A Glimpse of Heaven.

mes in heaven-sent dreams I behold y with its turrets high in air, ates that gleam with jewels strange an rare. streets that glow with burning of red gold happy souls through blessedness growt

hold.
Thrill with their praises all the radiant air, And God Himself is Light, and shineth ther on glories tongue of man have never told; And in my dreams I thither march, nor stafe heed earth's voices howsoe'er they call, Or proffers of the joys of this brief day.
On which so soon the sunset shadows fall; I see the gleaming gates, and toward thet press what though my path lead through the wilder ness!

REV. FATHER DAMEN, S. J

CONTINUED ON THIRD PAGE.

Me, the same also shall live in Me. He does not say, he that eateth the re-membrance of Me, or he that eateth the figure of Me, but He says, he that eat-eth Me. You say, my dear Protestant friends, you do not believe in myster-ies. Well, now, I think it is a very great mysterious thing to eat the figure of a thing. I do not believe there is a man in New York who could do that, for it would be pretty hard to know how to go about it. Yes, my dear friends, I think that is

A VERY MYSTERIOUS THING.
"He that eateth Me," says Christ, "the same also shall live by Me. This is the bread that came down from heaven, and he that eateth this bread heaven, and he that eaten his breakshall live forever. Many, therefore, of Tis Disciples hearing it, said: This is a hard saying, and who can believe it?" Some of His Disciples, therefore, you see, understood our Saviour to say that they must literally eat His fiesh. and drink His blood; for, if the Disciples understood Him as Protestants understand Him — that they were merely to eat a piece of bread and drink a cup of wine—none of the Disciples would have made any fuss about it. But they understood Him in the literal sense of the word, and, therefore, they said: "This is a hard saying." the Disciples were to be the teachers of the world. Christ had chosen them for that purpose to go all over the world, and to teach all nations of the earth; and it was, therefore, all-important that His Disciples should understand His doctrine-that they should have a cor rect idea of His doctrine-for if He left them in error, then He Himself be the cause of the whole world going into error. Then, if He was not to be understood in this manner, He was bound, by the laws of justice, to explain Himself to His Disciples. Did He do it? No; but He insisted, more and more that it was His body and blood. And Jesus, knowing in His heart that His Disciples murmured at this, said to Does this scandalize you? Do you think this is beyond My power? You have seen Me giving sight to the blind, hearing to the deaf, speech to the dumb, restoring the lame and re-viving the dead." Well, now, says viving the dead." Christ, if I can do these things, why can I not also change bread and wine into My body and into My blood? believe that I have changed the dust of the earth into a living man, at the crea tion of time, and that I took A RIB OUT OF ADAM'S BODY

and changed it into a woman. Now, says Christ, as it were, if I changed the dust of the earth into a living man, and a bone into a living woman, why cannot I also change bread and wine into My body and blood? "If then," "you shall see the Son of savs Christ. Man ascend up where he was before, it is the spirit that quickened, the flesh The words that I profiteth nothing. have spoken to you are spirit and life. They are realities—not dead figures, that I have spoken to you are spirit and life; but there are some among you that believe not," for He, knew who they were that did not believe and who would betray Him. You see Christ put those who did not believe on a level with Judas. And He said, there-'I say to you that no man can come to Me, unless it be given to him by the Father." Some of the Disciples could not believe what Christ said, and they left Him, and Christ never called them back : but, turning to the twelve Apostles, He said : "Will you also go Will you also abandon Me, because I teach a doctrine that you do not understand?" And Simon Peter, the first Pope, answered Him: "Lord, to whom shall we go?" My God, says he, if we cannot take Thy word, whose word, then, shall we take? We have known and we have believed that Thou art the Son of the living God, and therefore, says Peter, we believe it, because Thou, the Son of the living God, hath said it. We believe it, says Peter, in the name of all the rest of the Apostles, whether we understand it Thou, oh God! Thou infallible truth and wisdom, Thou hast said it, and we believe it. Well, is it not a reasonable thing to believe, my Protestant friends, what God has said? Did the Apostles believe as we do? Did the primitive Christians believe as we do? They did; they believed that it was the real body and blood of Christ. WHERE IS YOUR PROOF?

