

Mission Field.

PAROCHIAL AND FOREIGN MISSIONS TO THE JEWS.

GREAT SPEECH BY THE ARCHBISHOP OF YORK.

(Continued from last issue.)

The condition of the Jews in England at the present time was very remarkable. There was, first of all, widespread decline of belief which characterized a great many of the Jews, especially among the educated classes. And then, on the other hand, there were unmistakable signs of a longing after better things, evidenced by the efforts which the Jews were making within their own community to raise the tone and standard of their own spiritual life. They had among themselves a certain amount of Home Mission work, so to call it. He remembered some years ago coming upon some tracts written by Jews, and intended to awaken a deeper spiritual life among their own people. Now these two almost conflicting aspects of the present condition of the Jews imparted an added interest to the work of this society. With regard to that work, he should like to dwell on one or two points. First of all, the teaching given to these Jews must be very definite, for if there was not very much dogma in the teaching of their own church in the days of old, what there was was singularly definite, and he was sure that no thin, diluted, and indefinite Christianity would ever be powerful in winning over the Jews to the side of Christ. Then we must provide for them carefully-conducted and dignified services. This would be evident when we considered not only the ritual of the Temple of old, but also the character of the services in their own synagogues now. In past times he had the advantage and happiness of being present once or twice at a synagogue on the evening of the Passover, when all the Jews had assembled for that great solemnity, and although some of the customs in their places of worship were, of course, different from ours, yet the services were unmistakably dignified, the ritual was carefully observed, and it was impressive so far as it went. So then we ought to be very careful to present before their eyes Christian worship at its best, or as near its best as we could provide it, or otherwise they would be staggered by being present at a service of a dull, dreary, and undignified character, such as might sometimes have been found in our own Church in past days, though, happily, very rarely now, and such as might still be found in other religious communities. Another not unimportant point for any man ministering in a missionary spirit to the Jews to bear in mind was to endeavor to find some common ground with those whom he would teach. In this connection there came to his mind an incident which occurred to a friend of his. While visiting Germany for a time she became on friendly terms with a

learned and highly-gifted Rabbi, and had many a friendly talk with him. When he was about to leave for England, the Rabbi made a parting call on her, and as he was about to leave, this lady, who had a strong, clear hope with reference to the Second Coming of our Lord, said to this Jew, "Well, there is one thing we have in common—we are both looking for the Messiah. You are looking for His coming for the first time, and I am looking for His second coming." The answer was very remarkable: "Yes; and, perhaps, when He comes, we shall find He has been here before." The possession of such vantage-ground as that, where you could shake hands and unite hearts over a common hope, was surely the wisest method to pursue with the Jews. He had no need to impress upon his hearers the great importance of this work in this country. England had always been the refuge of the distressed and persecuted—and sometimes of persons, perhaps, not so deserving of our compassion. We had not had, in recent times at least, anything like an anti-Semite movement among us, such as had lately disgraced some other Christian countries of Europe. In all probability, there would be a great influx of Jews into this country, who had been persecuted and oppressed in different parts of the world. The field of this Society's operations was likely, therefore, to be very much enlarged, and it was all the more needful that it should be prepared to occupy it. That being so, Churchmen could not do better than give their support to a society whose methods were so singularly adapted to meet this emergency, and whose efforts had hitherto been so singularly blessed.

Buy an appetite. You will find it in a package sold by all druggists and marked K. D. C. Free sample, K. D. C. Company, Ltd., New Glasgow, N.S., Canada, or 127 State St., Boston, Mass.

It never pays to be careless about your health, even if you can get your doctoring done for nothing.

Feed a Cold

Yes, but feed it with Scott's Emulsion. Feeding the cold kills it, and no one can afford to have a cough or cold, acute and leading to consumption, lurking around him.

SCOTT'S EMULSION

Of pure Norwegian Cod Liver Oil and Hypophosphites

strengthens Weak Lungs, checks all Wasting Diseases and is a remarkable Flesh Producer. Almost as Palatable as Milk. Prepared only by Scott & Bowne, Belleville.

M. S. Brown & Co.,

ESTABLISHED A.D. 1840.

