

with him," and to have given him up wholly to himself. Poor Felix!

It is said that Drusilla, with her illegitimate son, whose father was Felix, perished in a fearful eruption of the volcano Vesuvius.

We have, therefore, every reason to believe that Felix and Drusilla are now in "the blackness of darkness forever."

I shall close with four lessons which we may learn from the passage on which we have been meditating. As I have, already, said so much, I shall state them in only a few words. 1. Let no one put off to what he considers a "convenient season," attending to the welfare of his soul. There is no season inconvenient for his attending to it. We know not what a day may bring forth. 2. We are always making progress, either in sin or in godliness. Felix grew worse and worse. 3. Death, certainly, fixes a man's character and state forever. But they may be fixed in this life. If the Spirit ceases to strive with a man, he is forever lost. It is to be feared that he has already done so with some who are still on this side of the river of death. 4. God can bring good out of evil. During his imprisonment, which was utterly unjustifiable, Paul wrote some of his Epistles to the churches.

Woodbridge, Ont.

The Lake Erie Conference.

The Lake Erie Student Conference of Young Men's Christian Associations will be held June 17-26 at Lakeside, Ohio. This Conference was held for the first time last year and was then attended by 258 men from the colleges and universities of Ohio, Michigan, West Virginia, western Pennsylvania and the Province of Ontario. Its purpose is to promote the organized religious work in the colleges in the territory named.

The program of the Conference will consist of classes for the training of men for the leadership of Bible study and mission study groups in their colleges; conferences for the discussion of the best methods of promoting organized Christian work among students, for the consideration of some of the great missionary problems, both home and foreign, before the Church and for the more thorough understanding of one's opportunities and responsibilities for personal work; platform meetings daily addressed by prominent men; meetings for the presentation of the opportunities from a Christian standpoint in various life callings. The afternoons are devoted to athletics and other forms of recreation.

Among the speakers who will address the Conference are: Prof. Edward I. Bosworth, Oberlin Theological Seminary; Rev. Wm. F. McDowell, D. D., New York City; Rev. A. L. Phillips, D. D., Richmond, Va.; Mr. Robert E. Speer, New York City; Mr. G. K. Shurtleff, Cleveland, Ohio; Mr. Sherwood Eddy, India; Mr. W. R. Hotchkiss, Africa; Rev. Howard Agnew Johnston, D. D., New York City; Mr. John R. Mott.

This is one of a series of Conferences held under the auspices of the Student Department of the International Committee. The other Conferences of this character which will be held this summer are: The Northfield Conference at East Northfield, Mass., July 1 to 10; The Southern Conference at Waynesville, N. C., June 10 to 19; The Western Conference at Lake Geneva, Wis., June 17 to 26; and the Pacific Coast Conference at Gearhart Park, Oregon, May 28 to June 5. For information concerning any of these meetings write H. P. Andersen, Secretary, 3 w. 29th street, New York City.

Jesus is King

BY GEORGE W. ARMSTRONG.

Jesus is King! enthroned on high,
Ruler of earth and air and sky;
His sceptre men and angels own,
And bow before His glorious throne.

Jesus is King! so long foretold,
By patriarchs and seers of old;
They saw His Kingdom from afar
Rise as the bright and morning star.

Jesus is King! babe of a day,
Holding supreme and sovereign sway;
All power on earth to Him is given,
All power and majesty in heaven.

Jesus is King! great Son of God,
With garments dyed in His own blood;
Triumphant Captain, strong to save!
Victor o'er death, and hell, and grave.

Jesus is King! no worldly state,
Nor pomp, nor war shall desolate;
His Kingdom never more shall cease,
Founded on faith, and love, and peace.

Jesus is King! His gentle rule,
Shall make His foes His own footstool;
And Kings and Priests His subjects are
Who triumph in faith's Holy war.

Jesus is King! and Kings shall pay
Their homage, and shall own His sway;
And isles and continents shall sing,
Jesus is King! Jesus is King!