The Bible is my proof. You will take nothing but the Bible, and so you must have the Bible. I will now read from St. Paul's Epistle to the Corinthians—First Epistle and tenth Chapter where St. Paul exhorts the Christians to lead holy lives; and he gives them as a motive that they should lead holy lives because they were permitted to "Where-Christ, (Chap. x., v. 14.) fore my dearly beloved, fly from the dinary sanctity and virtue. service of idols. I speak as to wise men have written whole books men. Judge you yourselves what I

I leave it to your own judgmentable, that you should fly from the service of idols, and from everything that is sinful, because, said he, "The admitting now the doctrine of the relations of intimacy with our chil-

cup of blessing which we bless, is it not the Communion of the blood of Christ; and the bread which we break, not the Communion of the body of the Lord ?"-I read it as it is in the Protestant Bible. You see, St. Paul takes it for granted that they believed it, and that therefore they should lead pure and holy lives, because they were daily permitted to receive the body and the blood of Jesus Christ. And in chapter xi. of the same Epistle to the And in Corinthians St. Paul says, after instructing them to receive worthily: which I also deliver unto you, that the

Lord Jesus, the night in which He was betrayed, took bread, and giving thanks, broke and said: "Take ye and eat—this is My body which shall be delivered for you. Do this for a commemoration of Me. This cup or chalice is the new testament of My This do ye, as often as you shall drink, for a commemoration, or in memory of Me." "Oh," says my Protestant friend, "that explains all. Do this in remembrance of Me. Do what? "Take and eat," says Christ, "this is My body; take and drink, this is My blood; and do this in remembrance of Me." Do what in remembrance of Me? "Take and

is My blood." Here is THE SOPHISTRY OF OUR PROTESTANT FRIENDS.

eat, this is My body," and drink, "this

in their explanation of the Bible. Christ did not say: Take the bread in remembrance of Me; take this wine remembrance of Me. But He said : 'Take and eat; this is My body, "take and drink; this blood," and do this eating body, and this drinking My blood, in remembrance of Me. did not say, take a sup of wine and a piece of bread, and remember Me; but He said: "Take and eat; this is My body, and take and drink; this is My blood." Remember M. Remember Me as often as you shall eat My flesh and drink My blood ember My suffering and My This is precisely the explanadeath. which St. Paul gives of these words of Jesus Christ; for, says St Paul, "As often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He cometh" - you shall remember the death of Christ, whenever youtake your Holy Communion. "Wherefore, whoso-ever shall eat this bread and drink this cup unworthilly shall be guilty of the body and the blood of the Lord" shall be guilty of the profanation of the body and blood of Jesus. But, my Protestant friend, how can I profan the body and blood of Jesus, when the body and blood of Jesus are not there at all. It must be there or I cannot profane it. If you would give the Bible the proper construction you would have to acknowledge it is the body and blood, but you deceive yourself in an incorrect construction "But let a man prove himself, and so let him eat of the bread and drink of

the chalice; for he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not respecting the body of the Lord." "leat," says St. Paul, "my own damna ion for I eat and drink unworthily, because I do not respect the body and plood of Jesus there. Now let me call your attention once

more to words of the Institution once more to words of the Institution of Jesus Christ, recorded in St. Matthew, xxvi, 26: "And while they were at supper, Jesus took bread in His blessed and venerable hands, and He blessed and broke and gave to His Disciples and said, "Take and eat, this is My This was the night before He died on the cross-the night when for the last time, He was to be with His Apostles in the flesh. Who shall attempt to say that Christ ever spoke anything else but the truth? Who shall attempt to call into question the

truth of the words of the Son of God? TAKE AND EAT," SAYS HE, "THIS IS MY BODY; TAKE AND DRINK, THIS IS MY BLOOD.

Did He speak the truth at that time? Why, of course He did. Christ ever spoke the truth, for He is Truth itself. If, then, Christ spoke the truth, the Catholic doctrine is the true one. If you say it was not His body and blood, the strength of the christ spoke the strength of the christ spoke the strength of the strength then, my dear friends, you give the lie to Jesus. And where is the man who has the daring insolence and the daring blasphemy to accuse the Son of the living God of a lie?

Will you, my dear Protestant friends, give the lie to Jesus? Do you believe in Jesus Christ? "I do," you say Do you believe what He says? "I do not," you say. Then if you do not be-lieve in Jesus you are not Christians. Do not be talking any more about the Bible, for you do not believe in either. Throw overboard all Christianity, or become converts to the Catholic faith You cannot believe in Jesus and the Bible and hold on to your Protestantism, and deny that Christ spoke the truth. He did speak the truth. He said it was His body and it was His blood, and to say it is not His body and blood is giving Him the lie.

