This is the oracular closing sentence of

an article remarkable in many respects;

ity with which it mirrors the state of

al estimates of those looking at it.

TRIAL BY JURY

The Catholic Record Price of Subscription-\$1.50 per annu United States & Europe-\$2.00 " "

THOS. COFFEY, LL. D., Editor and Publish

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tisement for teachers, situations wanted, etc. each insertion. Remittance to accompany d and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the

horized to receive subscriptions and her business for the CATHOLIC RECORD. Itr t of Nipissing Mrs. M. Revnolds

and marriage notices cannot be inserted he usual condensed form. Each insertion m. subscribers ask for their paper at the posi twould be well were they to tell the clerk to tem their CATHOLIC RECORD. We have infor to carelesses in a few places on the part of y clerks who will sometimes look for letters

ubscribers changing residence will please give old well as new address.

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Otiawa, June 13th, 1905. ince coming to Canada I have the divinity of progress." ome influence reache fore, earnestly recom With my blessing o its continued succes

sciences

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900 ceptions of truth must change.'

some time past I have read yo

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa, Apost. Deleg.

day, had a leading editorial on the re- with regard to truth ; and that error is put all those things called kings to cent Ecumenical Conference in Toronto, that truth is subjective. Truth is not shame. Later on, when the father of his which merits some attention on account subjective ; it is objective. For instance, country refused tomake Paine Postmaster of the remarkably frank statement of looking at a tower three men estimate General, the infidel declared "as to you, terian Church have widely different religious conditions and religious tenreligious conditions and religious ten-dencies outside the Church. "One of the results of the Conference," says the of the mental estimates of the spectal results of the conference," says the of the mental estimates of the spectal results of the conference," says the of the mental estimates of the spectal results of the conference," says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the mental estimates of the spectal results of the conference, says the of the spectal results of the results of the spectal results of the conference, says the of the spectal results of the results of the spectal results of the results of the spectal results of the results of the results of the spectal results of the results of the results of the results of the spectal results of the resul and far-reaching in its significance than tors. It is, let us say, 150 feet. The you have abandoned good principles or and Protestant unrest will continue inand far-reaching in its significance than all others, was a comparatively silent one. It was a lesson which should sink other simply get rid of their false some men like Paine, who may he called some men like Paine, who may he called some men like Paine, who may he called some men like Paine who notions and accept the truth. students and which should point out one of the greatest discoveries of the times.

"This discovery is that a creed, no ent of what any one thinks about it. A selfish striving. This discovery is that a creed, no choose any one terms added it. A sense serving, a sense serving, thousand learned men may deny it, no one on earth may believe it if you like, contradictions churchmen the sense service of the sense servic

We are reluctantly forced to agree with the Standard that the most vita with the Standard that the most vital and far-reaching result of the recent Conference has here to demonstrate the Conference has been to demonstrate the hopeless divisions on fundamental Christian truths, even amongst the If Jesus Christ is the Son of God, the doctors in Israel, of Methodism. But we fail to see how the results of a Methodist Conference-even an Ecumenical Methodist Conference-warrant a conclusion so sweeping as to in- thinly veil their disbelief in it. clude all creeds.

Thank God for dogma. that no creed can stand still and be truth.'

We confess that we are unable to grasp the meaning of this statement. It grasp the meaning of this assessment. It is said that the germ of jury trial have many auxious moments.

ments on religious matters that are is found in human nature itself, and in were, furthermore, to undertake the thought, by a certain class, to indicate some phase or other, appears in every task of proving that the people conbreadth of view, a large mental outlook form of civilization, the essence of it nected with the revolt of the that excludes anything definite in re- being a reference of disputed facts to century were of unblemished character, that excludes anything dogmatic, as the impartial judgment of a few men of he would have a herculean task. The declares that "Congress shall make no hampering intellectual freedom, and average intelligence and of the same old facts of history give us the convic- law respecting an establishment of rehampering intersection intersection intersection intersection of the station of life as the litigants. Amongst tion that the great majority of them, ligion or prohibiting the free exercise hindering progress and growth. Indeed, station of life as the litigants. Amongst tion that the great majority of them, one of the delegates to the Conference English speaking peoples it has long cleric and lay, were as prime a lot of thereof." The Registrar of the Rhode postponing thought of their own future. Was connected ; even the number of the

