

Form and manner of making Deacons" was next on the order of business.

It was resolved that the next meeting be held at Keniville on Wednesday, Feb. 5th; the Rev. K. C. Hind, M. A., to be the preacher. It was suggested by Canon Brock that Dr. Mockridge should address the usual Missionary meeting on that occasion upon "Foreign Missions," referring specially to India, and that the Dean should speak on "Home Missions." (Adopted)

The subject for discussion was then introduced by the Dean in a brief explanatory speech: "The advisability or otherwise of adopting in the Deanery the Sarum use in colours." After a general discussion the following resolution moved by Dr. Brock and seconded by Rev. Mr. Hind was passed: "Resolved, that we as a Deanery adopt as a rule the Sarum colours of white and red with the permission of using violet for the seasons," also, "that a copy of this resolution be forwarded to the Secretary of the Amherst Deanery to be read before its next session."

Moved by Dr. Mockridge and adopted, "that the subject for discussion at the next session of the Chapter be 'The Unity of Christendom.'"

Dr. Mockridge laid the following notice of motion on the table, "That an additional order of business, be the discussion of any matter that may be brought up by any member or members of the Deanery without limit as to time, except on the vote of the members present on a motion of adjournment, such motion to be put to vote without debate."

The meeting was then closed by the Dean in the usual way.

At a Missionary meeting held at St. Paul's, the Parish Church, in the evening, after shortened Evensong, a large congregation was addressed by Mr. Hind on "King's College, the Handmaid of the Church"; Mr. Wade on "Home Missions"; Dr. Mockridge on "Domestic and Foreign Missions," and Mr. Axford on "Religion in the Home."

The effect of this meeting will long be remembered in the parish, the earnest forcible addresses making an impression which will have its fruits in a practical result. The offertory at the two services amounting to \$6 63 was given to King's College Endowment Fund.

The thanks of the clergy are due to the following ladies for kind hospitality: Mrs. Anon, Mrs. Casey, Mrs. J. E. deBois and Mrs. Whalen, while all felt that our most heartfelt thanks were due to Mr. Hind for his extreme kindness.

On the morrow, after having some difficulty in getting one of our number to join us, he being inclined to linger too long amid the household gods of the Rectory, we wended our way homeward, and as we looked back catching the last glimpses of the green hills and beautiful vales of Rawdon, all voted "we have had a pleasant time."

ALBION MINES—Rev. D. C. Moore returned for Sunday 13th inst., having been as far as Oak Lake in Manitoba, after the close of the session of the Provincial Synod. He reports having had a most pleasant trip; having stayed a short time at Ottawa, Winnipeg, Brandon, Riviere du Loup and Amherst. The Prairie Land was a new and grand experience. He called together between twenty and thirty neighbors in his daughter's house, on Sunday, Sept. 29th, and found amongst them Harleys, Lockharts, Pratts, Atwaters, and Gannons of Nova Scotia. In the evening of the same day he preached for Mr. Quinney, of Oak Lake, in the Presbyterian meeting house—the Church of England having only just given a contract for their building. On the 6th inst., he was with Rev. V. E. Harris helping him in Amherst and Fort Lawrence, where a lovely little Church is about to be opened. Mr. Moore was extremely gratified to find his parish church richly decorated for the Harvest Festival. Grain, grapes and vegetables of all kinds, "the first fruits for God," being

beautifully arranged by thankful hands, these have been since given to the sick poor, without regard to whether Church of England people or otherwise. A group of men he found working overtime by lamp light to put a new fence round God's acre, while best of all the services in his absence had been well attended, and the work of Rev. F. Archbold, who kindly ministered, highly appreciated.

SHELBOURNE—On Sunday, Oct. 6th, after Divine service, the churchwardens, in the presence of a very large congregation, presented a most flattering address to their late Vicar, the Rev. H. How, B.A. The address was signed by the Rector, the Rev. T. H. White, the wardens, vestrymen and over one hundred of the parishioners. Mr. How's resignation is in consequence of his acceptance of an important office connected with King's College. His pastorate, so severed had continued for three years, during which harmony prevailed in the parish and there had been growth of the Church, greater appreciation of the services, improvements and additions to the sacred edifices and parsonage, and while the distinctive principles of our holy religion had not been lost sight of, there had been no unpleasant discord with the denominations around us. These blessings and benefits had been secured, the address said, by Divine Providence through your persevering labours and the incessant watchful care you have so kindly and judiciously bestowed upon us." The address expressed the deep regret of Rector and people, at parting with one so beloved, and also conveyed the assurance of the high appreciation in which Mrs. How was held; and expressed the hope for a happy future for both.

Mr. How replied, reviewing the work of his ministry, and expressing his thanks for the hearty and loving address presented.

DIOCESE OF FREDERICTON.

