the service of God, and testifies to those whom he formerly led in idolatry, of the reality of Christ and His salvation. Oh it is thrilling to hear him. The little brass gods worshipped and used in so many ceremonies were sold to me for a few rupees to help out the family finances.

Then there were three boys, one of whom was beaten and locked up to keep him from coming in to the Lord's Supper.

A Brahmin young man, who used to come to my tent to be taught, called to-day. He is serving in the military at Bangalore and was there converted and baptized. Mr. Gunn is placing two workers at his home in Kotta Kotea. Thus prayer is being answered.

Under Miss Myers' management, the Womens' Societies have quadrupled their

giving.

Miss Jones kindly sent me five Biblewomen for three weeks. Mr. Karsava helped me one week; Mr. Gunn lent me Parlayya, who preached with power; Miss Priest let me have K. Anna. Thus my depleted staff is being replenished. But please pray for spirit-filled Biblewomen. There are disappointments and heartaches and difficulties, but for the new converts, for reclaimed back-sliders, and for unnumbered blessings I praise Him and will yet praise Him more and more.

Vuyyuru-Miss Bessie Lockhart.

Boarding School. After many years when the old pupils meet to talk of old times, the "do you remember" will cause us many a smile, but during the school year we have had to look to the future for smiling. One remembrance will be our influenza epidemic last October, but we are grateful that all recovered. Dr. Findley and staff, all through the year, have relieved us of responsibility in serious cases.

Another memory will be the school

strike in February. I grieve to tell you that the new spirit of India waved his very naughty wand over our good boys and girls to make them go off on "Non-co-operation" concerning their food, and some other grievances quite imaginary. Their punishment was sudden and severe, temporary suspension of all, and final suspension of the four leaders. "We did not think it would turn out this way," was the rueful cry. All are back at work now with a better spirit and a greater appreciation of the school.

"And that last time, as you remember how Cobras were found in the compound, and nobody would move to get them out, until finally some snake men came and killed them; and then chickenpox and a scorpion or two, and those awful Mohammedans, who climbed over the girls' wall and frightened them so that after that they would scream for nothing and have us all running with sticks and lanterns. But we had good times, too. Don't you remember how our girl teacher lived with us and taught us such good rules of boarding school. And we can never forget how we got rid of the old-age trouble, that had been growing worse, year after year. It was just by using boracic solution every morning. That was a victory.

And then our Christian Endeavor! Then how happy we were to find that 120 pupils the first term and 90 in the second had given enough "tenth-rice" to support a student at the Theological Seminary. We sent delegates to the C. E. Convention at Ongole, and still had a little left for the Bible Society.

We have had much prayer for and with the children, and while several are asking for baptism it is better to wait until they quite understand the verse "Ye must be born again." A few of our day pupils have been baptized, showing the influence of the school extends beyond those who live under its roof.

of their children gorein