xed." "I believe in God"; that is a creed transplanted in the United States, but Hagne's confreres do not see eye to eye arrived at the conclusion that and agracing the Registrar of the Agricultural munity nowadays for the young man that his whiskey compound, called of who hies to the bar-room and who whiles of course by another name, was just the tion made during a world-tour with his "I believe in God"; that is a creed that other black distributions, to the numanity. A great many or Canon College at Amherst, Massaconsetts, have based on the definite, fixed, static and transplanted in the United States, but Hague's conferees do not see eye to eye arrived at the conclusion that based on the dendret, itset, state our American consins have a genius of truth that God exists. That our American consins have a genius of truth is true today, was true a thousand their own, and we hardly recognize the Reformation and those who brought is true today. years of progress. There are other development. years of progress. There are other truths about God equally definite and dogmatic which the Christian world has always believed, and which, thank God agreat multitude of non-Catholic Christ-ians still believe. But just because of this assnaless florting of dogma, which the states assnale dog the dogmatic as the theore assnale dog the states as t this senseless howing of digma, and against partisau or personal prejudice. is merely a definite statement of a defi-nite truth, there are multitudes who But in the United States this salutary press despatch tells us, has strong appre-truth the truth is sense to the conclusion in the United States this salutary is a salutary in the truth is the truth is sense to the conclusion in the truth is sense to the conclusion in the United States this salutary is a salutary is a salutary is a salutary is a salutary in the truth is a salutary is a salutary is a salutary is a salutary in the truth is a salutary is a salutary is a salutary is a salutary in the truth is a salutary is a have lost the faith in the fundamental provision seems to be carried to insane hensions of the growth of what he calls Christian truths concerning God's attri- extremes. butes, and even in the truth of His exis- The McNamara trial in Los Angeles. He has contributed an article on this grants from h

the Son of God? "The great Teacher in a previous California case 3,100 back to the days of faith when that students to attend chapel service four horrors, just fancy Mr. McCorkery's who commanded us to 'seek' that we may veniremen had been called. Reading the questions and answers in 'find'" is the enlightened, undogmatic way of "accepting Christ" as one of our this McNamara case one might conclude land"-before the country had given religious persuasion, a student is re- city of preponderating veneered holiow-seekers after truth ! The great that if a man betray any signs of intellig- its heart and soul to commercialism. A quired to attend chapel service four ness, the Russians, Ruthenians and

Son of God must go the way of all whose minds are a tabula rasa, nor do dogma, and hence we may "frankly ad- we consider it an evidence of the judicmit that we have, as yet, not reached a lial temperament that a man has formed perfect ideal of righteousness." Alas, it is true that as we outgrow the grossed the attention of a whole comdogmatic truths of religion our ideals munity. A man may be honest, open of

progress we do not hear or read many going on around him. Our ideal jurypronouncements of enlightened progres- man is not the man who comes into the rival the sermon on the Mount. So, the case to be tried ; but we have great perhaps, it is not very surprising that confidence in the honesty, openness to

"The day of the theologian has about his natural sense of justice and equity, assed in all the churches." and we trust his intelligence and and we trust his intelligence and It would be about as sensible and shrewdness to judge the credibility of quite as clever to say that the day of conflicting witnesses. We assume, finalthe scientist has about passed in all the ly, that such a man will respect the oath that he takes to find the verdict coording to the evidence. "Truth never changes, but our con-

This is another instance where Canadians may reasonably feel proud of their own institutions as compared with those but most of all remarkable in the fidel- of their great neighbor.

mind with regard to religious truth out-AMERICAN ADMIRERS of Tom Paineside the Catholic Church. "What is and he has admirers in Canada too, litertruth ?" We hear again the scoffing ary folk who scoff at Christianity-have uestion of Pilate as he turns away from | had their idol destroyed by the New LONDON, SATURDAY, NOVEMBER 4, 1911 Him who is the way, the truth and the York Evening Post. It has now been proved that Paine was a political self-

 TRUTH THAT IS NOT TRUE
 Infle.
 proved that Paine was a political self-seeker of the lowest type. At one time he described Washington as one who put all those things called kings to the Catholic Church.
 influence of Cardinal Newman and others, many in the Church of England were going to the Catholic Church.