DEALERS IN COMMUNION PLATE BRASS

ALTAR FURNITURE, JEWELLERY

AND SILVER WARE.

138 Granville St., Halifax, N.S.

Our special chalices 7½ inches high, gilt bowl and paten 6 inches, with gilt surface of superior quality, E. B. on White Metal and Crystal Cruet with Maltese Cross stopper, at \$14 per set,—is admirably adapted for Missions or small parishes, where appropriate articles at small cost are required.

The same set E. P. on Nickel, per set. \$18.00
Crystal Cruets, singly, each. 35
E. P. Bread Boxes, blinged cover and front, 2½ x 2½ x 1 inch. \$2.50
Brass Altar Crosses, 15 to 24 inch. \$10 to \$15
Brass Altar Desks. 8 to 25
Brass Altar Candlesticks, per pair. 5 to 10
Brass Altar Vases, plain and fluted. 5 to 12
Brass Altar Dishes, 12 and 14 inches, partly or wholly decorated, each 8.50 to 18
Freight prepaid to Montreal on sales for Manitoba and further West.

The Church S. School Magazine.

Published by The Church of England Sunday School Institute, London, Eng.

Issued Monthly. - Price 4d Sterling.

Every number contains important and helpful matter for Sunday-School Teachers, and also assistance for the Lessons in connection with the C.E.S.S.I. Sunday-School course of Bible and Prayer-Book teaching.

The Church Hospital

HALIFAX, N.S.,

Has Superior Accommodation

For paying patients of both sexes, Is situated in a quiet neighborhood on COLLEGE STREET, and has

Spacious Halls and Airy Wards.

Is in charge of Trained Nursing Sisters from St. Margaret's Home, Boston, Mass., a branch of the well known Sisterhood of East Grinstead, Sussex, England. Patients are provided with NURSING COMFORTS at

MODERATE CHARGES.

Patients select and pay their own Surgeon or Physician, and have full freedom of choice when requiring religious ministrations. For further particulars apply to the Sister in charge.

References in Halifax: Very Rev. Edwin Gilpin, D.D., Dean of Nova Scotia; A. J. Gowie, M.D.; W. B. Slayter, M.D.; H. H. Read, M.D.; Hon. J. W. Longley, Attorney General of Nova Scotia.

The Sacramental System.

CONSIDERED AS THE EXTENSION OF THE INCARNATION.

The Bishop Paddock Lectures, 1892, by Rev. Morgan Dix, S.T.D., D.C.L., Rector of Trinity Church, New York.

Longman's, Green & Co.,

New York



CHURCH SCHOOL FOR GIRLS,

EDGEHILL,

Windsor, Nova Scotia.

Established by the authority and under the Patronage of the Synod of the Diocese of Nova Scotia, and the Synod of the Diocese of Fredericton.

CHAIRMAN, Board of Trustees.....THE BISHOP OF NOVA SCOTIA.

LADY PRINCIPAL.....MISS MACHIN.

With a Staff of Thirteen Assistants.

THE MICHAELMAS TERM of this Institution begins on the 2nd September, 1893. For Calendar and Forms of application for admission, apply to Dr. HIND, Windsor, Nova Scotia.

25 YEARS REFERENCES:—Prof. S. D. Gross, D. Hayes Agnew, Willard Parker, W. H. Fancost, Dr. Thomas G. Morton, and Surgeon-Generals of the U. S. Army and Navy. Our "Mechanical Treatment of Hernia or Rupture and Price List," with illustrations and directions for self-measurement, mailed on application.

SEELEY'S HARD-RUBBER TRUSSES

Will retain the most difficult forms of HERNIA or RUPTURE with comfort and safety, thereby completing a radical cure of all curable cases. Impervious to moisture, may be used in bathing; and fitting perfectly to the form of body, are worn without inconvenience by the youngest child, most delicate lady, or the laboring man, avoiding all heat, sweat, padded unpleasantness, being light, cool, cleanly, and always reliable. The correct and skillful mechanical treatment of

HERNIA OR RUPTURE A SPECIALTY. EITHER IN PERSON OR BY MAIL.

I. B. SEELEY & CO., 23 South 11th Street, PHILADELPHIA, PA.