

**DEPARTMENTAL OMBUDSMAN  
OMBUDSMAN DU MINISTERE**

<b>REFERENCE LEVELS NIVEAUX DE REFERENCE</b>			
<b>BUDGET (\$ 000)</b>	<b>1993/94</b>	<b>1994/95</b>	<b>1995/96</b>
OPERATING / FONCTIONNEMENT	20.0	20.0	20.0
BRANCH TOTAL / TOTAL DU SECTEUR	20.0	20.0	20.0
<b>FULL TIME EQUIVALENT / EQUIVALENT TEMPS PLEIN</b>			
<b>HEADQUARTERS / ADMINISTRATION CENTRALE</b>	<b>1993/94</b>	<b>1994/95</b>	<b>1995/96</b>