 The Kingston Standard, the other stype at a sector of the sector of the influence of the tot truth is applied by the truth the truth is applied by the truthe truth i its height. One says it is 100 icet, another sir, treacherous in private friendship, and views as to the merits and demerits of at home are churchloss. practical politicians. Their admiration Now if the Bible is the inspired word | for the powers that be will be gauged

still it remains a truth, an objective Rev. Canon Hague, Church of Engfact quite as independent of any one's and, of this city, has contracted a habit of speaking in most uncomplimentary terms, as occasion offers, of the Church of the Centuries-the Church of the Second Person of the Blessed Trinity, said that the Reformation "was one of living God. In a late deliverance he that fact remains true though scoffers the greatest movements in the history laugh at it, and editors have outgrown of the world, and that the days before it, and learned Christian clergymen but the Reformation were days of darkness and dirt." For this view of the matter Truth is objective, and "Truth is nstrated truth to the end of the reckoning." For this view of the matter the Cauon may lay claim to having said something original. If he were asked t prove that in our present condition we are more cleanly than the people who lived in England in the centuries before Anne [Boleyn's time, he would

Tescher also said: "He that believeth not shall be damed." So that He must have had some certain, definite, fixed, dogmatic truths to propose to our be-lief. But we have "progressed" beyond the truth to processed of the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-lief. But we have "progressed" beyond the truth to process to ar be-the truth to process to ar be-the truth to process to the process to ar be-the truth the truth to process to are the truth to process to the truth the tru Luke King, P. J. Neven, E. Broderick, M all that. The dogma that Jesus is the jury. Here we do not look for men gether with 66 members of the aris-ty, Mrs. W. E. Smith and Miss Sara Hanley no opinion on a happening that has en- to the period of darkness and dirt.

THE CATHOLIC RECORD

fixed. But after two thousand years of take an intelligent interest in what is Canon Hague. When Mr. Inkster College, and if he made a ruling that all panied by sherry, port and choicest pronouncements of enlightened progress- man is not the man who comes into the man who comes rival the sermin on the Moult. So, conscience, or us is an over days of the conscience, crush it under their heel. perhaps, it is not very surprising that confidence in the honesty, openness to conscience, crush it under their heel. there is not "unity in this recognition of conviction, and conscientiousness of the conscience, crush it under their heel. there is not "unity in this recognition of conviction, and conscientiousness of the conscience, crush it under their heel. there is not "unity in this recognition of conviction, and conscientiousness of the conscience, crush it under their heel. the would be characterized as Romish aggres-sion and intolerance. We trust our McCorkery's only grievance. He is the worst days of the stage Inthe worst days of the stage of a set follow Catholics of the two States looking askance at the Presbyterians for The hero is a hero simply said :

schools were teaching Unitar-In England, extreme or moder-

logical echools were teaching Unitar-ianism. In England, extreme or moder-ate Unitarianism was making large in-roads. The Free Church was touched by this doctrine also. In the United States and Canada the same thing was happening, these critics claimed. The second was that large numbers were drifting to the Roman Catholic Church as a protest squares the doctrinal un-rest among Protestant denominations. The Catholic Church is considered the greatest bulwark of orchodoxy. It was true to a certain extent that under the influence of Cardinal Newman and others, many in the Church of England America, including those centres of population in Canada like Toronto where there is an overflowing quantity of phar-Evidently the pastor of the Memorial iseeism. There is a superabunds Church and the pastor of the Presby- anxiety to convert the blacks in Africa while a large percentage of the

IN MANY parts of the United States ing feature in connection with the for- Sunday he baptized eight persons, one of God, that is a truth quite independ- by the success or non-success of their the farmers are seriously considering the mation of this club is the fact that the of whom was a Sister Superior of a con-

advisability of marketing their own pro- young men have enthusiastically entered vent. The letter was intended solely duce. For long they have been imposed into the spirit of the scheme, and it will for Baptist consumption. As he had upon by the unserupulous middleman not be long, we think, before every succeeded in weaning from the Cathopiling up millions at the expense of very best life of the community. It is smilling countenance upon his evangelisspin, but yet have the fat of the land.

