TORONTO, FRIDAY, MARCH 3, 1843.

CONTENTS OF THE OUTSIDE.

Our last number contained a notice of St. George's CHAPEL, in the city of Montreal. This edifice, which is to be in connexion with the Parish Church, is now nearly finished, and is expected to be opened for divine service on the 23rd April next. It will afford seats for 625 persons, without galleries at the sides: and one-tenth part of the seats is free.

The Chapel is proprietary, -each proprietor having a vote in the presentation of the Incumbent, subject, first, to the approval of the Rector of the Parish, and, secondly, of the Bishop of the Diocese.

We are authorised to state that applications for the Incumbency, addressed to "The Rev. Dr. Bethune, Montreal," will be received until the 22nd of March; immediately after which period, the proprietors will meet to decide upon their choice: but none need apply who do not hold sound High Church views and principles.

Applications must be accompanied by testimonials "Ch and recommendations as to general qualifications and

The stipend will, probably, be not less than 250%. without a Parsonage; and will be payable from the revenues of the chapel arising from the pew-rents.

The various advertisements, on the fourth page, of books relating to Romanism and Church Government, are well deserving of general attention.

The long array of Canadian Ecclesiastical Intelligence and the news from England have excluded our editorial observations this week. Our space, not withstanding its enlargement, is painfully insufficient.

The heart-rending calamity which has befallen the family of Mr. Cottingham has, it will be seen, called forth an expression of sympathy most creditable to the community, and consolatory, we trust, to the

Letter from the Lord Bishop of Toronto: (Circular.)

"Toronto, 21st Feb'y, 1843. "Rev. Sir,

"If it please God, I intend to hold confirmations in the Niagara District during the month of May-in the Districts in the months of July, August, and Sep-

"Notice will be given you of the day I purpose to hold the confirmation in your parish, in sufficient time to warn your people.

"I trust that you will, in the mean time, be diligent in impressing upon the minds of your younger parishioners the propriety, as well as the necessity of their being informed of at least the Rudiments of their religion, before they apply for confirmation at my hands, and I rely upon your using your best endeavours, by suitable instruction and examination, that they come forward thus informed.

"To each candidate so instructed, and examined, a Ticket is to be given, signed by you to the following effect :-

years examined for confirmation, and ap-

Orders, -unless in special cases at the discretion of his Lordship,—shall go through the whole course of study prescribed by the Professor of Theology,—which will embrace the term of two years at the least, himself for Holy Orders.

Communications.

THE APOSTOLICAL SUCCESSION.

Sir, - To prove to yourself and readers the fact that the impugners of the "Apostolical Succession" are glad to take up with any argument, however weak, I send you the following little

A person with whom I was conversing, derided the Apostolic Succession in very pointed language, and asserted that if there were any such thing, all the successors of the Apostles, as such, must work miracles. I asked him to point out to me any one instance of Matthias, Barnabas, Epaphroditus, Silvanus, or Timothens having worked any miracles. On confessing his inability so to do and seeming in a strait what to say next, be "There were only twelve Apostles-therefore in all ages, if there be such a thing as a succession, their number must

THE COLOURED POPULATION.

Charleston, [South Carolina], Feb. 1, 1843. Sir, -Through the kindness of the Editor of the [Charleston] Gaspel Messenger, I enjoy the privilege of reading weekly your most excellent paper, The Church. I say the privilege, for so

coloured scholars, adults, in this school, who are treated as " human beings and Christians; the proficiency in the know-"ledge of the sacred Scriptures, made by these people, is "exceedingly creditable to all concerned in teaching, who, dis-"earding the selfish and base views of these boasting sons of meeting: "freedom, believe that a coloured man has a soul." Your 1. Mov correspondent is most unjust in his indiscriminate censure, as note informs him, and my object in now writing you is to ask that you would give him, through the columns of your paper, some information upon a subject of which he and perhaps many other good Churchmen of Canada are entirely uninformed, and, to enable you to do so, I have sent you by the mail that carries this three pamphlets, which will give you much information, and shew you that the Church, in the slaveholding States, is not unmindful in this particular of the duty committed to her. In every one of our Churches, in this city, there are Sunday Schools established for the instruction of negroes and free coloured persons. I myself have a class of ten boys, from ten to fifteen years old, in one of these schools, which numbers about ninety scholars and ten teachers, and at which our Rector is always present, conducting the exercises himself; and it is a subject frequently alluded to in the addresses of our Bishops to their Couventions, as you will find in that of Bishop Gadsden, of this Diocese, which I have sent At the content of the content o