Now this doctrine of the Catholic faith is as old as Christianity itself. It has been believed from the beginning of the Christian world, before Protestantism came into the world. You have only to read the works of St. Ambrose and St. John Chrysostom; and receive the body and blood of Jesus they are referred to by Protestants also as men of great learning, of extraor-These men have written whole books, fifteen and sixteen hundred years ago, on the Real Presence of Jesus Christ in the Adorable Sacrament of the Eucharist; you are wise men, you are intelligent and I thank God that many of our men. Is it not fair? is it not reason- Protestant friends believe in the Bible,

Catholic Church; and even in Ger- dren. Yet we rarely attempt to pass many, and in spite of all the persecutions against the Catholic Church, under Bismarck, hundreds and hundreds of Lutherans, hundreds of learned men, of ability and wealth, are coming over to the Catholic Church— Protestant ministers among them. And in England, how many Protestant clergy, within the last thirty-five years, have been converted to our holy Faith? Not less than two thousand five hundred. By what? By reading those books that were written sixteen hundred years ago in Latin and Greek by our holy ancestors of the faith, and which contain the Catholic doctrine precisely as it is to-day. "We have been led astray, we have been separated from our mother, the original Church; we have done wrong, we have gone into the way of eternal

perdition; and we must go back," they say. Hundreds and thousands are coming back at the present day to the Catholic Church in Germany, in England and in the United States. Many men who were once Protestant minis ters are now Catholic priests, and several of them are Catholic Bishops, and even Cardinals, because they were men of intelligence,

MEN OF LEARNING AND EDUCATION. They were not carried away by blind prejudice; they did not follow the road of the vulgar crowd. "I hate Catho-licity, anyhow," you say. The Jews hated Jesus Christ, and that did not save them. And so you hate the Catholics anyhow, and that is not going to take you to heaven. Let me tell you that. When you are in eternity you will remember it, and then you will say, "Ah! that I had taken the advice of that old man;" but then it will be too late, for when you are once in that "lock-up" there is no getting out of it. Of course, there is no use of joking about these thing. It is a very serious matter, and you have a soul to save. Save that soul; and the only way to do so is by the true religion; and no religion established by man can be that. Therefore, I would recom-mend to all of you to pray fervently to God to draw you into the right path. Get the books which I have recommanded - the three books which we call a set. Read them and study them. that you may be able to understand the doctrine of the Catholic religion. When I gave a mission at St. Joseph's there was a young Virginian who went to his preacher and said to him You must answer the questions contained in this pamplet of Father Damen, and if you do not do so to my satisfaction I am going over to the Cath-olic religion;" and he proposed the questions. "Well," said the preacher, you must not be thinking abou

these things; do not be bothering your head about them." "Well," says the young man, "I am not going to damn my soul; I must know the truth, and I want you to prove to me the truth." "Well," says the preacher, "I cannot do that, and there is no man in the world that can do it." "Well then," says he, "good-by to can be it." you; I shall become a Catholic," and ne became a Catholic, and a very highly educated Catholic. Now, was he not a sensible young man? He wanted proof and when he could not

get it, he went where he could get it. I say, then, get the pamphlet containing my lectures, and read it attentively, and take it to your preacher and ask him to refute it to your satisfaction; and if he does no satisfy you, come to me, and I will make you sure of the truth.

A REMARKABLE ARTICLE.

One of the most influential Protes tant papers in this country is the Christian Union. It was founded by Henry Ward Beecher. It was, later, edited by Dr. Lyman Abbott, his successor as Pastor of Plymouth church.
In its issue of March 5 it has a not

able leader on the "The Roman Catholic Church," which opens with the sentence: "The crusade of the polemical Protestants in this country against the Roman Catholic Church is saved from being a crime only by being

a folly.

