start of last for your rising from sleep every more start of last for your rising for your r for they would have it he was an imposter. Yet he says it was a very little matter to him that

to the judgment of Him who alone was his Maker. "Charity thinketh no evil."-German comb, the sweetness of a cluster of Canaan, the deserving of gratitude. And there is pleasure and the priests. As to our Ultramontanists,

be painted, no more can that assurance and joy,

If we would (to use a Scripture phrase) possess that flow from believing, be painted or expressed ; Beyond these chilly winds and gloomy skiesour souls-retain, that is, our self-possession, they are too great and too glorious for weak man Beyond death's cloudy portalinstead of allowing our Tellow-men to possess to picture or set forth. There is land where beauty never dies, us-we must often say "No." He who yields And love becomes immortal.

that arises in his heart, instead of finding rest, to prominent Christian ministers and laymen all

to every enticement may justly be called " a pi-

tions may be carried out. We trust that the

Pray without Ceasing. A land whose light is never dimmed by shade, pulses," Instead of being like a bird, guid. It is an evidence of God's favor to his Church, Whose fields are ever vernal :

ing itself through the air, he is like a fea- as well as prophetic of coming blessings, that Where nothing beautiful can ever fade, ther, driven hither and thither by every chang- the spirit of grace and supplication seems to be But blooms for aye eternal. ing wind. Instead of being like a gallant ship, so largely poured out in these "latter days." steered in a fixed and definite course, he is like Weeks of prayer do not seem to be sufficient to We may not know how sweet its balmy air, a straw, floating up and down with the rising satisfy the awakened desire of God's people, and the constant remembrance of the wants of We may not know how sweet its balmy air, If we would be *fit to live in such a world as* a dying world, in connection with those valued Through those enchanted bowers.

this we must learn to say "No." In the man Christian agencies instituted to meet those wants The city's shining towers we may not see, who sets up as an accountant, you expect a is proposed in the following "suggestions."-With our dim, earthly vision ; knowledge of figures; and in the man who calls We may state that they originated with an earhimself an arti-an, you look for skill in some nest laborer in the cause of Sabbath Schools in That opes the gates elysian. handicraft; and a man taking his place in such the city of Belfast-the superintendent of the

a scene of trial and temptation as "this present largest and most successful school in the north But sometimes, when adown the western sky of ireland. One of these slips having been sent The fiery sunset lingers.

If we would have peace of mind, we must learn to say "No." The relation of the power sion, India, — who first proposed the "Week of Unlocked by silent fingers. of refusal and rejection to quietness of heart, is like that of an anchor to a ship. And if any dom, —he was so pleased with the idea of a conlike that of an anchor to a ship. And if any man seek peace by following every voice that *tinuous* prayer meeting, that he caused 3,500 Stream brightly through the azare vault afar, addresses him, or by yielding to every impulse copies to be printed, and has been sending them

Heaven.

And half reveal the story. he will be like "a wave of the sea, driven with over the world, with the hope that the sugges- O land uuknown, O land of love divine Father, all-wise, eternal, If we would be happy, we must learn to say idea may meet with favor, and that in the closets Guide, guide the wandering, way-worn

"No." When a man is hungry, giving him a of believers everywhere, on every day of every mine stone is giving him something, but it is not giv-ing him food. If a man be thirsty, poison would the subjects of prayer mentioned below. We Into those pastures vernal. -Springfield Republican.

Do You Pray in the Morning?

he says it was a very little matter to him that he should be judged of men; he looked rather to the judgement of Him who alone was his sweetness of a cluster of Lanaan, the sweetness of a cluster of Lanaan, the sweetness of paradise, the fragrancy of the rose of Sharon. As the being of things cannot be painted, and as the sweetness of things cannot be painted, and as the sweetness of things cannot be painted, and as the sweetness of things cannot be painted, and as the sweetness of things cannot be painted, and as the sweetness of things cannot be painted, and show still more clearly painted. The sweetness of things cannot be painted as the sweetness of things cannot be painted. The sweetness of things cannot be painted as the sweetness of things cannot be painted. The sweetness of things cannot be painted as the sweetness of things cannot be painted. The sweetness of things cannot be painted as the sweetness of things cannot be painted. The sweetness of things cannot be painted as the sweetness of things to the world that in their hands Christianity has me as for the wise, if I believe in Jesus Christ.' with great care and patience, and a warm climate. a steam-engine in the yard, whose sole duty is the wing of the priest, leaving them a prey to heresy or to practical heathenism, and loudly call for an increase of the clerical staff, we find that the increase of this staff has been immense public, and not to enlighten it."