mentioned, and trusting you will excuse this intrusion, I am

very respectfully.

A LAYMAN OF THE CHURCH IN SOUTH CAROLINA. I would draw your attention to page 356 of the Charleston Gospel Messenger,—pages 332 to 336 Spirit of Missions, page 118 Journal Christian Education, all of which I send you.

[Note by the Editor of The Church.-We gladly allow the Layman to vindicate his branch of the Catholic Church from an apparent charge of neglect, as regards the spiritual condition of the slaves. We have turned to his erences, and give the substance of them as follows:

The first reference is to the Charlesion Gospel Messenger, March, 1842, p. 356, 7, where we find the subjoined passage in the Address of the Right Rev. Bishop Gadsden to the Diocesan nvention of South Carolina, 1842:

"Of the number of the confirmed already reported, 214 were persons of colour. Many of our Clergy are actively employed in imparting to this class the knowledge of redemption, and the means of grace, and in persuading to avoid sin, and to follow after righteousness for Christ's sake, and I am sure I ' can answer for all of them, that they are ready to co-operate in this good work, as there may be opportunity, in consistency with other claims on their time and efforts. The Missionary in Prince William's Parish, (the Rev. B. C. Webb), exclusively occupied in ministering to the slaves, and the Missionary (Rev. W. Dehon) at the plantations on the Wateree, is almost exclusively so occupied, comparatively a few white persons only being under his pastoral care. May the grace of God so prevent and follow us, as to make us contaking; and may the result be for his glory, and the welfare of ourselves, and those more immediately concerned, both the master and the servant. The object, under the Divine blessing, will, it appears to me, be much promoted by a own use of it, for which we are indebted to a Bishop of our

The Bishop, who composed the catechism alluded to, is, we believe, the Right Rev. Dr. Ives, of North Carolina.

The Spirit of Missions, for November, 1842, contains many ies to the strong anxiety manifested by the Church, as well as, it is but just to add, many Disserving bodies, in the cause of the slave population. The zealous Bishop of Georgia

"It gave me great pleasure to perceive, upon my late visitation, how generally my suggestions of last year, in relation to the religious instruction of negroes, have been acted upon.—
At almost every point I found a Sunday school for their benefit in full operation, and, for the most part, well attended, and taught by the most intelligent members of the congrega-

In the Journal of Christian Education, for April, 1841, we also find an Address of Bishop Gadsden, in which it is shown that "to make these fellow-creatures [i.e. the coloured people] "who share with us the precious redemption which is by Jesus Christ, good Christians, is a purpose of which this Church is not, and never has been regardless. As early as 1710, there is a record of deep interest felt, and of 'wonderful success' in

Our warm-hearted correspondent, whose observations have elicited the mild reply from South Carolina, has, in common with most of us Canadians, suffered so much injury from the American bandits that have infested our frontier, as to have extended the lignation so justly felt towards those monsters of atheism, a We are instructed to insert the following Circular little too far. Canadian Churchmen, however averse they may be to the republican institutions of the United States, entertain the strongest affection for their sister Church, and behold its enlargement and increasing efficiency with a holy satisfaction. For our own part, we can sincerely say, that the episcopal journals of the United States afford us some of our happiest hours, and furnish us with the most valuable information; and that it is most thankfully we acknowledge the many kindly Home and Sincoe Districts, in June—and in the Lower gratitude as well as from a sense of duty, must always endeayour to guard the fair name of our republican fellow-churchnen, with as much jealousy as if the reputation of our own mmunion were impugned.]

