desert blossom with the rose of German culture, and ring with the forging of German guns.

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ıd eh For many of the All-Germanists, however, this idea has seemed too horrible, and a second alternative has been proposed. I will select as a good example of this plan what K. F. Wolff wrote in All-German Leaves, the official organ of the league, in the September of last year. Let us not clear the men out, is his argument, but simply deny them all political rights, and all civic rights, for ever:—

'There are two kinds of races, master-races and inferior-races.' (An old Greek would of course have spoken honestly of slave-races, but our learned German philologist is too mealy-mouthed to do this.) 'Political rights belong to the master-race alone, and can only be won by war. This is a Scientific Law, a law of Biology. The rights of men may be, and ought to be, allowed to the inferior-race, and these include individual liberty, the right to work, and the right to express opinions; but all other rights belong only to the master-race. The master-race should be rich in men; only the races which are so are properly master-races. It is unjust that a rapidly increasing master-race should be struggling for room behind its own frontier while a declining inferior-race can stretch its limbs at ease on the other side of that frontier. The inferior-race will not be educated in the schools of the master-race nor will any schools be established for it, nor will its language be employed in public.'

So the language will die out, and the inferior-race will decline still further. Probably in its despair it will occasionally rise against the master-race; let it do so; but, when it does, shoot it down without mercy (his words are 'it is necessary to use the most violent means to suppress such insurrection, and not to encumber the prisons afterwards').