

fake into *the waste and howling Wilderiness*, are now as ready to laugh at that Bible, esteemed by their Fathers the most precious reliſt of their ruined Fortunes, as at their Ruffs and Collar-bands.

Now, againſt this outrageous Folly (the ſure prognostic of a ruined People) the deareſt Charity requires us to oppoſe all our ſpiritual endeavours, before we go on upon the great Duty to which we are ſummoned in my text.

II. And this brings me to the ſecond point I propoſed to conſider, *Our Miſſion to the Gentiles*. And here, in entering on the ſubject, it may not be unuſeful to obſerve the advantages which *Popery* hath over the *Reformed*, in training up their Labourers to this Harveſt. For we ſhould be unjuſt to ROME not to acknowledge their *zeal* to be equal to that of other Churches, in diſplaying the Chriſtian Banner throughout the habitable world.

To ſee their advantages in a true light, we ſhould reflect upon the proper qualifications of one of theſe *Soldiers of Chriſt*—What he is diſpoſed to do, and what he is ready to ſuffer, in this religious warfare, amongſt *Heathens*, whether civilized or barbarous—He muſt have an  
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