Canadian Ecclesiastical Intelligence.

CHURCH SOCIETY, DISTRICT OF MISSISQUOI, DIOCESE OF

The Right Rev. the Lord Bishop of Montreal is now The Right Rev. the Lord Bishop of Montreal is now making his triennial tour through the Townships, "confirming the Churches," and organizing Branch Associations of The Church Society in the different Districts. And although it is midwinter and the weather severe, the Churches are well attended, and in some cases the congregations are overflowing. His Lordship has been greatly encouraged by the growing prosperity of the Church in this Diocese, and especially by the augmented numbers of those persons who have been added to the Church by the ordinance and apostolic rite of Confirmations of the Rev. J. Flood, and seconded by T.

In Resolved—That this meeting having had the Constitution of the Diocessan Church Society read to them, and the objects contemplated by said Society explained, do heartily approve thereof, and hereby resolve that, in accordance with the 12th resolution passed at the Primary.

Meeting was closed with the Apostolic benediction. The following is a list of the donations and subscriptions obtained on the spot.

**Kemptville List of Annual Subscribers to the Oxford and Marlborough Parochial Committee of the Church Society.

1. Resolved—That this meeting having had the Constitution of the Diocessan Church Society read to them, and the objects contemplated by said Society explained, do heartily approve thereof, and hereby resolve that, in accordance with the 12th resolution passed at the Primary. Church by the ordinance and apostolic rite of Confirmation, the candidates is to be given by the Minister of cach Parish to my Chaplain or Secretary, and I wish no child to be inserted in such list, under fifteen years of age.

"I have only further to direct, that a copy of the Parish books, to which reference may be made, when necessary, in all time to come.

"I am, Rev. Sir,

"I am, Rev. Sir,

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"I am, Rev. Sir,

"I man secordance with the 12th resolution passed at the Primary decordance with the 12th resolution passed at the Primary Meeting held in Toronto, April 28, 1842, a sub-Association of the same be now formed in this Parish, to be denominated the Oxford and Mariborough Parochial Committee of the Diocesan Church Society.

The Rev. J. Flood spoke long and ably in support of this resolution, and made a powerful appeal to the audience as Christians and Churchmen, to evince their attemment to the cause, by coming forward to the support of that Being, "who is become Head over all things to the Church," and who has promised to be always with the first many cases consisting of juveniles and adults, married and single persons, parents and children together, "joining themselves to the Lord in a perpetual covenant that shall not be forgotten." Churches, some of wood, and some of other materials, and in different stages of their progress in building, are now rising and which the 12th resolution passed at the Primary Meeting held in Toronto, April 28, 1842, a sub-Association of the same be now formed in this Parish, to be denominated the Oxford and Mariborough Parochial Committee of the Diocesan Church Society.

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people, attack the popular error, and expose its fallacy and enormity, by the most plain and cogent arguments, and the most rational and convincing expositions of the Word of God. At a village in one of the Townships, where the delusion has unhappily taken a deeper hold than usual on the public mind, we were glad to hear the preacher in the first instance expose the fallacy of the prevailing delusion, and severely denounce the conduct of those persons who have encouraged its propagation, even while they have professed to be in doubt about its pretended verity; but we were still more glad to hear the jects, and as dutiful and loyal subjects they were bound Bishop afterwards in his address to the people, with great patience and paternal kindness, travel through the argument involved in the subject, shewing most convincingly, that according to the Scriptures, many great and momentous events must needs take place before the end of the world; and although his Lordship would not invade the office of a prophet by any Chronological and official interpretation of such Scripture predictions, yet would it follow of necessity from such predictions, as well as from the current teaching of the Sacred Volume, that the end

the District. The important duties of the day were common who is evidently a sound and judicious Churchman.

