

# CONTENTS.

## REPORT.

PAGE

Finance—Progress of the Mission . . . . .	7-8
---	-----

## DIVISION OF THE DIOCESE.

No. 1. Letter from the Bishop of British Columbia to the Archbishop of Canterbury, containing proposal for the Division of the Diocese into two, and the Endowment of the new Bishopric—No. 2. Copy of a Despatch from Governor Kennedy, C.B. to the Right Hon. Edward Cardwell, M.P.—No. 3. Copy of a Despatch from Governor Seymour to the Right Hon. Edward Cardwell, M.P.—No. 4. Copy of a Despatch from the Officer administering the Government to the Right Hon. Edward Cardwell, M.P.—Letter of the Bishop of Columbia to the Right Hon. Edward Cardwell, M.P. referred to in the foregoing Despatch . . . . .	9- 15
--	-------

## NOTES AND INCIDENTS OF MISSION WORK.

Extracts from the Bishop's Journal—Gratifying Progress—A good Example—Indian Gathering, Victoria—Yale—Yale: Visitation—Indian Prayer—Services, Yale and Hope—Canoe Voyage to Hope—An Indian's Estimate of the Chinese—Indians at Hope—Visit to the Leech River Mines—Services at the Mines—"Long Jim"—Break-down of a Steamer—Tone of Morals—Consecration of St. Paul's Church, Nanaimo—Visit to the Indian Village; Indian Service—Confirmation at Nanaimo; Indians confirmed—Tearing down Fences of the Church Reserve—Church Reserve Excitement; Meeting of the Church Committees—Destruction of Trinity Church, New Westminster, by Fire—Indian Fight—Laying the Corner Stone of the Girls' Collegiate School—Confirmation at St. John's, Victoria—Visit to Cowichen—The "Sparrowhawk;" Captain Porcher and Cyrene—Meetings at Cowichen—Nanaimo—Comox—Visit to the Mission, Comox—The Mission House, Comox—Baptism of a Child—A Settler's Family—Squalls—Need of the Gospel—Men-of-War and the Indians—A bolsterous Night—Consecration of Christ Church, Victoria—Visit to New Westminster, Confirmation—Meeting of Clergy; Church Synod—The Good Samaritan—Indian Progress—Services, Good Friday and Easter Day—The Telegraph to Victoria—Indian idea of Prayer—Fruit of Seed sown—A young Indian Chief—Supply of Clergy—Cruise to the North—Fort Rupert—Indian Agent and the Liquor Traffic—Scenery—Arrival at Metlacatia—Service at Metlacatia—Hymn and Chant Singing—Curious Superstition—The young Girls in the Mission House—Paul Legale; the Waverer's Return—Singing of Christian Indians; Amusements—Fort Simpson; a Contrast—Inmates of the Fort—A lapsed Christian seeking Restoration—Struck upon a Rock—Daily Evening Service—Pumps at Work—The Gardens at Metlacatia—Examination of Catechumens—Anxiety for Baptism—Examination continued—Baptism of Sixty-five Adult Indians—Baptism of a sick Catechumen—Baptism of Lood-zea-Cheesoot, the Murderer—Baptism of Wah-dee-meech, age about Forty-five, next to a Chief in rank—Baptism of Toohah—Ah-tsil-loh; a Mother's Grief—Keet-will-ant; Christian Deaths—Kahka, an aged Convert—Noas-Shi-nigh-yets, Daughter of old Simeon—Consolation of the Aged—Wee-shah-pah-lah—Catechumens deferred; Caution observed—Evening Service—Chants and Hymns sung by the Girls of the House—The Queen's Birthday—Baptism of Infants—The Canoe Races, and Feats of Strength—Bella Bella; Indians looking on—Evening Meeting; Addresses of the Indian Chief Men—Paul Legale—Abraham Kemskah—Peter Simpson; Thrak-shah-kawn (once a Sorcerer)—Richard Wilson—Daniel Baxter (Neeash-ah-pootk)—Cheesvoat, Jacob—Woodeeneesh, Simeon—The young Chief who had lapsed; Successor to the old Chief Simeon—The Future of Metlacatia—Departure—Queen Charlotte's Islands—Skiddegate and Gold Harbour Indians—Skiddegate Village—Return Home . . . . .	15- 45
--	--------