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PANEL DOORS

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d at St. John's

748 Brobintial Wieslepan -ORGAN OF THE

and Conference in Restern British America. And the only Methodist Paper published in th Maritime Province \$2 A YEAR IN ADVANCE. POSTAGE PREPAID BY THE PUBLISHER. Having a large and increasing circulation in Nova Scotia, New Brunswick, Prince Edward Island, New foundland and Bermuda, as an Advertising media it has, in these Provinces, no equal.

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Religious Miscellany,

A. W NICOLSON, 125, Granville Street, Halifax, N. S. Vol. XXVI.

SPRING.

"When the Spring appears, when the earth is covered rith tender green, and the song of happi-ness is heard in every shade, it is a call to us to re-ligious hope and jay. Over the infant year the breath of heaven seems to blow with paternal soft ness, and the heart of man willingly partakes of the joyfu'ness of awakened nature." ALISON.

> Welcome Spring is come again, Bringing heauty in her train ; Driving back the reign of death, Breathing life in every breath.

Balmy breezes from the earth, Hastening nature to the birth; Seeds are springing from their tomb, Buds are bursting into bloom.

Marching in his heavenly way, Warmer shines, " the Kirg of day; ' Nature in his lustre gleams Drinking gladness from his beams

Freed from Winters icy bands, Trees and rivers c'ap their hands ; Brook and rill repeat their play Dancing in the sparkling ray.

Boisterous winds are gone to sleep Calmness sits upon the deep ; Oceans waters silver'd o'er. Gently ripple to the shore.

Mount and va'e are robed in light.

Scenes of grandeur charm the sight ; Flocks and herds are fill'd with glos

Roaming, gambling o'er the lea.

Tills the rich and yielding soil.

Hoping soon to reap again.

Nature wears a smiling face.

Scattering wide the precious grain,

Grass and flowers spring to birth,

God renew'd, and decked with grace,

Fresh adorning "mother earth; ;

Man rejoicing in his toil.

Fleecy clouds are flosting high, In the soft and tranquil sky, Crystal lakes unswept by storms Mirror back these beavenly forms

AND SASHES.

ONTS ide and out, made to NGS Mouldings, variou

NG. ued spruce, and plain SHELVINGS

e add spruce Lining essed Material. OULDING TIMBES wing, done a

Plant and shrub their sweets disclose Bud and blostom as the rose ; Life in all its forms awakes, Universal joy partakes. Sounds of gladness fill the air, Bidding bence the sigh of care, Earth and heaven, and rolling main, Welcome back sweet Spring again, Hark ! The birds are full of song, Singing, singing, all day long, Busy tribes are on the wing, Hailing welcome, welcome spring.

people, and numbers, according to the census The associates one has in this field of Christian had s en since he left the banks of the Nile, tions made by pastors as a desire 'o shirk work earth is but of 1871, 1.060 members, has two ordained min- work one may well be proud of. Let our pas- and he had travelled over three-quarters of the when it is really an expression of a wish to acisters and three or four local ones. I cannot tors give heed and see to it that the hosts of world. It had been customary to deposit the complish more. The lives of most popular say that this church is increasing.

DR

The Presbyterian Church is steadily grow plied with good religious newspapers. -Meth. away down the river, the soil not requiring it ing, and numbers about eight hundred members, has two ministers, Rev. Mr. Thorburn and Rev. Mr. Junor; and two fine churches, one at Warwick Parish, and the other in the town of Hamilton. Rev. Mr. Junor exchanges perior sent him a letter, requesting him to call and affiliates with the Methodist ministers, is at six o'clock. Promptly he came. 1 see aged as follows :- Wheat, 45; oats, 60; and done by any one else.

gelical sentiments.

To all who may feel disposed to visit our fair islands I will extend to them, in behalf of the way I believed your letter?' 'Just in the same come; and I trust ere long to see our church the leading one in the islands, as the Methodist Charch is the leading one in the United States. Charch is the leading one in the United States. Charch is the leading one in the United States. Church is the leading one in the United States SIGNS OF A TRUE REVIVAL .- 1st. The

(OR. IF HE SHALL DESIRE IT. SHALL filling up of the seats in the prayer-meeting by IMMERSE HIM IN WATER) the heads of tamilies.

