

read enough, and to spare." When thou wast sent to draw water out of the wells of Salvation" to quench their thirst withal, why didst thou set about "hewing out to yourself broken cisterns that could hold no water?" Thou couldst not say that "thou hadst nothing to draw with and the well is deep." O, thou wicked, thou faithless, thou unprofitable, thou self-conceited and rebellious servant! Thou shalt have thy portion with the hypocrites, in weeping, wailing and gnashing of teeth; in outer darkness where their worm dieth not, and the fire is not quenched!"

Brethren, "life and immortality is brought to light by the gospel" alone,—any life, any morality, *not* of the gospel, is DEATH, and nothing better. The minister of God must rely on that gospel alone, as truly *able* to "turn sinners from darkness to light," and from the power of Satan unto God."

When I see my people, the whole of their life, try a remedy without slightly breaking the covenant of unity in respect thou to unbelieving of Damascus—not a union to operate as a wash not wash ambassador, *s and dig-* here is no be "saved" whom thou worms, society! and stated by d pledge, had been dispense didst thou "turned eat "the here was

Do some think that in certain respects the Temperance movement has effected good? Think, I pray you, what infinitely greater good, what more sure and enduring; yea, what *everlasting* good would have been by this time effected, had the Missionaries of this moral excitement used the same unwearied energy and uncompromising zeal in bearing to their sinning fellow-creatures the glad tidings of salvation; in reasoning "of righteousness, temperance and judgment to come;—in proclaiming "repentance towards God and faith in the Lord Jesus Christ;—" in telling to all around what he had done for their own souls; in calling upon those sinful brethren to accept Christ;—in humbly assisting, (each in his proper sphere) the DIVINELY COMMISSIONED heralds of salvation by inviting the transgressors to the only true and acceptable temperance, that of pure Christianity—compelling them to come in out of highways and hedges of a sinful world to the one great and Divinely instituted temperate society—to communion in "the Apostles' doctrine and fellowship, in the breaking of the bread and in the prayers."

Thus would our Total Abstinence & Temperance friends ensure the Divine blessing, on an unquestionably good work.—We would hail their help and labour of love with joyfulness. The servants of the Tabernacle would gladly "lengthen its cords, and strengthen its stakes," and would take courage.