Further on it says: "What would the polemical Protes-tants do? Have they ever seriously reflected what would be the condition of the United States if their warfare were to succeed, if the Roman Catholic Church were to be uprooted, and every Roman Catholic church were razed to the ground, and every Roman Catholic priest exiled? There are, in round numbers, ten millions of people in the United States whose spiritual sympa-thies are Roman Catholic. The Roman Catholic Church furnishes those people with all the religious instruction and inspiration which they receive. they did not attend Mass, they would exercise no religious reverence; if they had no Rosary, they would offer no prayers; if they had no Father confessor, they would receive no moral instruction; if they had no priests their marriages would be civil con-tracts contracted before justices of the peace, and their dying beds would be unvisited by the consolations and the

hopes of the Gospel.
"Can a Protestant campaigner furnish for those ten millions of worship pers a substitute for the Church which he desires to destroy? Can he get the attendants on Mass into his meeting house? After he has abolished the Confessional, will those who attended it come to his preaching? When the Pater Noster is silenced, will the voice of extrempore prayer be heard in its place? The polemical Protestant can-not get his chambermaid or his garand destroys the worms.

"MANY MEN, MANY MINDS," but all men and all minds agree as to the merits of Burdock Pills, small and sugar-coated.

As An Ald to internal remedies for skin diseases, Dr. Low's Sulpher Soap proves very valuable. ener in to family prayers, and does not

THE SPIRIT OF LIBERALITY. over the intellectual gulf which sepa-rates us from them, and we still more rarely succeed. Not infrequently their conscientious devotion spiritual carelessness, and we are forced to acknowledge that they can impart to us of the spirit of self-sacri-

organization that the polemical Protestant attacks the Roman Catholic Church. He figures out that immigration and the natural increase of population will, in another century, hand this country over to Roman Catholic control. He even imagines the Pope transferring his residence from Rom to Baltimore or St. Louis. He warns us of the undying hostility of the hier-archy to the Public school and to free institutions. He is always able to cite respectable Roman Catholic authorities

The real dangers which threaten American society are and that while conviction is limited by not from imperialism in either Church or State. They are from anarchy; from contempt of authority and impatience at control; from demagogues flattering democracy, enthroning its assions and dethroning its conscience ; from greed and appetite rampant and the tens of thouuncontrolled; from sands of saloons, not from the churches of any denomination.

"The polemical Protestant inveighs against the control exercised by the priesthood. Has he ever considered what would happen to this country, especially in our great cities, were there no such control? what dangers would ensue were that control weakened any faster than a power of selfcontrol is developed to take its place. The abolition of the Roman Catholic priesthood in any one of our great cities would be almost as perilous to public peace and order as the abolition of the police. We are inclined to think that we could dispense with the police more safely than with the priesthood. The Church is a great conserver of social law. other Church is its peer as a public guardian, because no other Church has so won the respect-sometimes the fear-of those who, but for the wholesome restraints of religion, would

We have omitted some passages that have a taint of the old leaven in them, but the article, as a whole, is a tribute to the conservative power of the Catholic Church and an indictment of indictment of the fanatics who would like to destroy it.—Catholic Columbian.

threaten the integrity of society.

In the days of the Crimean war Colonel Vaughan was one of the bravest and coolest men that England placed in the trenches, and showed true grit and courage in the face of a tireless foe as well as brave endurance n a starving service. He is now Arch bishop of Westminster and succe the late Cardinal Manning.

"I am so Tired"

Is a common exclamation at this season. There is a certain bracing effect in the cold air which is lost as the weather grows warmer; and when Nature is renewing her youth, her admirers feel dull, sluggish and tired. This condition is owing mainly to the impure condition of the blood, and its failure to supply healthy tissue to the various organs of the body. It is remarkable how susceptible the system is to the help to be derived from a good medicine at this season. Possessing just those purifying, building-up qualities which the body craves, Hood's Sarsaparilla soon overcomes that tired feeling, restores the appetite, purifies the blood, and, in short, imparts vigorous health. Its thousands of friends as with one voice declare "It Makes the Weak Strong."

Jos. Beaudin, M. D., Hull, P. Q., writes:

the Weak Strong."

Jos. Beaudin, M. D., Hull, P. Q., writes: Dr. Thomas' Eclectric Oil commands a large and increasing sale which it richly merits. I have always found it exceedingly helpful; I use it in all cases of rheumatism, as well as fractures and dislocations. I made use of it myself to calm the pains of a broken leg with dislocations of the foot, and in two days I was entirely relieved of the pain."

Seven Years' Suffering.