STUDHOLM—The new church of St. Agnes in this parish was consecrated on Sept. 26th, by the Metropolitan, the Bishop Coadjutor taking the Communion Service. As this church was one of the last works of the Rev. Canon Medley, whom God has called to his rest, great interest was taken in it by the numerous friends of the Canon, and there was a large gathering, some coming from a distance, to be present at the consecration. Seventeen of the clergy were present and assisted at the service and also the organist and choir of Sussex of which parish also the Canon was Rector. The music was well chosen and heartily rendered; morning prayer was read by Rev. Mr. Talbot, the 1st lesson being read by Rev. Mr. Hanford, the 2nd by Rev. Mr. Simonds. In the Communion Service the Epistle was read by the Rev. Prof. Vroom, of King's College, Windsor, Bishop Kingdon reading the Gospel. A beautiful and earnest address, full of clear teaching was delivered *ex tempore* by our beloved and aged Metropolitan, who alluded briefly to the death of his son. The offertory was large, going towards the amount still due on the church. The building, though a small one, is very tastefully planned and neatly furnished. It is the seventh church built in the Diocese by the late Canon, most of which are models in wooden church architecture. It is sheltered within with ash and pine; the rafters with their trusses and collar-beams, are stained a walnut color; the roofing is of oiled pine and spruce; the floor of the chancel, of oiled birch, a neat ash screen separating the chancel from the nave. Many valuable gifts have been given to this church by friends throughout the Diocese, including a rich altar cloth, the work of some church ladies at Fredericton, an organ, brass hanging lamps, a brass cross, aossal &c. There are not very many church people at present in the neighborhood of this church (the district called Mount

Middleton), but those who are there, especially Mr. Joseph Hornbrook, to whom is due much of the credit of building this church, are very active and the growth of the church promises to be rapid. Rev. Mr. Batough is at present in charge of the parish, until the next Rector is chosen.

ST. JOHN—Harvest Thanksgiving Services were held in the various churches of this city on the 13th inst.

In *Trinity Church* the decorations were in marked good taste. At the base of the chancel window was a sheaf of wheat bordered with ferns; over the Cross, back of the Holy Table, were the words, "Lord of the Harvest," in white letters on a black ground, and from either side of the table running up to the window base were ferns, green leaves and white flowers. The pulpit was adorned with bunches of grapes, and nut brown hops and hop vines; at the foot of the Lectern, and at the base of the Font were grouped fruits and vegetables, amid autumnal foliage. The chancel rail was trimmed with small capsicums, grapes, apples and small fruits. Three services were held. The sermon at the eleven o'clock service was preached by Canon Brickstocke, D.D., from Isaiah lv., 10, 11.

The Mission Church of *St. John Baptist* was very tastefully decorated. On the baptismal font was a neat display of fruit and autumn flowers. The pulpit was also neatly trimmed, the rood (choir) screen was decorated with sheaves of wheat, bunches of grapes and flowers, while on the altar small sheaves of wheat, clusters of grapes and flowers were tastefully arranged. On the wall at the west end of the church was the motto, "He gave them bread from Heaven," in letters of straw. The musical portion at all of the services was fine. At 8 o'clock there was a choral celebration.

St. Paul's (Valley) Church, was decorated with flowers, fruit, etc. Rev. Canon DeYeber preached in the morning and Rev. Canon Brickstocke in the evening. Large congregations were present at both services.

St. Barnabas Church, Sandy Point road, was also very tastefully decorated. Rev. A. J. Reid officiated at the service which was held in the afternoon.

St. Luke's Church looked very inviting, and the decorations showed excellent taste in arrangement. The font and front of the reading desk were elaborately trimmed with a choice collection of cut and potted flowers. Back of the chancel were sheaves of wheat, while to the right of the pulpit was a large and varied assortment of vegetables, together with grapes and apples. Rev. L. G. Stevens, Rector, preached. In the afternoon a children's service was held which was largely attended.

St. Luke's—On St. Luke's day a special service was held in St. Luke's Church at eleven o'clock in the morning. Proper Hymns were sung. The Rector, Rev. L. G. Stevens, gave an address in reference to the Apostle St. Luke. In the 4th chapter of Ephesians he is called the beloved physician. It should be an honor to the profession that St. Luke is the only physician whose name is mentioned in the Bible. St. Luke was an educated man like his companion, St. Paul. The writings of St. Luke contain the finest passages of any of the epistles; he also wrote the Gospel bearing his name and the Acts, the speaker regretted, was somewhat neglected. He spoke of St. Luke's great love for St. Paul as a fine example of Christian love. He reminded the congregation of the fact that he had been their Rector for nearly eleven years and that in looking over the lists of those that he had consigned to their last resting place, he saw the names of many who had died of diseases that no earthly physician could cure, however beloved, and he urged them to be always willing and anxious to consult the Great Physician.