2d. A spirit of devotion and prayer pervad-The above parenthetical note is found in the ing the young men of the church. directions given the minister in the administra-3d. An earnest study of the Scriptures, and tion of baptism. Modality not being an essena desire on the part of all the members of the tial of baptism, it is understood that pouring, Sabbath school. sprinkling or immersion is bapvism. Whilst modality is not essential, it may appear that those who have neglected it. non-modality is essential.

5th. A better attendance on the services of If the Almighty can be said to look with in-God's house on the Sabbath. difference on anything, we might suppose it to 6th and last, but not least. A consecration be so on the question whether the worshiper even of the mites of the widow to the cause of was in Jerusalem or Samaria when worshiping missions.

And yet, strange to sav, there are those who the great revival which occurred in Orange

look upon it as a legal exaction. Baptism, if thus put upon a legal basis, cannot be used to In one of our four churches-all Presbyterians

attest our faith in Christ; in fact, it sets aside -the work began without any known cause.

Justification by faith alone, and seeks it in a The inquiry was made: 'Who is praying

worre heresy than "hay and stubble' In This work must be in answer to somebody's

short, there is no faith about it; it is all by prayers?' After the work had progressed for

Justification by faith admits of no such thing in a piece of thick bushes every evening at

hold that any mode of baptism contained in the Their prayers were answered, and one hum

THE Interior relates the following story of

some time, it was learned that two old .church

members, who lived one mile apart, had made

arrangements to meet half way between them

undown to pray to God to revive his work

dred and fifty were added, during the months

of July August, and September, to the church.

General Miscellanu.

THE GREAT LONE LAND.

LECTURE BY REV DR TAYLOR

On Tuesday night Rev. Dr. Taylor delivered

God. The essential here was not of form or These, we think, are evidences of no mean place, but of spirit. And we cannot perceive why modality, as mode in baptism, should be revival, when they begin to show themselves in and compared favorably with the best speciany church. They will soon be followed by a of any more importance. Is baptism a rule of action-a law? Then, if striving on the part of the godless to be like-

o, we should look for some prescribed mode of minded.

acting. But it is not a law-it is simply a re-

works-works after a legal mode-idolatry.

Now, how much of this beresy is brought into

our Church by the above parenthetical door?

as the modality of a religious rite. Hence, we

design of the tite is proper. And thus the pa-

ligious service-a rite.

ere long, I trust, it will become general and do by the aid of the religious press they are The journal of an English gentleman at Fort FOR THE BENEFIT OF THE CLERGY, wealth, finally the absolute personal ascendency

converts now in their formative stage are sup- manure in that place on the ice, to be floated

HALIFAX, N. S., MONDAY, MAY 18, 1874

but a law has recently been passed not allowing suggestions for their benefit in general. American, and thoroughly imbued with evan- you believe me,' said the master. The fore- barley, 50 bushels to the acre. From seven

We need very much in our churches more of letter sent to you by one equally in earn-raised. He had seen onions measuring seven-the ball deen onions measuring seven-the could make the trip again for \$600, and we need very much in our churches more of letter sent to you by one equally in earn- raised. He had seen onions measuring seven-the American religious zeal and fervor. A few est," said the master, holding up a slip of teen inches round. In some places, over fifty the American religious zeal and lervor. A lew est," sold the master, holding up a slip of teen inches round. In some places, over fifty in the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and travel more variously. Comfortable boarding travel more variously. Comfortable boarding in the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on bushels per acre of barley had been raised, and the united States would paper with some texts of Scripture written on the united States would paper with some texts of Scripture written on the united States would paper with some texts of Scripture written on the united States would paper with some texts of Scripture written on the united States would paper written on the united states rouse us to action. Cannot the Methodist aid it. He took the paper and began to read seventy five of oats. Some wheat weighed 75 us in this matter by recommending some inva-slowly, 'Come -unto -Me - all - ye- tha' pounds to a bushel. The natural way for the to be wrapped up in his sermon. Let every valculates values, not on a scale of years or of lid minister or layman to pay us a visit, which labor,' etc. His lips quivered, his eyes filled development of this country is by its rivers and one keep clear from the minister until he is decades, but of centuries. In fifty years from willido himsel' good, both physically and spiri-tually, and aid our church at the same time? To all and knowing what to do. At length he in-

4 b. The revival of family worsh'p among desire, into the United States; we are not only pronounced better than the Nova Scotia coal.