TIZER

and a guarantee of even-handed justice, work of disgracing and degrading the Registrar of the Agricultural

country was happy in its communion days a week. The Registrar informed terrible mental suffering when he diswith Rome-when it was "merrie Eag- him that no matter what may be his covered that even in Toronto itself, a tocracy, have embraced the Catholic intends to make the College simply a day. But why should the rev. gentleman faith. All these people Canon Hague Protestant one goes without saying. be so critical of the foreigners while not these geniuses interpret is the would have us believe are going back The services are simply Protestant and a word is uttered in denunciation of the if proof were needed it is only necessary full-fledged Canadian citizen in high The Rev. J. G. Inkster, pastor of the to notice the active co-operation of the estate who deals out very frequently to First Presbyterian Church in this city, Y. M. C. A. with the Registrar. If a his social friends of both sexes unlimited of rightecusness cease to be static or mind and conscientious even though he is a different stamp of man from Rev. Catholic were head of the Agricultural quantities of Mumm's extra dry, accomstumbles across a bit of Catholic truth the students should attend Mass four liqueurs? As in all other churches of

he bids it a smiling good morning, times a week, we can well imagine what the sects, there must of course be due for this literary gem that who would, impelled by irritation of arise all over the country. Such action the hand of the preacher is stayed.

named will not only enter a strong pro- their mean tricks in the mission field. had the manliness to kill his far "Two charges were being made at the test against the action of the officials in The Baptists would fain capture the all the characters glorify him for The bartist was that it was drifting slowly bare the colleges, but will take steps to the foreign ingredients of our country in the section of the efficiency of the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the colleges, but will take steps to the section of the section endeavor to force rules decidedly re- have no respect for rules of good be- getting drunk at a wake. No puguant to a large class of the people haviour. The report tells us that Mr. the characters reveals a sing haviour. The report tens to the characters reveals a single McCorkery had a grievance against the followers of John Knox and tearfully "fear of Father Reilly." All thro complained that they were hindering play there are frequent and blas his work by setting up a Presbyterian references to God and the Catholic Church. This term has at Virgia and the Saints. This is th least the merit of originality, although duction that is offered to the Ar it is a full-fledged paradox. Really, public as a great Irish drama gentiemen of the sects, the more you the author, has been hailed in the wish to unite the more you seem to fight. York Times as the greatest dr All we can do is to pray for you. In since the days of Elizabeth. your present condition you will never whom? By none other than realize the happiness of those who com- Moore, the atheist novelist, who

> RETURNED MISSIONARIES It has become a moot question how to the Irish, but, like its predece deal with people who have contracted did not make a single convert were difficult to estimate what this the letter of a Baptist preacher on the means for the future. The most gratify- continent who writes that on a recent

who plies his trade between the pro- Catholic young man in the city becomes lic Church eight of its members, includ. from the pagan deities dear to the heart indicer and the consumer, doing grave in-justice to both. The gamblers of the for them to do so that they may be superiors—if there is such a thing in the superiors—if there is such a thing in the title of Linder Calibrity of Yeats, but from the men and women who won for the Emerald Lie the prod produce exchanges are the men who are equipped to take their places in the Baptist communion-would look with a title of Island of Saints and Schola And now a word of advice to those both classes. Ex-president Roosevelt intended that the literary feature should the endeavor, and when he returns to whose duty it is from time to time to has taken a deep interest in this ques- be most prominent, and to vary the scope headquarters he will be received with select Irish plays to be acted in their tion. "I do not object," he says, "to of the work and to make it more in- acciaim and "well done, brother," will halls and clubrooms. Let them exerpaying more for something, if I am teresting for young men, athletics of be said to him. About all these state-paying more to the farmer or to the the better kind will be encouraged. ments coming from non Catholic mislaborer. What I do object to is paying But more important than all is the fact sionaries in Catholic countries there is given even under church auspices that profits to those persons who stand be- that there will be around and about it a splendid indefiniteness. They entirely were anything but charact

me and the worker." In the genuine Catholic spirit. The closer eschew giving names and places. Were Ireland, Plays, sketches and songs that world of business we must always have the communion of the young men with they to do this perhaps something awk- are un-Irish in conception and exect the middleman, but some action should the Church the greater will be the ward would happen. They are not are out of place in a Catholic hall. be taken to put a stop to the operations prospect of a career which will bring alive to the latest device of a patent play with an Irish bame is not always of those parasites who neither work nor them the respect of the community and medicine vendor in Onio who has made an Irish play. Neither does an abunensure an honored place in its business millions out of selling a compound dance of doubtful "brogue" stamp it as activity. They will have to fight vali- composed chiefly of bad whiskey, at \$1.00 racy of the soil. But in any case let us A MASSACHUSETTS PROSELY. antly against the temptations of present a bottle. This unlovely individual sent give the back of our hand to such day life, and they will, if they wish to broadcast with his advertising a picture travesties as the Playboy.

