

AN OLD SETTLER'S STORY.

APERTH COUNTY PIONEER'S EXPERIENCE.

A Sufferer for Nearly Twenty Years—Had Not Done a Month's Work in Ten Years—He Regains His Health and Strength—His Neighbors Discuss the Remarkable Cure.

From the Listowel Banner.

Trowbridge is a pretty little village in the county of Perth. It is five miles from a railway, and gains in rural quietness a compensation for the loss of the bustle of larger towns.

From this village, in fact, ever since the "blazed" road through the woods led to the site of what was then laid out as the district metropolis. As far back as the writer's memory goes, Mr. Deleyea has been sick nearly all the time, and unable to work, and when it was reported last spring that he was cured, and claimed to be cured by Dr. Williams' Pink Pills, the Banner kept an eye on the case, letting it run on until a few days ago, to see whether the improvement would last, and then set out to investigate for ourselves.

Deleyea looking both well and active, to say the least. In reply to our enquiries as to his health, he said he felt young again, and felt that he was fully cured, and was quite willing to tell his story, as he had no room to doubt the efficacy of the remedy in his case. "I have been sick," said he, "for twenty years, and I have not done a month's work in ten years. I became all bloated out and my legs swollen very much. From this trouble I could get no relief. The medicines I got from the doctor helped me, but did not cure me. Nothing would take the swelling away, and I was beginning to feel that my condition was desperate. I could hardly get about, and do no work, and even of the lightest description. A year ago I read of the wonders done by Dr. Williams' Pink Pills, and bought a couple of boxes. The first box, and a half gave me the sensation of having my flesh prodded all over with pins, but I began to feel better and determined to keep on taking the pills. I have taken twenty-eight boxes in all, and although it seems a large number, I would willingly take twice that quantity rather than be in my old condition of almost helplessness and suffering. All the swelling has entirely disappeared, and I feel a well man again, and better than I have been for a great many years."

English Idea of a Well-Bred Girl.

All have their ideas of what constitutes good breeding, and they differ but little. Some allow more latitude than others, but agree in the main. An English lady writing this subject says of the well-bred girl, that— She thanks the man who gives her a seat in the street car, and does it in a quiet and not an effusive way. She does not declare that she never rides in street cars. She does not receive valuable presents from any man, unless she expects to marry him. She does not talk loud in public places. She does not shove or push to get the best seat, and she does not wonder why in the world people carry children in the cars, and why they permit them to cry. She does not speak of her mother in a sarcastic way, and she shows her a loving deference that is her due. She does not want to be a man, and she does not try to imitate him by wearing stiff hats, smoking cigarettes and using slang. She does not say she hates women, and she has some good true friends among them. She does not wear boots without their buttons, or a frock that needs mending. She does not scorn the use of the needle, and expects some day to make clothes for the very little people who will be very dear to her.

Provide yourself with a bottle of Ayer's Cherry Pectoral, and so have the means at hand for contending successfully with a sudden cold. As an emergency medicine, it has no equal, and leading physicians everywhere recommend it.

Greatly Encouraged.

The men who prosper in this world are the men who mind their own business, and keep on minding it. An exchange furnishes an example:—"Tatoes!" cried a colored peddler in Richmond. "Hush that racket!" responded a colored woman from a doorway. "You kin hear me, kin you?" "Hear you! I kin hear you a mile away." "Thanks! I see hollerin' to be heard. 'Tatoes!"

Escape For Thy Life.

While a Chicago minister was preaching on the doom of Sodom and Gomorrah a few days ago he repeated in his exordium the words of the text, "Escape for thy life. Look not behind thee." Just then a tall patriarchal-looking man arose, and pointed with dramatic effect to the ceiling, which was one mass of flame. The alarm thus given turned into a panic, and in half a minute the church was cleared. As a curious instance of the effect of imagination, the people at first seemed to mistake the warning for some supernatural illustration of the text. It was a remarkable coincidence. The church is badly damaged, but the congregation congratulate themselves upon having escaped so easily.

City Markets.