> mens of Pennsylvania, while the worst specimen of the four was better than much burned in Toronto. He advised no well-to-do farmer

would find some hardships to begin with, and

might miss the theatres and such like, but after

a while they would in the more useful life in which they were engaged forgerall these things.

There was plenty of fish and game to live on.

people .- Montreal Witness.

GEMS FROM BEECHER.

ministers are so trittered away by those who re-

ally love them, that we propose to make a tew

NCIAT

you believe me,' said the master. The fore-man assented. "Well, see; here is another bushels of seed potatoes, 750 bushels had been a funeral or a marriage on Sunday. Do not the vast territory from the Bay of Fundy to spent \$900 to make the round trip, but he said

steamers with scows attached be used to bring up immigrants and their effects, bringing back square timber and their effects. up immigrants and their effects, bringing back square timber and cal. Let every means at hand be u ilized to open the country, and as soon as possible let the railway be built. The

Never go to a clergyman to conduct the as large as Massachusetts, and we could not be merged, as some Americans would appear to good for you. The hour you have appointed Canadians, but British Canadians with a tender It may be the hour at which he eats. A promay conflict with several other arrangements.

postponement, he may give others much trouble and cre ate for himself a reputation for being unpunctual.

During the "Conference Year" so rapidly minent ministers in Rome were highly appreciated. A large coogregation of English and drawing to a close, the Sheffield Circuit has American visitors assembled in the Methodist been called upon to add two names to the death shuich to bear Dr. Punshon, and (asys the roll of our Church, both of which are well Corriere Examplies) the number would have known to the ministers who have occupied this been greater still had it not been for the short-field of labor in the past.

BISHOP SIMPSON -- From an acticle publish. much good. The British Methodist Episcopal Church, a branch from the 'Canadian' Church of that name, was introduced here in 1870 by 'Bishop Nazrey.' It is entirely composed of colored Nazrey.' It is entirely composed of colored

No. 20.

"A pebble, twig or blade of grass, that hes Upon the path one treads; a thing of paught; A thing upbeeded, unremarked; a thing That merely makes a part of all around."

For instance, take the Catholic Church in this Let nothing be done by the pastor which can country as an operator in real estate. The

Let his Sundays be sacred. Do not appoint their opportunity, and to give their price. In

has recently made a visit to Italy, and preachcountry north of the forty ninth parallel, would make forty States as large as Ohio, and twenty life in that memorial city.

> trouble to postpone it; or, failing to make such English of course) by Dr. Punshon on the ocasion of his recent visit to that city. Dr. Punshon was accompanied by the Rev. Gervase

Smith, Secretary of the Conference, and one Moreover, when practicable, employ the or two other friends. The services of these MRS. MARY VERGUSON AND MR ISAAC AAYLOR.

was received by President Lordo de Terjada. be done by any other member of the congrega- keenest of worldly spoculators in that article the Chief Justice, the Chief Minister of State tion. This will leave him free to use all his vould go to school to these cloistered religious and all the Republican anthorities, with hearty powers in the doing of that which cannot be functionaries and learn how to pick out building sites, and to bide their time, and to seize this connection, that a gentleman who formed one of the party from Philadelphia to Mexico

cheap rates.

personal, than all other religious bodies put together; and thus add to its other auxiliaries where father's business, mother's social cares,

the former are not oppressive and the latter are multiplied; where the hearts grow closer The Ray, Dr. Punshon continues active at as the years roll by, so that the eparation

home. His name is frequently mentioned in bodily and therefore temporary. - Christian at connection with special public services. He Work.

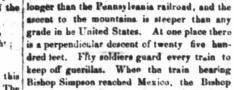
I challenge any man who understands the had a larger congregation than the eburch could accommodate. It must have been gratifying to his missionary heart to proclaim the word of show that he is not involved in the guilt of mur der .- Lyman Beecher.

The Methodist Recorder says : In the Civilta

In the provider state in the control of the immense coal fields of the North-West. He had four specimens of the exposed coal ta-ken from the surface at places three hundred miles apart examined, and the best had been

Øbituaru.

DR. PUNSHON IN ROME.