postponing thought of their own future. | was connected ; even the number of the | away his spare hours with boon com-thing for which poor humanity had been wife, such contribution with a spare hours with boon comfrom what he saw in foreign lands that the Catholic missionary labors not for filthy lucre, but spends himself for the

NOVEMBER 4, 1911

AN IRISH PLAYBOY

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As mentioned last week Mr. Yeats and his company of players from the Abbey Theatre, Dublin, are at present on tour on this continent. Mr. Yeats poses as a great Irish dramatist. We have already shown what little claim he has to the title. Of his players we are English magazines that they sre only true interpreters of the Gaelle mind since its natural outpour checked by St. Patrick. One of the "Playboy of the Western World. was hooted off the stage in Dablin ought surely know the Ireland," and Dublin would not the "Playboy." Every selfaudience of Irishmen will withd follow the example of the Irisl

bas . prise the flock governed by the direct successor of St. Peter, to whom Christ gave the commission to found a church. conduct a crusade for version of Ireland from Chris It was not the first mission of its kind to)rs, it week we showed how Yeats & We cannot too strongly commend the lic Church. The difficulty lies in the the same purpose in view. He tells us Greece and Rome and Judea." tried to capture the Gaelic League for this end, but Ireland saw through the dedge. The Irish people will go on reviving their grand old tongue, ting their national music, games, art and ideals, drawing their ins

The basic object of a creed is to Learned counsel day after day, and occurs the following:

and canding great loss of life. Synthese and particulation of some control of particulation.
and canding great loss of life. Synthese and part life. Synthese and part loss of life. Synthese and part life. Synthes

with him in regard to the results of the Reformation and those who brought it about. A despatch from London, Eng-land, dated October 23rd, and which

illegality in the Church of England, public funds.

"The basic object of a creed is to tathe reach the truth," says the Standard. The basic object of a creed is to state the truth in which we believe. "Now we know full well that no man, however great may have beenhis powers, has as yet obtained a perfect vision of truth and an unprejudiced conception of justice. Any person of reason must admit that. Thus, the conclusion that we have to coalsolutely true creed as yet is inevitable,"

make their organization an ideal one, and of a nun with a very sweet face. To the

we feel sure they do, bring into their average reader it would certainly

ranks those strayaways who live the appear there was no fraud. He gave

UNITY AND DISCORD

They receive generous montreal and state and federal city governments because they do not would look more like business, and his em-

grants from both the state and , federal governments. They are public institu-tions in every sense of the term. Here is what the catalogue of each institution declares: This college is a State institution and consequently the widest latitude is given to all creeds and forms of relig-tons belief. Simple chapel exercises are held and are conducted by the presi-dent or some other member of the faculty. While in the main attendance is not compulsory, it is desired and ex

to the street mentioned, found the num-ber, but it turned out to be a private thus delivered himself has also stated that they are bigots of a very narrow Out 14 are Discourse type. Both institutions over which they out of the supervision are supported from the are in high dudgeon. At a meeting in public funds. They receive generous Montreal they struck out vigorously at both they are they do not in the same tacting i

IN THE course of an article in the Tablet, Dr. Adrian Fortesque, whose scholar of the Church of to-day in England, thus happily epitomizes the non-Catholic attitude towards the Bible as exemplified by the so-called "higher criticis The old fashioned Protestant, he says, took his Bible (at least the Protoical parts) as he found it, as the Catholic Church had left it for him. Discussion of the authenticity of texts had hardly begun at the Reformation. So the whole Bible was the Word of God, not to be disputed, though its interpretation might be. If you found a text, that apparently made for R man ideas you did not think of questioning the text; you found some new explanation of what it means. But now that attitude is hopelessly out o