Your paper of 20th ultimo came to hand yesterday, and, on reading the communication headed "Christmas Festivals," I was sorry to find the following passage:—"There was one circumstance, highly creditable to the good people of Chippawa, which should not be overloaked, and which evinces a much in higher degree of civilization and honourable feelings over their meighbours in the United States. There are two classes of rous and great religious privileges, as Christians, as Protestants, and as Churchmen; and by his seasonable and listened to with much attention and evident satisfaction brated Methodist Commentator, Dr. A. Clarke, who had

you. Referring you to this and the other pamphicts above Dunham was chosen.

Savage,
That an Annual Meeting of the District Association shall be held on every third Wednesday in the month of January, the hour and place of meeting to be appointed

the operations of the Society, snall be transacted as may become necessary.

The fifth and last resolution, which was moved by Mr. John Spencer, was,

That two auditors of accounts be chosen annually.

The auditors for the ensuing year are the Hon. Robert 7. Moved by Wm. Baher Esq., and seconded by Mr.

larly held, the time and place of such Meetings to be de-Moved by the Rev. E. Cusack, and seconded by

That every Meeting of the Association shall be opened

9. Moved by Dr. Cotton, and seconded by Mr. E. Gil-

be convened by the Chairman, on the requisition of any twelve members of the Association; and also that special meetings of the Committee may be called by the Secretary, at the request of any two members of the Committee 10. Moved by the Rev. James Jones, and seconded by Rev. James Reid.

That the following Gentlemen shall be the Lay Members of the Committee for the ensuing year, viz:—The Hon. Rob't. Jones, G. Freligh, Ovan Kemp, Dan'l. Westover, Wm. Baker, Sam'l. Maynard, Hon. Col. Knowlton, Dr. Cotton H. P. Abil. Cotton, H. Robinson, Dr. Parmeler, Hon. P. H. Moore, and P. P. Russell Moved by Stephen Baker Esq., and seconded by

the Rev. A. Balfour, That no alteration or amendment in the fundamental Rules and Regulations of the Association shall be made, excepting such as shall have been communicated to the proof positive that they love her ordinances, by cheerfully

Episcopal superintendence on the present occasio Appropriate speeches were delivered by several of the Clergy, the Hon. Col. Knowlton, the Hon. Col. Nickle, Chairman, I dare presume, that there are few amongst us Wm. Baker Esq. and others, reports of which might be added, if the limits of this Journal would have allowed distance of from twenty to thirty miles were in attendance, notwithstanding the severity of the season, and a powerful feeling was excited in behalf of the Institution; hands from contributing at least one sevenpence halfand we have no doubt but the operation of such Societies penny in the name of each of their children, and perwill form a new and a happy era in the history of the Canadian Church.

PAROCHIAL ASSOCIATION IN CONNECTION WITH THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

Meetings for the establishment of the above Association were held in St. James's Church, Kemptville, and Christ's Church, Marlborough, July 8, 1842. Athalf-past 10, A.M., divine service was converted to the above Association feeling his obligation as a christian, to lend some part of his substance (be it little or much) to aid in carrying on the glorious cause? divine service was commenced in St. James's Church.— The Rev. J. Flood (who very kindly attended from Richmond) said the Morning Prayer; at the close of which, the Rev. H. Patton, Rector of the Parish, and, as such, ex-officio Chairman of the meeting, took the Chair. KEMPIVILLE.

The Chairman then explained to the audience the oboccasion to dwell at some length upon the orig progress of the Church Society, the constitution of which he read, as also the Bishop's Pastoral Letter, recommen-

"I am, Rev. Sir,

"Your faithful friend and brother,

"John Toronto."

The Lord Bishop of Toronto desires that it should be understood that all persons, in future, desiring to become Candidates for Holy Orders, must present themselves to his Examining Chaplain, at Toronto,—with an exhibition at the same time of the fullest testimonials as to moral character,—in order that they may, after such examination, receive his Lordship's restimonials as to moral character,—in order that they may, after such examination, receive his Lordship's sanction to enter upon the appointed course of study, under the direction of the Theological Professor at Cobourg.