London, Ontario.

"CONVOCATION EXERCISES OF INDORE COLLEGE."

Under this heading our Toronto contemporary of a recent date, has an article describing the closing exercises of our college at Indore, to some of the statements in which Mr. J. K. Macdonald, of Toronto, takes exception in last week's issue, chiefly on the ground that no mention is made of Dr. Wilkie, the founder of the college, to whose untiring exertions and devoted labours its present success and promising position is largely due.

A correspondent deals with the same subject, as follows:

1st. Mr. King—for the article is his—says "by virtue of the authority vested in the Principal by the University of Calcutta, the degrees taken by the students of the College at the last examinations were conferred."

Mr. King has yet to learn some things and has been given a wrong impression as to his position. Calcutta University holds its own convocation in Calcutta when all its degrees are conferred, those absent receiving them "in absentia" as in Canada. After the degrees are conferred the parchments are sent to the Principals of the different colleges to be by them forwarded to the students, who by this time are generally scattered over the country. All Mr. King could do would be to hand the parchments to any of the students who were present. As the examinations were held just about a year before this gathering probably only those living at Indore would be present.

2nd. "In his interesting address in which he renewed the work of the year, Principal King stated several of the candidates had been credited with "distinction." One of the B. A. candidates had graduated with honors in English. He is the first Christian graduate from Central India. It is worthy of note that the only two honor graduates in English from Central India received their training in the Indore College."

He should also have stated that all of

these graduated from the Mission College before either Mr. King or Mr. Taylor was in charge.

Mr. King says, "The College has gained a place in the confidence and respect of the community which it must hold." This is interesting. As Mr. King only began work in July, was away at the hills for some months whilst the plague raged at Indore; and as the lecturers for the senior students close early in December, he would not intend to convey the impression that this standing of the college can be the result of his efforts; yet that impression might be gathered by some not acquainted with the fact.

It is pleasing to note that the Christian side of the college life seems to be attended to as of old such as is possible and the Y. M. C. A. and Sabbath School. It is somewhat to be regretted that whilst apparently anxious to give credit to those who have in the past assisted that he so completely forgot the former Principal whose child the college is, in a special sense, and who surely deserves some credit for its present condition. The college Hostel or Residence for students was built by him the last year Dr. Wilkie was there. Mr. King says, "the good effects of the College Hostel were apparent," but says nothing about the one who secured the funds and erected the Hostel as well as the College itself. Mr. King's forgetfulness of the part of the former Principal in the upbuilding of the College in this his first public report of it, is unfortunate and regrettable. Mr. Johory too ought to have been mentioned, for surely he had done much in the upbuilding of the Institution as it now stands.

Literary Notes.

Thomas Y. Crowell & Co. announce a new edition of "Around the Camp-Fire," by Charles G. D. Roberts, the popular Canadian writer. The book has made a host of friends since it first appeared, a few years ago. The increasing demand for Mr. Roberts' book resulted in this reprinting; and amid the present vogue of out-of-door tales it is assured of yet wider popularity.

The Countess of Aberdeen gives in the May Magazine Number of THE OUTLOOK a charming description of the May court and club, which was established in Ottawa when the Earl of Aberdeen was Governor of Canada, and has flourished ever since. Lady Aberdeen hopes that this custom, which has done so much to elevate the ideals of womanhood among a group of Canadian girls, may spread to other cities. She gives this glimpse of the May Day celebration: A prettier procession could scarcely be imagined than that which trooped out through the doors of Government House after the flower-laden Queen, surrounded by her body-guard of counselors bearing their tall flower-wands through the lines of fathers and mothers and brothers and uncles and aunts, who respectfully stood aside until the Queen had been installed on her Coronation Chair, and her Court had gathered around her. Then Canada's leading men, her statesmen and her judges, did willing obeisance before the accredited representative of that rising generation, whose sway over us we must all sooner or later acknowledge.