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the Afflicted. ES' MAN

ers

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orm, Liver Complaint, the Limbs and Face, Dyspepsia, Biliousne d, Bronchitis, Sich Crysipelas, Stoppage of omplaint, Measels, Disease, or Affection Pleurisy, Piles, Colds . Diptheria and Sore ach, Worms, Rheums Cholera, Cholera Mor prains, Strains, Felons Bruises, Boils, Cute te.Cracked Hands, & taken before Justices

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ATES. LE, April 28, 1874. -This to certify, a safflicted with dropsy two years. I ap-cines, and by taking swelling all left me. symptoms of the dis-ad also been afflicted general debility. rom one of our most be grew worse, so paired of him getting ou for your valuable im well; and he now hank God that it has bis life. And I hope ure your valuable and

espectfully, Eas Bohaker, Esq.

believe it to be the

wesleyan.

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BERLAIN, at his Printtreet, (up stairs,) where B PRINTING and desoatch.

From the N. Y. Methodist. BERMUDA: ITS RELIGIOUS CON-DITION.

BY A. OUTERBRIDGE, M. D. BERMUDA is a group of islands situated

enthetical door of immersion is opened, and about 670 miles South-east from Saudy Hook, cores have come into our Church who trust in three days sail from New York by steamer. the efficacy of the mode of baptism. Whatever There are numerous islands, over three hunhey may be, we are certain they are not Methdred, not more than twelve of which are in-

habited. We enjoy a climate of perpetual As mode cannot obtain any ruling force in a spring, the thremometer ranges from 50 ° to mere cermonial ri'e, we hold that baptism i properly performed by sprinkling, pouring or 85°. Our islands are principally known in New York as the place from whence early po-

tatoes, onions, and tomatoes are obtained. To hold exclusively to one of these modes i his lecture on "The Great Lone Land" in the The inhabitants are of English descent, and Association Hall. to make baptism depend upon that mode, and His Worship the Mayor occupied the chain are kind and hospitable to strangers; but 1 salvation itself upon an act of legal obedience. and introduced the lecturer. will confine myself to the religious state of And are we thus justified ?

Dr. Taylor, on coming forward, first referred A candidate for baptism should be questioned Bermuda. The Episcopal is the established church. It to a remark made to Napoleon Bonaparte by on his views of baptism, and if he believe that one of his councillors to the effect that the colnumbers eleven churches, and all persons not sprinkling, pouring or immersion (either) is onies of Britain were ber sheet anchor, the supin connection with other religious bodies are right, he may be baptized into the Methodist called Episcopalians or churchmen. Accord- Church by immersion, if that be his choiceport of her power, and to one made by Napoing to the last census, 1871, there were 9,000 But if he hold to immersion as the only mode leon himself on the eve of Waterloo, that Episcopalians, this includes children and all, of baptism, either for himself or for others, he England should look wholly to her commercial from the cradle almost to the grave, though, should not be received into the Church, and naval affairs for her power. He next restrictly speaking, there are not more than 1.500 Whatever he may be, he holds to a heresy that terred to the extent of the British colonies, bong fide members of the Episcopal church in plainly pronounces him no Methodist.

The Wesleyan Methodist Church (here the terms of his commission who, by authority large as the United States. British North are tempted here by a spray of beautiful flowers, ible. The Vatican he knows is at war wi h all Bernuda. terme 1 ct apel, and society by some,) was of the above parenthetical note, administers the first established here about sixty years ago by rite of baptism by immersion with no inquiry ger than the United States, their latest purchase farther on a lovelier cluster allures you. His struggle he is quite ignorant. The homage the Rev. Mr. Stephenson of England. He as to whether that mode is held in accordance Alaska included. The population of one of her illustrations, drawn mostly from common things and adoration of the crowds of visitors who was persecuted by the authorities and impris- with Methodist doctrine.

preaching Methodist doctrines, and his bealth applicant for baptism preferred immersion, but one-sixth of the globe, and her Queen rules picturesque and poetical; and the trouble is, Not only are the faithful Latin people as devopreaching method is consequence be was ob-beld that other modes were equally valid, who over more than one-fifth of the world's popula-in an article like this, which to cull and which the has the idea that the Nor-but he must also not leave, through careless-faith was strong, and in quietness and assurance liged to leave for his home. The good seed did uot decline immersion when it was stripped tion. Manitoba,--Indian, Manito-a pa, the to leave.

