

decency, charity, and religion; let us remember that we are united for religious purposes, and should be a religious, far more than a political body, and as such let us endeavour to lead religious lives as Protestants; let it be our heart's desire to be true Protestants, setting forth in our life and conversation before the world an example of christian diligence and christian purity; and let us not, while we protest against the sins of others, ourselves, fall away into corrupt and depraved manners, and as we wish for the reformation of our Romish brethren, let us remember that the best way to win them over is by gentleness, and love, and prayer, and by the word of God, and by leading such godly and holy lives as shall prove that in very truth we are following out in all its fullness the teaching of the word of God.

In conclusion, brethren, let me say a few words as to the necessity of there being more unity of religion amongst us. We are united together as Orangemen, because, being united, we have more power to resist Papal aggression; and would not the same unity in religion give us more power to resist the devil? are not the dissensions amongst Protestants held up by the Romanists as a proof of the heresy of the Protestant religion? and are they not also a real hindrance to the conversion of the heathen?

And when Orangeism was first established, it was for the support of the Church, and of churchmen were its members composed. All divisions among Christians must be the work of the evil one, as contrary to the spirit of the Bible, as contrary to the spirit of the prayer of our Lord, when He prayed that "they all may be one, as thou, Father, art in Me, and I in Thee; that they also may be one in us, that the world may believe that Thou hast sent Me." Because they are contrary to the words of Saint Paul; "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions amongst you, but that ye be perfectly joined together in the same mind, and in the same judgment." And lastly, I speak against divisions, because I firmly believe, and am sure, that all who contend against the Church are fighting against that holy house of God, which is the Church of the living God, the pillar and ground of the truth.

And now, brethren, I hope that you will forgive any errors that may be in this address. If I have used strong language, it is because I feel strongly upon the subject. If I have spoken severely against the sins practised openly by many of those belonging to our body, it is because such sins must be forsaken and abhorred before they who commit them can obtain either an honorable name on earth, or a glorious one in heaven; and my earnest prayer to God, most High, is that he will grant to us such a measure of divine grace as shall enable us truly to repent us of our iniquities, and to live as becometh christians, so that at last we may all meet before the throne of the Creator through the redeeming blood of Him, who is the only mediator between God and man, the Man-Christ Jesus.

I remain, my dear brethren,

Your sincere well wisher,

And fellow Orangeman,

DAVID LENNOX.

*Of the City of Toronto.*