GENTLEMEN —I had suffered very much

Gentlemen,—I had suffered very much from inflammatory rheumatism, which through wrong treatment left ugly running sores on my hands and feet. With these I suffered for seven years, during which time I neither had shoe nor stocking on. I commenced using B, B. externally and internally, using the pills also, and I can say now that the sores are entirely cured, and have been for some time. I believe the bitters were the means of saving my life,

Crewson's Corners, Acton P, O., Ont.

Crewson's Corners, Acton F. O., Ont.
Gilbert Laird, St. Margaret's Hope,
Orkney, Scotland, writes: I am requested
by several friends to order another parcel of
Dr. Thomas' Eclectric Oil. The last lot I
got from you having been tested in several
cases of rheumatism, has given relief when
doctors' medicines have failed to have any
effect. The excellent qualities of this medicine should be made known, that the millions
of sufferers throughout the world may benefit
by its providential discovery."
Why suffer from disorders caused by im-

by its providential discovery."

Why suffer from disorders caused by impure blood, when thousands are being cured by using Northrop & Lyman's Vegetabl Discovery? It removes Pimples and all Eruptions of the skin. Mr. John C. Fox Olinda, writes, "Northrop & Lyman's Vegetable Discovery is giving good satisfaction Those who have used it say it has done then more good than anything they have evetaken."

Milburn's Cod Liver Oil Emulsion with Wild Cherry Hypophosphites combines the curative powers of the pectoral remedies mentioned in the most perfect and palatable form. Price 50c. and \$1.00 per bottle. Milburn's Cod Liver Oil Emulsion with Wild Cherry and Hypophosphites is the surest and best cure for coughs, colds, hoarseness, bronchitis and asthma. Price 50c, and \$1.00 per bottle.

Bad blood breeds divers distressing dis-eases, Burdock Blood Bitters banishes boils and blotches, with every other symptom arising from bad blood.

THE RED COLOR of the blood is caused by the iron it contains. Supply the iron when lacking by using Milburn's Beef, Iron and Wine.

STUBBORN CHILDREN readily take Dr. Low's Worm Syrup. It pleases the child and destroys the worms.

Minard's Liniment relieves Neuralgia.

Boston Pilot

Rev. Dr. D. J. Stafford at the Phæni Club. Baltimore, Md.

The Rev. Dr. D. J. Stafford, of St Peter's Church, lectured before the members of the Phœnix Club on the evening of April 20. The subject of the lecture was "Eloquence in Shakespeare." The novelty of the event and the liberal spirit that suggested it is explained in the concluding remarks of the lecturer, which were as follows: "Before leaving this platform I desire to acknowledge the spirit that called me to it. It is not often that a Catholic priest is invited by a non-Catholic or non-Christian organization tolecture. In the past it was unknown In our day it is rare. But, thank God. better spirit is beginning to prevail. Men are beginning to understand that they can adhere to their respective religions and profess them without despising those who differ from them,

the circle of doctrine, charity is uni versal and embraces all men. while we reject the weak-mindedness of those who say that one religion is as good as another (error therefore as truth), we abhor the narrow-minded-ness of those who think that to profess one religion means to despise all who do not profess it. This new spirit is do not profess it. abroad. You have given generous proof of it. It breathes in this com munity. It vibrates throughout this country, and I am sure you will agree with me when I attribute this happy condition largely to the enlightened policy and broad-minded churchman ship of the distinguished Prelate who presides over this ancient See, and influences the Church throughout the country. Let every man adhere to, and profess his belief according to, the truth that is in it and the conviction that is in him. What has that to do with our social relations or our intercourse as citizens? And the religior has for a dogma contempt for those without, in the name of man may it perish. I thank you for this invitation, and I would not have done my duty if I left this platform without acknowledging the motive which prompted it.

The Rev. Tobias Schonfarber and the Rev. M. Guttmacher were among the interested audience.

The Rescue of Miss Orsini.

The Weekly Home News is authority for the statement that Rev. Stephen Duren, now traveling in the Holy Land, rescued a young French lady from a watery grave in the Mediter-ranean sea. As the story goes, Miss Bernadette Orsini, daughter of a Paris millionaire, was dashed overboard during a storm and would have been lrowned had not Father Duren plunged into the sea and held her up until assistance from the ship arrived. The parents of Miss Orsini were so overcome with gratitude that they entreated him o accept £100,000 as a gift in rememorance of them. Father Duren declined to receive the money, but accepted a small sum, which it is said he will devote to charitable Father Duren's name appears in Hoffman Bros. directory as absent with leave from the Milwaukee archdiocese.