planted by his band has, under divine care, of some force that education or gomething of place of the Great Spirit, --which was travelled As a description of two different kinds of allegiance. He cannot comprehend that the blind or weak may fall. continued to grow despite every persecution, the kind had thrown around it. and the cause of interconting and the cause of interconting and the could ind. and of the complaint of a letter carrier. And of those in the Church who have been bers, and more are being added to the church scarcely known any who were not heretical on

daily. We have four ministers from the East- the subject of baptism. George's is the finest we have in the islands. them

and under the pastorate of the Rev. T. Watis now blessing his labors, the influence of cease.-St. Louis Christian Advocate.

which has extended to members of the Episcopal Church, and much good has been done A WORD TO OUR PASTORS.

Several have been converted and upwards of THOUSANDS of probationers have been taken there was situated in Europe the British Isles,

twenty members experienced the biessing of and the good work is still going into the Church during the winter months. We part of France, Belgium, Holland, Parssia, on. I pray that it may spread throughout our shall soon be asking what has become of them between quivered with reverberation, during a case and aggressive persistence. Vanderbilt

of late, and we are now making efforts to clear power.

off our present indebtedness (amounting to

dence of the Rev. Mr. Cassidy, assisted by the Rev. Mr. Tyler, of England. Our minis-ters are rather conservative, and yet our members of a household into immediate asso-bership is steadily increasing. Many of our colored members who left as to foin the B. M.

colored members who left as to join the D. M. Changes while the province of Quebec, and with that sweet little child. . . . Nothing is so bench, the executive effice, the charms and E. Church have returned to their old church in which what is purest and holiest on earth is E. Church have returned to their old church in which which which which and the state in the state of the stat wade our churches throughout the islands, and to feel that they are in the best of company; colder, but still drier and more endurable. power.'

sector of the church whose nestor is to offici to go to this place without first visiting it for ate at the funeral. He will know the pastor's himself; but to the young man whose lite-work babit of study and work, and thus much time is to sell hoop-skirts and corsets to simpering may be saved. ladies, to pack off at ance and go to it. They

Perhaps this is enough for one lesson.

THE POPE AT HOME. The Pope is at present believed to be living

n gloomy seclusion in the halls of the Vatican Here the lecturer gave an appetizing occourt He is never seen in public. Now and then de of the immense quantities of fish and game to putations of the faithful charged with embas be caught there. He next referred to the dark sies to the Holy Father are granted admission side of the picture. First came the mosquitoes, to the Papal palace; and on these occasions h n myriads, cboking masses, it appearing as it always appears surrounded with the trappings the prairie was too small to hold them. But as of martyrdom. Those, however, who are althe grass was ploughed and the country drainlowed to go behind the scenes tell us that the ed, these would retire. In the second place the habitual attitude of the Pontiff is anything but want of water in many districts was felt, and be that of tearful remonstrance. His voluntary monasticism seems to agree with him. The find how far this want was real. The lecturer mental relief from the anxieties of temporal next referred to the great advantage the Pacific power have so visibly improved the Pope's Railway would be in fetching timber from Britphysical state that 'every one observes with ish Columbia, one of the best timber countries wonder and almost with stupefaction the florid of the world, &c., and closed by urging the neand robust health of the Holy Father. He cessity of the people of all nations coming to seems to be almost miraculously 'rejuvenised populate the country to unite and form a nation of Canadians. We want the elements of free youthful; his eyes are full of brightness; his institutions and of thorough education, and cheeks rosy; his voice sonorous, and his ' apwith these and an open Bible in the language petite very great.' He is in excellent spirits, of every peop'e in it, the backbone of every

and full of confidence in a speedy restoration nation who has stood the test, we will turn out of the temporal power. The Pope's elasticity from the crucible a noble nation and a free of mind takes a malicious turn. He is perpe ually jesting at the expense of his Prelates, all of whom he scolds severely, but especially An tonelli, who has the honour of either being well scolded or turned into ridicule. Although Reading Mr. Beecher is not unlike going credited with serpentine cunning, the Pontiff is three of them together were more than twice as through a Southern forest what time the yellow childishly ingenious, and ignorant of the ways That preacher is but slightly acquainted with large as Europe, and two and a halt times as jasmine is in its lavish luxury of bloom. You of the world to an extent that is scarcely cred-

