

Novemb. those in the Tent with them, and shew Obedience to their Parents; and afterwards for the most Part turn out in Life, regular and virtuous. The *Indians* themselves say, that as the Faults they commit when young, they have not Reason, and, when they grow older, they will have Reason, and will follow its Dictates, and correct their Follies.

I forgot to observe in the proper Place, that, when an *Indian* Woman is with Child, she observes no Difference, attends to the same Fatigue, and supposes it assists her Labour and strengthens the Child; when the Time of her Delivery is, she is attended by others, and the Men quit the Tent, or she is separated off by a Curtain of Mouse Skin: Their Labours are easy, and the next Day the Woman will be abroad in the Woods with her new-born Child at her Back, to get her Fuel, and pursues her usual Business as before.

These *Indians* have no manner of Corn, Pulse, or Roots in use amongst them; probably because they live by the Chace, which causes a frequent Removal, and, being in single Families, have neither Opportunity to attend it, or Strength to cultivate it; for it cannot be attributed to the Climate; wild Corn being to be found even so high to the Northward as *Hays's* Island, by *York* Fort. Their whole Subsistence is Flesh, which they chiefly boil so as to let the Gravy be in it;

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