-----The Gospel of Jesus in its depth and breadth, presented by the living sons and daughters of

Pope was to be a protest of the clericals in favour the priest's curiosity was aroused to find out and the sympathies of their people almost unace to more than balance all this? We doubt very much whether the lives of the initiars in the Apostle's days were any more spiritual, which is thus proclaimed helpless alone ! happy girl ! you are bringing dangerous books on the verge of starvation ; with their uniform the iron with an old die, which changed color What a mockery, when our misled peasants- into our village ;" and then addressing her bro- predictions of the ultimate success of the insurwhose hard-earned pence were laid in bags at ther, for whom the books were destined, he gents, corroborated by the failure of our most of being already tempered. After going through As you leave your bed, is your very first act the Pope's feet-hear of the bejewelled tiaras offered to pay him for them, telling him that, as splendid army through lack of reinforcement to the above hues, at any of which the process to kneel by your bedside, and give your heavenly and gorgeous pomp of him who they were told he could not understand them, he would do better accomplish the object of a whole year's costly might have been arrested and the color retained, Father thanks for your protection during the was poor and needy. What an impotent dis- to burn them ; but the Savoyard preferred his preparation, we must be prepared to expect their it turned again to the original steel lustre. The To speak of saints in _____, or in _____, now Smooth Stones taken from Ancient night? Surely hours of sound sleep, the health play of worldly splendour, and defiance to the books to the money offered by the priest, and recognition of southern independence as one of color is in all cases superficial, and can be wiped enabling you to rise, the protection of your fami-common sense of Europe, which looks on and read them in spite of him. He has lately writ-the most probable and imminent events of the off with an acid, without damaging the metal in ly from sickness, and of your property from fire, smiles to see the Papal cause thus bedizened, ten to his sister, that every Sabbath he gathers near future. the least. The dies thus tempered are ready for

The work among our military continue to be forward to the seat of war, or instead of fighting an hour. The die being now complete, we are

Church and in Christians, is to lack faith in the your neart to be so much the more careful introduced into another room, where long straps against the unaided South we shall be matched introduced into another room, where long straps against the unaided South we shall be matched introduced into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched into another room, where long straps against the unaided South we shall be matched by the Government, have hurried to Room against the unaided South we shall be matched by the Go other day, telling me he wanted a New Testa- ful maritime nations of Europe. A hundred between wheels. The metal, we are informed, ment. He said he had known a hatmaker at thousand men enlisted next week and sent forthat may be hard for us to explain; but perhaps He whose followers they are, may see more a man from shame and blushing, when the

The bee stores her hive out of all sorts of some Christians, Paul himself

Romantic Story.

weighed : if a little too heavy, which is generally the case, it is drawn a second time. If it happens to be too light, it has to go back to the melting

had been conveyed to Palermo, where she was degenerated indeed! While they complain bitterly that railways and public works of various kinds, by displacing the population, carry whole communities beyond the wing of the priest, leaving them a prey to heresy or to practical heathenism, and loudly

of late years, and with it an awful increase of Salle d'Armes (which had been transformed into he could rely, to watch the disease and report large wheel revolving in the centre, in an oppooffences against morals, and infanticides, while a chapel for this occasion), to hear him preach. open violence and murder have decreased. It was Maunday Thursday, and there were above and was soon installed in the family as its most process is the weighing, which is perhaps the It is wonderful to see the various but abortive 2000 soldiers present. The whole place was in valuable member. His attention was unremitefforts made to stem the torrent, for all acknow- profound darkness, except the furthest end, ting-his exertions to please unvarying. The the vacuum system, is an improvement introducledge its violent and absorbing force. Most where there were three or four candles round Princess gradually recovered the hope she had ed by Mr. Graham, the present Master of the men, with Victor Hugo in his marvellous new what was intended to represent the Saviour's lost, and was once more pronounced so near Mint. The weighing is performed by a small panorama of life, Les Miserables, taking for tomb. The soldiers all had their heads covered, perfect restoration to sight that the young pupil, machine which takes the coins, one at a time, granted that men are born good, fancy that the and many of them were lighting their pipes- according to the directions of the professor, was poises them a moment on a scale, then turns ure of evil lies in sentimental philanthropy. Though the glare of the lucifer matches shone commissioned to escort her back to Dusseldorf, them over into a shaft which has by their weight We are astonished at the way in which even each time in the darkness full in the chaplain's for the benefit of the advice and experience which been fixed over one or other of three apertures Christian men have been carried off their guard face, he continued his sermon, without appear-could facilitate and complete the cure. The in the plate below. By this means all the coins by his dramatic appeals to feeling, and led to ing to pay the slightest attention to the disturbcommend this work, which, says an *Israedite* ance. The noise was such that, though the begun at Palermo, and, by the time the young thrown into the contrest weight are commend this work, which, says an *Israettie* evengelist could perceive that the sermon was doctor and his patient had arrived at Dusseldorf, weigh more or less are cast into the holes re paper, "while pretending to be a work of high standing morality, is nothing but a romance of upon Peter's denial of his Master, he could hear a greater anxiety than that occasioned by the spectively belonging to them. If the coins are dramatic incidents, destined to impassion the nothing connected. On speaking to the soldiers uncertainly of the return of sight had taken cut pretty correctly there must be about as many of their want of decorum, they only laughed, possession of the young Princess, and was shared too light as there are too heavy .-- Those that The evil lies deeper than the Jew, Jesuit, phi-and said they did not go to hear the sermon, but by her medical attendant. It was a case of great are too light must immediately go back to be The evil lies deeper than the Jew, Jesuit, pni-lanthropist, or philosopher, can however reach. to while away their time.—News of the Churches. delicacy, and one in which the professor had re-melted. The heavy ones formerly did so also, staked much of his future fame ; and he had but now are filed down to the exact weight by

"Pride," said Hugo, "was born in heaven, called together a great number of his brother an ingenious machine, so that now only the gold resented by the living sons and danghters of the living God to their brethren steeped in loathfulness and sin, can alone reach the deadly wound and cure it. We want reviving grace to do this; we are not as a body guickened for this your words be soft and your arguments hard.

