

DRUNKENNESS.

AN INSTRUCTIVE DISCOURSE

The Third of the Series by a Priest of the Diocese of Trenton.

Text—"Many walk, of whom I have often told you," &c. Phil. iii; 18.

DEAR FRIENDS:—What strange words for the Apostle to use! When he spoke of people making a God of their belly he could not have alluded to any of us, for none of us is an enemy of the Cross of Christ.

Drunkenness is an impostor and a magician. For as the famous sorcerer, Circe, by her drug, changed the companions of Ulysses into pigs, so drunkenness transforms man into a beast.

For a time his reason is lost. He mind is gone, and hence Seneca calls drunkenness "voluntary insanity." St. Basil calls it "voluntary demon."

Drunkenness is a detractor, for it takes away man's name and reputation. Hence the inspired writer assumes that "wise and sober women make wiser men fall off."

Drunkenness is a betrayer, for it reveals the secrets of the heart. "Drunkenness," says the holy writ, "manifests secrets."

Drunkenness is a robber, for it robs man of his riches and his substance. Hence God says "A workman that is a drunkard shall not be rich."

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and as continual loud noise hurts the hearing so enervating ones self with drink destroys happiness, and drags us from the road of contentment and pleasure.

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citizens were working like Trojans to move them, when little Col. Robert Johnson, aged fourteen, the commander of the military company which has been organized among the larger orphan boys of the institution, stepped up to Sister Mary Martha and, knocking his cap, begged to be allowed to master his command and assist in the work of rescue.

At first the good Sister was reluctant to consent, but perceiving that the fire was now from water, she accepted the Colonel's offer, and five minutes later 100 little fellows, in excellent military order, were rendering most efficient aid to their elders in removing beds and furniture to dry quarters of the building.

Three hours after the discovery of the fire the four hundred and odd children were again in their class rooms, which were in the north and uninjured end of the building, pursuing their studies industriously.

IN MEMORIAM. EX-ALDERMAN STROUD. Why do you weep, my poor woman, to-day? His sudden affliction sprung upon you way? Your fatherless children, too, it appears

Oh! Sons of St. George, weep for Albion's child, Whose heart was inebriated with the charity mid, That melts the palm which the Savior decried, For who would give to the poor what he would receive?

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East India agent, a bottle of a certain vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellow-men.

NOT A CHILD QUAILED. Flames Suddenly Break Out in a Catholic Orphan Asylum—A Terrible Panic Averted by the Fire Drill.

It may be that a mouse, away up in the southeast corner of the top story in the Roman Catholic Orphan Asylum, on Fifth Avenue, between Fifty-first and Fifty-second streets, was responsible for the stirring scenes which occurred shortly after 8 o'clock yesterday morning.

TO THE DEAF. A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy. Will send a description of it free to any person who applies to NICHOLSON, 30 St. John street, Montreal.

Generous Response to Sister Rose Gertrude's Appeal. Broker Robert E. Downing, of New York, who gave the use of his warehouse for the temporary quarters of the children in the Army Fowler, who, as Sister Rose Gertrude, is to spend her life among the lepers at Molokai, is astonished at the generous response to Miss Fowler's appeal.

Capt. O'Shea vs. Mr. Parnell. LONDON, Feb. 18.—Captain O'Shea has filed a supplementary petition in the matter of his suit against his wife for divorce, extending the period of her adulterous relations with Parnell.

Question of Tax Exemptions. KINGSTON, Ont., Feb. 18.—At a special meeting of the City Council to consider the subject of exemptions from municipal taxation and to answer the question propounded by the provincial secretary, the action of churches was recommended by a vote of eight to six.

Lord Hartington's Opponent in Rosendale. The selection of a candidate to oppose Lord Hartington in the Rosendale Division is exciting keen interest in the Liberal camp. The Pall Mall Gazette insists that the choice ought to fall on Mr. Morley or Sir Charles Russell.

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national institutions should not be taxed if open to the public without fees for tuition and recreation purposes. It was recommended that the annual income of any person deriving from national institutions should be exempt up to \$700. The council also endorsed the views of the committee that the legislature be strongly urged to repeal section 363 of the municipal act enabling councils to exempt manufacturing and other establishments from taxation and also to repeal sub-section 10 of section 479 relating such bodies on certain conditions to grant bonuses.

ZANZIBAR'S SULTAN DEAD. Sketched, as Seen With His Brother, by Thea Stevens. ZANZIBAR, February 13.—The Sultan of Zanzibar died suddenly to-day. Seyyid Ali, his brother, succeeds him. Dr. Charles Worth, attached to the British Consulate, and D. Morin, surgeon of the main of war steamer, examined the body and found no external evidence that the death was unnatural.

THE POPE'S VISIT TO HIS BROTHER. ROME, February 18.—It is reported on good authority that the Pope, during the illness of his brother, Cardinal Pecci, broke his vow not to leave the Vatican during the reign of the house of Savoy and visited his brother at the Barberini palace. When the Pope received news that Cardinal Pecci was at the point of death he could no longer restrain his affection and entered a cardinal's coach and drove to the palace, taking no precautions to disguise himself other than by holding a hood over his face.

Mr. Gladstone's Successor. LONDON, Feb. 19.—The speech delivered by Mr. John Morley in the House of Commons last night, in support of Mr. Parnell's amendment to the address, created a veritable sensation and intensely delighted his friends, who saw in him the legitimate successor of Mr. Gladstone in the leadership of the Home Rule Liberals.

Colored Catholics of Philadelphia. The Most Rev. Archbishop of Philadelphia paid his first visit to the Church of St. Peter Claver (colored) a few days ago. He was received at the entrance by Father McDermott, C.S.P., rector of the colored mission; Father Ethoux, of St. Joseph's Home, and Brothers of the school. The Reverend Prelate celebrated Vespers, assisted by the above mentioned clergymen. The church was densely crowded; so much so that scarcely a standing room was left for the poor. His reverend grace was well pleased with the appearance of the church, and the devotion of the people.

CONFIDENCE IN THE PRIEST. The Catholic Columbian recently published the following as an example of the confidence the Catholic press inspires in the heart of a dying man. A noteworthy feature of the Catholic Church is the spirit of reverence ever manifested even under the most trying circumstances towards God's anointed.

EMPEROR'S LABOR RESCRIPT. LAUGHED AT. BERLIN, Feb. 20.—The German Socialists have never prosecuted an election campaign with more vigor than that which has marked their work at the polls to-day, and from all appearances never with greater success. They have unquestionably made great gains in Berlin and their successful work in other parts of the country is plain to all eyes, even in the meagre accounts of the pollsters thus far received.

ST. LOUIS MO., March 23, 1889. GENTLEMEN:—We have now your Reflector about three months. It is very satisfactory. One audience room is 50x60 ft., with seating 30 ft. Your 50 inch Reflector lights it admirably. Very respectfully, J. H. HOLMES, Chm. Bldg. Com. 3d Cong'l Church. Letter from the Pastor.

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JERUSALEM AND THE HOLY LAND AT THE TIME OF THE CRUCIFIXION.

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