

APPENDIX.



(a.)

Ramsay, August 11, 1826.

By request of several friends, we take this opportunity of expressing our sentiments of sincere gratitude for the Societies' affectionate concern for the spiritual interests of these new settlements. The services of the Rev. S. Belton have been well received, and the blessing of the Lord has been given to the labours of his servant; and from present appearances, a foundation is laid for more extensive good, as there is an increasing anxiety in the inhabitants to hear. There are now three societies, where there were but two persons for two years, who met for religious worship. Altho' our circumstances are low, we have made up a small collection, (£2 19 1) which we forward to the Missionary Society. Hoping that the poor in these new settlements may not be forgotten another year, and praying for the success of your Missions, we are, respectfully,

WILLIAM WALLACE, & others.

To the Canada Conference M. S.

(b.)

JOHN SEAUGAUSONGK was a Chippawa youth of about 20 years. He first heard the gospel from his converted brethren at the river Humber, in July, 1825. (See Meth. Mag. for 1825, page 477.) In order to obtain further religious instruction, he soon after, with others of his tribe, accompanied Peter Jones to the Mission house on the Grand river. Among others who became religious in the great revival here, John also found peace to his soul, and here received Christian baptism. He now experienced such joy in believing in Christ, that most of his time was employed in prayer and private meditation. His general deportment was serious and devout, and in all things he appeared to have God before his eyes. He now became greatly concerned for the salvation of his relatives, whom he had left in their drunken revels at the Humber; and for the purpose of persuading them to forsake their wicked ways and embrace Christianity, he made them a visit. On his arrival at the Humber, he found his parents intoxicated, whom he entreated, with great earnestness, to forsake sin and pray to Jesus Christ for mercy. But they paid very little attention to his advice, and would sometimes chide him for praying, saying, "what good is it?" John then warned them that they were bringing destruction on themselves, and if they did not repent they would "all go where *Muchemoneto* lives." At length they consented to go to the Grand river and hear about these things for themselves. In the month of October John was taken unwell, and for the benefit of medical aid was carried to York. While this pious youth continued to speak, the whole theme of his conversation to his friends was, to forsake sin and prepare to meet God. When it was perceived that he could not live, he urged his friends "not to mourn for him, for, said he, I shall be happy; but mourn for yourselves, and pray to the Lord Jesus that he may have mercy on you." He, however, saw no fruit of his labours in the reformation of his parents, and after lingering a few days, he died in peace. When their son was dead, the parents began to be more thought-