

Christ. Mr. Johnston continues to labour in the Eastern part of the city in the neighbourhood of the Don, visiting, conversing, reading and praying with families, holding meetings for prayer and exposition of the Scriptures, forming and conducting Sabbath Schools. He occasionally visits the Hospital and more regularly the Magdalen Asylum. It appears from his records that he visits about ninety families each month. The average attendance at his Sabbath Evening Meetings is upwards of one hundred. The average attendance at the Don Sabbath School is forty-five in the morning, and ninety-five in the afternoon. The annual meetings of this Sabbath School have been attended by several members of the Committee, who have been highly gratified with the evidence afforded of its success.

The following extracts from the diary of the Missionary will serve to illustrate the nature of his work and the success of his labours.

August 25th, 1860.—In — Street, I met with a man whose children attended no Sabbath School, and I wished to know if he would not send them to Pine Street Sabbath School. "No," said he, "I teach them the Scriptures and the catechism of our Church at home, and if every parent would do the same, Sabbath Schools would not be required." All parents, I remarked, do not teach their children the glorious truths of the Gospel at home, but even if they did, surely the children would not relish any the worse the teachings at home by going out to a Sabbath School for an hour to hear the same teachings. "I will relate an anecdote," said his wife to me, "respecting your Sabbath School at the Don, which I think will be cheering to you and convincing to my husband that Sabbath Schools ought to be encouraged. When I was in Hamilton a few weeks since, in the market, I met with a widow and her daughter, very respectably dressed, selling fruit and vegetables, who, when they heard me say I was from Toronto, asked me if Mr. Johnston still conducted the Sabbath School and meeting at the Don. I told them I believed he did. 'Well,' said the woman, 'under God I am indebted to him and his Sabbath School and meeting for my restoration from filth and poverty to cleanliness and an abundance; for my restoration from the paths of drunkenness and profanity to the paths

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