Prices for farmers are as follows:—Wheat—For milling purposes, No. 1 hard, 45 cents. Barley—From 24 to 25c. Oats, 28c to 30c a bushel. Hay—\$4.50 to \$5 per ton. Straw \$3 per ton scarce. Wood—Jack pine, \$5 per cord; tamarack \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length). Butter—Fresh prints, 25c to 30c per lb tub, 20c; cooking, 15c. Eggs—Fresh, 30c per doz. Poultry—For live, per pair, 30c to 50c; dressed 8 to 9c a lb. Turkeys—Dressed 12 to 12½c. Geese—11c a lb. Rabbits—25c a pair. Fish—Pike, 2c to 2½c per lb; frozen white fish, 5c per lb. Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; beets 15c per doz; turnips 15c to 20c per bushel, carrots 30c to 35c a bushel. Meats, etc.—Butchers' killed beef, 4½c; live weight, 2½ to 2¾ per lb, by the carcass; dressed mutton, 10 to 11c; pork, 6 to 6½c; lamb, 12 to 13c per lb; dressed veal, 6 to 7c. Cattle—No. 1 steers, 3c to 3½c; No. 1 cows, 2½. Milch cows, \$25 to \$40. Hides—No. 1, 2½c; heavy steer hides, 3½c for No. 1; 2½c for No. 2; sheep skins, shearlings, 45c. Tallow—Rendered 4½c rough 2½c in round lots. Frozen hides—1½c per lb. Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6½c.

Don't Fret.

Pay no attention to slanderers and gossipmongers. Keep straight on your course, and let their backbiting die the death of neglect. What is the use of lying awake at nights brooding over the remark of some false friend that rung through your brain like lightning? What is the use of getting into a worry and fret over gossip that has been set afloat to your disadvantage by some meddlesome busybody who has more time than character? These things cannot possibly injure you, unless, indeed, you take notice of them, and in combatting them, give them standing and character. If what is said about you is true, set yourself right; if false, let it go for what it will fetch. If a bee stings you would you go to the hive to destroy it? Would not a thousand come upon you? It is wisdom to say little concerning the injuries you have received. We are generally losers in the end if we stop to refute all the backbiting and gossiping we may hear by the way. They are annoying, it is true, but not dangerous, so long as we do not stop to expostulate and scold. Our characters are formed and sustained by our own actions and purposes, and not by others. Let us always bear in mind that "calumniators may usually be trusted to time and the slow but steady justice of public opinion."

The continual succession of boils, pimples, and eruptions from which many suffer, indicates an impure state of the blood. The most effective remedy is Ayer's Sarsaparilla. It expels the poison harmlessly through the natural channels, and leaves the skin clear and clean.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headach, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchings of the muscles, eyelids and eyebrows, burning, itching of the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring of vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed. LUBON, 24 Macdonell Ave., Toronto, Ont., Canada.

It is said the most desirable features of the famous Midway Plaisance, once of Chicago Fair renown, have been removed to San Francisco, to add to the attractions of the approaching Midwinter Fair in that city. The mere "snide" shows, catch-penny affairs, and other obscure attractions are drifting thitherward, one after another. Would it not be a good idea for the local government to move the celebrated Manitoba "side-show" out there, and exhibit some of the freaks that drew such "large crowds" daily to Stony Island?

Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays. a. The first week in Lent. b. Whitsun Week. c. The third week in September. d. The third week in Advent. 4. The Vigils of. a. Whitsunday. b. The Solemnity of St. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas. III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent. Wednesdays in Holy week. Thursdays. Fridays. Saturdays. Ash Wednesday. The Ember Days. The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's convent, Notre Dame Street at 4 p. m. Sundays—Masses at 7.00 a. m. and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas, Rev. A. Chretien, Rector. Catechism for boys, who have made their 1st Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Chretien. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

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Table with columns: East Bound Read up, West Bound Read down, STATIONS, Miles from Morris, Freight, No. of Cars, Daily, Freight, No. of Cars, Daily. Includes stations like Winnipeg, Morris, Myrtle, etc.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: East Bound Read up, West Bound Read down, STATIONS, Miles from Winnipeg, Mixed No. 14 Daily, Mixed No. 14 Daily. Includes stations like Winnipeg, Portage Junction, St. Charles, etc.

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