mercy. If these are not enough to lead men to repentance, nothing else will. Even the Old Testament was sufficient to enlighten men and save their souls. How much more the Old and the New !

ILLUSTRATIVE.

"Phythagoras illustrated life by the letter Y, because it early divides into two ways. In my childhood my mother used to draw a like picture of two diverging ways-a broad way leading down to destruction, and a narrow path leading up to heaven. Then she showed how each day we lived in the wrong way it was farther across to the heavenly way, the more obstacles, the more dangers, and less likelihood that we should ever go in the right way. The ways kept diverging until at last the separation would become an im-passable gulf."

Religious Entelligence.

DENOMINATIONAL.

ONTARIO AND QUEBEC.

Baptisms reported during the month: Beamsville 1; Dresden 7; Glenelg 38; Grinsby 1; Lobo, Second, 3; London, Adelaide St., 2; North Bruce 4; Orangeville 5; Orillia 4; Paisley 3; Smith 6; Toronto, Parliament St., 4, Yorkville 3; Wingham 1.

Ministerial changes. Rev. J. A. Dur-Kee, M. A., having resigned the pastorate of the Guelph church on the 11th ult., has returned with his family to the Maritime Provinces. The church in Guelph showed its appreciation of Bro. Durkee

in Guelph showed its appreciation of Bro. Durkee and its regret at his resignation, by presenting him with a purse of \$200 on his departure.

Rev. G. CURI'St has closed his labours with the Bailliebory' church. His present P. O. address is Grafton, Ont. Rev. JOHN MILLAR has removed from Zurich, Ont., to Watertown, Wis. Rev. S. CUNINGHAM has closed his labours as pastor of the Mount Forest church. Rev. CHAS, NORTHRUP has severed his connection with the Baptist Denomination and adopted Plymouthistic views. Rev. John Higgins, formerly pastor of the church in Truro, Que., is settled pastor of the church in Ailsa Craig, Ont.

Ministers ordained. Rev. P.A. McEwen, B. A., pastor elect of the Adelaide street Baptist Church, London, was publicly set apart for the Church, London, was publicly set apart for the work of the Gospel ministry by a council convened by that church on the 9th of August. Rev. H. A. McConnell, pastor elect of the East Flamboro church was ordained recently under direction of a council called by the church

Chapel opening. On the 26th of August a fine frame chapel, costing \$2,000, for the church in No field, was dedicated to the service of God with appropriate services.

The handsome new edifice for the Ottawa Baptist church will be completed and dedicated on the 20th of this month. The services are expected musually impressive; and the meetings in on with the Convention East will be held

week.

MARITIME PROVINCES.

Baptisms reported during the month: Acadia Baptisms reported during the month; Acada Mines, N. S., 2; Baydde, N. B., 8; Bridge-water, N. S., 1; Clinch's Mill's, N. B., 3; Cobequid Road, N. S., 1; Dartmouth, N. S., 3; Gaspereaux, N. R., 2; Grand Bay, N. B., 1; Lower Economy, N. S., 1; New Glasgow, N. S., 3; New Tusket, N. S., 2; Portaupique, N. S., 1; St. John, N. B., Gramain St., 1, Zmijde, 1; Upper Economy, N. S., 1; Warren, N. B., 1; Upper Economy, N. S., 1; Warren, N. B.,

Pastoral Settlement. Rev. EDWARD WHIT-MAN, has been installed as pastor of the church at Hantsport, N. S.

New Chapel. The church at Charlottetown,

P. E. I., have commenced the erection of a fine

Statistics. The following figures, taken from a report presented at the recent Convention, convey an approximate idea of the strength of Bap-

Province.	Churches.	Baptisms.	Members
Nova Scotia,	183	1,056	22,835.
New Brunswick,	150	461	10,134.
P. E. Island,	19	318	1,481,
Totals 352		1,835	34,450.

The Germain St. Church, St. John. "This fine structure for Christian worship was dedicated with appropriate services last Sabbath. The building stands on the old site with an exten-sion on Queen street. It is constructed of brick with free stone dressing, the frontage on both streets being faced with pressed brick. The audience room is 68x58 feet, and contains 96 beautiful semi-circular pews. These and the gallery pews are finished and furnished in first-rate style. The top of the ceiling is 50 feet above the floor. Behind the preacher's platform is a chancel 27x16 feet for the choir, in which is a splendid pipe organ. The baptistery is well-arranged in the platform, and provided with every convenience for ingress and egress at the baptism of candidates.

At II o'clock, A.M., the service commenced-At 11 o'clock, A.M., the service commenced—
the hymn being announced by the pastor, Rev.
G. M. W. Carey, who read the scriptares. Rev.
I. E. Bill offered a solemn and earnest prayer of
dedication. Rev. H. Pope, D.D., (Wesleyan)
read the 2nd hymn. Rev. L. E. Bill, a former
pastor of this church, preached an appropriate
sermon from the words of our Lori:—"It is

more blessed to give than to receive."