America is more than 100,000 square miles lar- only to throw it aside a moment after, because the world, and yet of the real bearing of the colonies is almost as much as that of all the of daily use, and expressed in the commen lan- now throng the city delude him into the notion We have seldom known an instance where an European countries. Her empire comprises guage of daily talk, are apt, terse, and often that the cause of the Church is triumphing.

over by the writer for ten weeks continuously, from 4 a.m. to 8 p.m. each day, would be the 'A cold firebrand and a burning lamp startprovince were covered with rich verdure and The firebrand came back and wrote in its jonra- ity. He talks of the 'Isle of the Saints " His package of money to our office to be handed to

scarcely known any who were not neretical on flowers, and sometimes on rising in the more-the subject of baptism. It did not flowers, and sometimes on rising in the more-The errors on the subject of baptism, as ern britiss North American Contention of Mass at the main alter of West- used it never could have been sealed, its spear nine chapels, so-called: --we are adverse to taught by Baptists, Campbellites, and others, travellers would find that they had slept literal-was light. Everywhere was darkness. The minster Abbey. We have no wish to disabuse ance showed that no wax or wafer could have nine cuapers, so canco. The minster Aboey. We have no wish to disabuse and share showed that no wax or water could have a calling ourselves a church. Our church in St. are quite sufficient without lending our aid to ly on a bed of roses. This prairie was the fin- lamp, when it came back, wrote in its journal. the mind of the venerable Pontiff of this amia- been used, and that no musilege had ever been est cattle pasture in the world. The lecturer 'Wherever I went it was light. I did not find ble hallucination. It may brighten the years on the envelope. If the money had dropped dreamed that he saw on it the vanguard of civ- any darkness in my journey. The whole world of his dotage, and happily we are no longer al-And an indiscriminate immersing of all who dreamed that he saw of it the vanguard of cive any dataless it my journey. The whole world of his dolage, and happing we are no longer al-may be singular enough to apply for the mode ilization, that it was spotted with towns, villa-was light.' What was the difference? The fected by the chimeras of popes, and the coun-letters were distributed, an innocent carrier at an ordination service in the old Zoar Chapel, sos Smith, of Hova Scotta, and the difference r and indigen and the commerce of the self of the Chimeras of popes, and the difference r and self of the Vatican.-London Methodist. people, farmhouses and cultivated fields yield- abroad it illumined everything about. The

ing abundance to support the millions on it. dead firebrand carried no light and it found Think of the enormous size of this country. none where it went.' North of the parallel of its southern boundary

To all who look at it thoughtfully, the Ro

on. 1 pray that it may spread throughout out shall both to an any site of the state ity with which the pastors have cared for them. think, bowever, that this continent is much sweetly out from a beechtree which was grow- with more sagacity and boldness, with a more may be blessed and edined thereby. Our church in Hamilton Parish, of which the Rev. A. R. B. Shrewsbury, of England, is Hy with which the pasters have cared for them. Hy with which the pasters have cared for them. Court church in the success of the Home Missions. I have their voice, the sparrow was silent, but it sang their voice, the s Hev. A. B. B. Shrewsbury, of England, is method of training at the beginning we are the Eastern portion of it doubtless is, but in their voice, the sparrow was shent, out it sang ting on in the world, than do the priest-rulers acase that church is not induced to negotiate fur-pastor, is a new building recently erected. satisfied that hundreds of probationers fall British Columbia, north of the latitude of Monpastor, is a new outlong recently created and provide outlong of the catalog of t Our membersnip is in a growing contaction, away non-steel ignorance of their fremenious corpo-Several young people have joined our church of the Christian life as a great world-renewing placed on his table on New Year's day. These peace in the discord, discontent, and din of poration. The Catholic Church in America is

ness of the notice. Our eloquent filend has At Lakesville, on the 27th July last, deparreturned to England all the better for his ted this life, Mrs. Mary Ferguson, in the 85th month's excursion, and, as our advertising co-lumns have shown, he has plenty of work betore him."- Ch. Guar.

