eld it. What thrown out in few of these oung friends

URWASH.

BIOGRAPHICAL SKETCH.

"One who loved his fellow-men."

ALFRED MOORE PHILLIPS, the eldest son of John and Sarah Phillips, was born in Prince Edward County, Ontario, in 1847, and reared in Murray, Northumberland County. He was of U. E. Loyalist descent. At the age of sixteen Alfred left the farm homestead to start in life as a teacher; at the same time he began to work for Prohibition by organizing a temperance society at Wooler. He was converted at twenty in the campground near Trenton; when he had put in six years' teaching, he had become so enthusiastic in the temperance work, that he gave up teaching to devote his time and energies to the Prohibition movement in Western Ontario. There he met Dr. Clark, who persuaded him to enter the ministry. After consulting his mother, which he always did, he entered the Methodist ministry in 1870, at the age of twenty-three. After preaching three years as a probationer, he decided to take a college course in theology. Before going to college he and the late Matthew Robison designed studying together, but were led to hold special meetings, which resulted in the building of four churches—one of these was erected on the Phillips' homestead. While at college he continued his temperance work.

He opened up a temperance book-room, to sell and circulate temperance literature. By his masterly arguments he worsted the advocate of license, King Dodds, in the Dunkin Act cam-