In the evening the Rev. G. M. W. Carey preached a powerful, practical sermon from Haggai 2nd: 18-19. The services of the day were solemn, the attendance overflowing, the music excellent, and everything to encourage for the future. It is to be hoped that the debt incurred in the erection of this building will be much reduced, and ere long swept away by this spirited and energetic church and congregation.

The Organ Concert in Germain Street Baptist

Church, on Thursday evening, was of a high order and was much enjoyed by the large and appreciative assembly present. The new organ showed to great advantage under the skilful manipulation of the organist."—Christian Visitor, Aug. 14th, '78.

Under date of 26th August, Bro. Alex. Mc-Donald, missionary at Winnipeg writes us :

"Last Lord's day evening, the third time within the last month, we were permitted to disturb the baptismal waters in our Winnipeg church. The candidates were one from the west of us, a distance of about sixteen miles, from the township of Rockwood, and the other nearly double that distance east of us, from Caledonia. are some of the first-fruits from the out-stations, and there are more to follow from both these stations. A number more also in the city have decided to follow the Master in His appointed ordinance. One of those baptized last Lord's day evening may be regarded as the first-fruits in part of our venerable Bro. John Stewart's min-istry in Rockwood. Thus early the Master is smiling on his work."

GREAT BRITAIN.

Rev. Dr. Angus. The Baptists of England have resolved, as a tribute of their esteem, to establish an Angus Lectureship in connection with

Regent's Park College, London. Rev. Dr. Culross. The eminent Baptist divine who recently succeeded Rev. S. Chapman as co-pastor with the venerable Dr. Paterson of Adelaide Place church, Glasgow, is thus wellowed back to Scotland by the North British Duly Adai :— "The settlement of Dr. Culrosi finals- john't I come to see you every winter."

denomination and the religious community generally. He has been known by his writings to the literary world for a number of years, and the cheap editions which are now issued of his principal works show his popularity is still on the in-

THE STOCKWELL ORPHANAGE. The first 400 children admitted to Mr. Spurgeon's orphanage in London were divided as follows respecting religious belief : Church of England, 124; Baptist, 93; Congregational, 47; Wesleyan, 44; Presbyterian, 9; Roman Catholic, 2; Plymouth Brethren, 2;

not specified, 79.

BAPTIST MISSIONARY SOCIETY. We noderstand that the Committee of the Baptist Missionary Society have accepted the proposal of Captain Townshend Passingham, formerly an officer in the army in India, and recently pastor of the Baptist church in Dover, to go out to India on an evangelistic tour, with a view of visiting the principal mission centres of the Baptist Missionary Society in Bengal and the North-West Provinces; of holding special evangelistic services in English and Hindustani, and conferences with the native preachers, being familiar with the Hindustani language. Captain Passingham proposes leaving England for Calcutta early in September, and will be absent about seven months, -Freeman,

GENERAL.

The Bishop of Gibraltar will have supervision of English churches in Cyprus.

The nine theological seminaries of the Baptists in the United States have 459 students, and endowments of over \$1,000,000.

The Baptists have, in Pittsburg and Allegheny City, 13 churches—3 coloured, 1 Welsh, 1 German, and 8 English.

The revised New Testament is nearly all rinted. It will be presented to the Convocation printed. of Canterbury next year.

One of Mr. Spurgeon's sermons has been translated into Servian, and copies have been sent to each of the 1,200 priests and teachers of the Greek Church in that country. There is not a single Protestant church in Servia.

The Free Church of Scotland sends every summer Gaelic-speaking ministers to preach to the Scotch fishermen on the Irish coast. An English minister does similar service for the English and Cornish fishermen. Nothing, it is said, can surpass the interest which the seamen take in them.
"They make all the arrangements on the previous evening, and when the minister takes his place they all sit in their boats around him, with their Bibles and hymn-books which they have brought from home, in their hands. No man is without his book, and the singing would do honor to most city congregation." city congregations."

The Pan-Jewish Conference at Paris was pre sided over by the venerable M. Adolph Cremieux, About 200 delegates were present at the opening session. A long report was presented of the doings of the Israelitish Alliance, which now has 24,000 members. It received last year 111,000 francs. The chief subject that calls and engages the attention of the Conference is the improvem of the moral, intellectual, and political condition of the Jews in various parts of the world. Among the four Vice-Presidents was Rev. Henry S. Jacobs of New York.

A POLITE HINT .- "Nephew," said a down east farmer to a lop-sided youth who had been quartered on him for the last six weeks, and resisted all gentle hints that his stay had been prolonged quite sufficiently, "I am afraid you'll never come to see me gow will prove a source of strength to the Baptist "Yes, but I am afraid you'll never go away?"