But although she had reached such an advanced stage in the journey of lif-, up to the time of her death, she possessed the use of her reason-

COPYRIGHTS .--- Of the many annoying and ing faculties to a remarkable degree. True, ppressive effects upon American authors and ppressive enects upon static to have an strength abated, but she could give an answer her eye was somewhat dimmed and her natural publishers entailed by our returns in and, here international copyright law with England, here is an odd and rather an amusing specimen. The clearness and scriptural force, as to convince popularity of Dr. Holland's novel, Arthur Bon-nicastle, induced the London publishers. Ward & Lock, to determine on bringing it out in their & Lock, to determine on bringing it out in their famous "Two Shilling Series." In the midst had been a professor of religion for upwards of of their preparations; however, they learned sixty years. She had been called to pass that another publisher in London was bringing through more than ordinary trials and bereaveout the same book, and that he had acquired a ments in her journey to the better land, but sopyright on it by the ingenious device of in- through all her faith never lost its hold upon there is a new chapter written is England. But Christ. Her last testimony to the writer was Ward & Lock were not to be so baffled. They that Ged had done "all things well, and led at once struck out the copyrighted chapter of her in ways she know not, and by paths she their rival, had a new chapter of their own writ- had not known." Her death was apparently ten, and now publish the book with a Preface free from all pain or suffering. "A falling setting forth temperately the whole affair as an asleep in Jesus."

exemplification of the grotesque and demoraliz-At Sheffield, April 27th, Mr. Igaac Taylor, ing consequences produced by the present state in the 67th year of his age. His complaint was of legislation upon this subject. Dr. Holland very distressing, being disease of the heart. may grumble in this case; but no one else in Naturally of a strong and vigorous constitution, this country has a right to. The Eaglish publit took very many assoults on the seat of life to lishers are but playing off upon us a variation bring him down. Slowly but surely the citade of the tricks which we have long been teaching was undermined bowever and carried. Through them. These are our own chickens, and they many days and nights the hands of faithful are coming home to roost .-- Ch. Union. children ministered unto him, and bore him up

n his bodily agony. So far as kindness could TAKE CARE .- Every man is his brother's go it went, but it could only do so much.

MR. JONATHAN CROW.

keeper. Every man is bound to abstain from Though suffering terrible pain, in his moments seducing his brother into evil courses. There of ease, he conversed fully about his spiritual is a responsibility beyond that. He must not prospects. He said, he had not the delight he thern nations are returning to their spiritual ness, any stumbling block, over which the be passed away, we trust to that world where there is no more "pain or sorrow." for the

> former things are passed away. May, 1874.

Died on April 1st, 1874, Mr. Jonathan Crow of Halifax.

Our late Bro. Crow will be remembered by all former Pastors of the Wesleyan Churches in Halifax, as an active leader and an earnest might have been held responsible, or a weak in which the late Mr. DesBrisay and others carrier might have been tempted into purloin- were set spart to the work of the ministry, he ing. In either case, much barm would have was convinced of sin, and after tasting deeply come through our amiable friend's great care- of the "wormwood and gall," was made very lessness. He who prays every day not to be happy in the clear sense of pardoning mercy. 'In the battle of Gettysburg, while a thous- man Catholic Church in America must appear led into temptation should be careful not to He loved the sweet songs of our spiritual Israel, and never seemed more in his element than

when singing hymns "full of Christ." He was ardently attached to all the institutions of

the New Connection Methodists, it will proba- the Home Mission Fund. The gift was accom the last consummate product of the genius of bly take a new departure for future work. In panied by earnest prayer for the blessing of ower. In panied by earnest prayer for the blessing of the forenoon in the open garden. The prime 'To see a strong, giant built man meet in organization. It is conquest reduced, to scito make their young disciples intelligent Chris- cause of this mildness on the Pacific coast was the way a little child and raise it up and say to to make their young disciples intelligent Chris-S600) by holding bazaars, etc. Hamilton Circuit is under the superinten-dence of the Rev. Mr. Cassidy, assisted by dence of the Rev. Mr. Cassidy most gone, he was sometimes greatly distressed. But God did not forsake His suffering servant. Faith and patience triumphed. The experies

> " When my sufferings most increase, Then his richest joys are given ; Jesus comes in my distress, And agony is heaven."

the poet was realized :-

THE General Conference of the Methodist our church. On visiting him one day just be-

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F. W. H

THE ROMAN CATHOLIC CHURCH.

Here is another :