Mamma (to her little boy.) "Now, Bennie, if you'll be good and go to sleep, mamma 'll give you one of Dr. Ayer's nice sugar-coated Cathartic Pills, next time you need medicine." Bennie, smiling sweetly, droped off to sleep at once.

sleep at once.

Few people have any idea of the care with which tobacco has to be attended after it is grown. It will imbibe odors of almost any kind if placed near the source of them. A pig sty, for instance, near the place where the planter stores his crops will impart a disagreeable flavor, which no care afterwards will divest it of. Among the many precautions taken to obtain a faultless leaf of the "Myrtle Navy" brand, is to ascertain carefully the methods which every farmer adopts with his crops in the sections of Virginia where the "Myrtle Navy" leaf is grown.

The superiority of Mother Graves' Worm Exterminator is shown by its good effects on children. Purchase a bottle and give it a trial.

August Flower"

For Dyspepsia.

A. Bellanger, Propr., Stove Foundry, Montagny, Quebec, writes: "I have used August Flower for Dyspepsia. It gave me great relief. I recommend it to all Dyspeptics as a very good remedy."

Ed. Bergeron, General Dealer, Lauzon, Levis, Quebec, writes: "I have used August Flower with the best possible results for Dyspepsia.'

C. A. Barrington, Engineer and General Smith, Sydney, Australia, writes: "August Flower has effected a complete cure in my case. It acted like a miracle."

Geo. Gates, Corinth, Miss., writes: 'I consider your August Flower the best remedy in the world for Dyspepsia. I was almost dead with that disease, but used several bottles of August Flower, and now consider myself a well man. I sincerely recommend this medicine to suffering humanity the world over."

G. G. GREEN, Sole Manufacturer, Woodbury, New Jersey, U. S. A.

NO OTHER Sarsaparilla has effected such remarkable cures as HOOD'S Sarsaparilla, of Scrofula, Salt Rheum, and other blood diseases.



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Tis always morning somewh Somewhere the sky is ever No night can wrap in darkne. Some rift the sun is ever sh

MAY 14, 1892.

There's always happiness heart; Somewhere is always lo cheer. No sorrow can forever hide 6 No life is toil and grief from Look up and bide with p heart; The sacred promise of the Beyond the cloud a glad new And what of joy is yours w

> FIVE-MINUTE Fourth Sunday at

EVIL CONVERS And he said to them: V courses that you hold one And they said: Concerning (Luke xxiv., 17-18.)

Brethren: Suppose stand in our midst to-d from each one of us, these two disciples, Wi courses that you hold of Do our conversations, tain nothing reprehe our answer be as pl theirs was? If so, b reason to thank God way rejoicing. But majority of men most It is sad that we have God and His works, wants are topics an able to most of the And so every legitima resorted to in order to of God and spiritua all palatable. And you, fathers

families, what are th which you hold one What are the topic treated of in your Is it the virtues of your are spoken of and r own edification and imitation? Would always so! But supposed to be occup where God's holy na tioned save to be b the neighbor is neve to recall his folli even his atrocious parents, beware of conversations may g but especially to yo dren. Remember to-day steeped in vio sinful impulse from word, some improper have been the nurse And from you, you an answer might be

ed to this important of the conversations readily indulge in o Are they in any such that you wou have them repeated your parents? If courses are not co Nazareth, and you the example of Hi in your conversat stolic rule, the uncleanness are n tioned amongst you about the precious in idle, frivolous that time is but tl nity, every mome highest value to y why on the last gr held to account for Young men and w into your compan versations are unv and especially let be always in harm

Indeed, brethre question of our L important lesson. lead good Christia only abstain from ing scandalous. nary commonplac them be always su hesitate to repeat would have our able to God and n ita rule never to s those absent. and tage of their abs which we would presence, And should follow is t the presence of o could give scand

Brethren, if w question of our L in following the sations will be a neighbors and Then, if called by our Lord, we disciples. Our co cerning Jesus of

Sat Is guaranteed to e Sarsaparilla fairly tions. This is the "100 Doses One D & Have you see Balloon Puzzle? 1. Hood & Co., Lo

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