

Port Perry.—Israel Post, Port Perry P. O., clerk; Rev. J. King, James Holman, J. Jury, C. Paxton and I. Post, messengers.

Queen Street, Toronto.—Robert Thomas, Toronto P. O., clerk.

Seymour.—James Mather, Menie P. O., clerk.

Sidney.—Robert Ward, Halloway P. O., clerk; T. D. Faulkner and S. G. Faulkner, messengers.

Stirling.—Silas Sine, Stirling P. O., clerk; F. Sine, R. Hubbel, W. Sarles and S. Sine, messengers.

Tollendall.—Wm. Sibbold, Tollendall P. O., clerk; Rev. J. Finch, messenger.

Uxbridge.—A. W. Smith, Uxbridge P. O., clerk; Rev. R. Nott and Deacons Hamilton and Huntingdon, messengers.

Whitby.—John Dryden, Brooklin P. O., clerk; Rev. J. King, S. Holman, H. Doolittle, J. Holman and J. Dryden, messengers.

CONSTITUTION.

ARTICLE I.—This Association shall be called the "Haldimand Regular Baptist Association."

ARTICLE II.—This Association shall be composed of such churches only as embrace, in substance, the following doctrines:—The being and unity of God; the existence of three equal persons in the Godhead; Divine Inspiration of the Old and New Testaments, as the complete and infallible rule of faith and practice; the depravity and just condemnation of all mankind by the fall of our first parents; Election of grace according to the foreknowledge of God; the proper divinity of our Lord Jesus Christ; the all-sufficiency of His atonement through which believers are justified freely by grace; the necessity of the influence of the Holy Spirit in regeneration; perseverance of the Saints; Believers' baptism by immersion only; the Lord's Supper, a privilege peculiar to baptized believers regularly admitted into fellowship in our churches; the resurrection of the body and general judgment; the final happiness of the saints, and misery of the wicked alike interminable; the obligation of every intelligent creature to love God supremely—to believe what God says, and to practice what God commands, and the religious observance of the first day of the week.

ARTICLE III.—The object of this Association shall be to promote, by correspondence and personal intercourse, unity of faith and practice, fellowship, cordiality of feeling, and union of effort in promoting the interests of the churches, and the furtherance of the cause of Christ throughout the world.

ARTICLE IV.—This Association shall recognize the power and independence of the churches, and in no case exercise any authority or jurisdiction