rights and powers. No; that won't do, fay the party; we have you now in a cloven stick: you shall either give up your privileges, or be exposed to the ravages of the French; for you shall neighther defend yourselves, nor be assisted by any province else, on any other terms. The circumstances of this affair, I think, clearly evince that this is the real state of the case.

The Letter-writer, p. 4. fays, "We are now in " an alarming fituation: but we have brought, "the evil upon ourselves." He might have gone farther, and faid, "And we are resolved 66 to augment it, unless the affembly comply with our expectations.". Although he owns, that his party have brought the evil on themselves, which is true enough; yet his modesty, poor gentleman! will not permit him to let the world know in what manner they brought it on themfelves and the whole province. Well, to fave him his blushes, I will venture to disclose the secret for him. The present encroachments of the French had its rise from a flagrant piece of iniquity, in burning the houses of a great number of families, who were fettled on the Juniatia, a branch of Sasquebanna river; whose lands were not at the time purchased of the Indians by the proprietor, whatever intentions he might have had that wav.

This unjustifiable proceeding, in the year 1750 or 51, drove near threescore families over to the French, then in the neighbourhood of the Obio, where they have continued ever since sibig with resentment and revenge for such cruel usage, which shocked those people whom we call savages: a name which more properly belongs to such merciles incendiaries, some of whom have met with