It will also be expected that all Candidates for Codes and the control of the Church are really the only ministers who dare to atthe Church are really the only ministers who dare to attack this religious chimera, and openly assail the enemy; than by seeking their spiritual good, and that no more And it has considered (and in truth is) a practical development of which will embrace the term of two years at the least,
—before he shall be considered eligible to present

Lincolf for Halr Ord.

enough to lay him sprawing on the ground. And it has been highly gratifying to our feelings, in the different Churches, to hear the Bishop, in his addresses to the and destitute, how much more noble then which and destitute, how much more noble than which and destitute, how much more noble than which and destitute, how much more noble than the last than the la rity, that Christian love of the brethren, which, besides supplying their temporal wants, sought also to ameliorate their spiritual condition—sought to avert, not merely a famine of bread for the body, but also that more grievous destitution, a famine of the bread of life, a "famine of hearing the words of the Lord." He appealed to their love of Christ, and shewed them that, as they supported the Church, in an equal degree did they exhibit their or Churches in Oxford. affection for their Saviour, its divine head and founder. jects, and as dutiful and loyal subjects they were bound to obey his laws and meet his wishes, by seeking the extension and advancement of that kingdom, for which Christ cheerfully laid down his most precious life. He pointed out to them, on the authority of Christ himself, that the benefits conferred upon the disciple, the Saviour graciously condescended to regard as done to himself, and that this Society presented itself as the happy medium through whose instrumentality they might inestimable and lasting benefits upon their more spiritually destitute brethren. He finally concluded by pointing out Surely this is a novel argument and deserves notice on that account; hoping that some of your correspondents may be smalled to reply to it, I am, &c.

OLD PATHS.

OLD PATHS. of the world must be in reality a very distant, although the manner in which Churchmen might most effectually and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, faith, and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and hence he enforced the obligation to "pray for members, and trusted that in the support of so benevolent and the pray for members are the pray for members and the pray for members are the pray for soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand! Let no man deceive you by any means.

His Lordship called the Clergy of the District together at Granby, with the principal friends of the Church in the District The important dation of the Church in their exertions with the desired success; that they should the Clergy of the District together endeavours in reliance upon the divine blessing to crown their exertions with the desired success; that they should read that in the support of so benevolent as well as pray; that they should diligently use their best endeavours in reliance upon the divine blessing to crown their exertions with the desired success; that they should read that in the support of so benevolent as well as pray; that they should diligently use their best endeavours in reliance upon the divine blessing to crown their exertions with the desired success; that they should read that in the support of so benevolent or operation as Christians. He enforced the propriety of circulating in connexion with the Bible the Book of Common Pray for the peace of Jerusalem." Again, that they should do as well as pray; that they should diligently use their best endeavours in reliance upon the divine blessing to crown their exertions with the desired success; that they should read that in the support of so benevolent or operation as the pray for the pray for the peace of Jerusalem." Again, that they should do an Institution he might safely depend upon their co-operation as Christians. He enforced the propriety of circulation as Christians. at Granby, with the principal friends of the Church in the District. The important duties of the day were companion for it cheerfully consecrate to the glory of God and the good could be found than that Book whose holy doctrines were

At the nomination of the Bishop, Wm. Baker Esq., of Dunham was chosen.

Society for Promoting Christian Knowledge, it is therefore in the opinion of this meeting expedient, in order to promote unity of action, that the above Branch be merged into the Society now formed, and that the distinction of prices to subscribers and non-subscribers, and the privilege of the Library, shall remain as before.

Aborigmes: Alas not much, the Church was indeed making a noble effort to redeem the apathy of the past, and he urged upon his audience the propriety and duty of aiding in the holy work. He spoke also of the many happy results likely to flow from the labours of Travelling Missionaries among their more destitute Christian Breth-

the operations of the Society, shall be transacted as may become necessary.

5. Resolved—That a Subscription List be now opened, Moved by C.pt. Kemp, and seconded by Mr. Eliis, on which every member of the Church be earnestly invited to enter his or her name for the annual payment of the sums affixed to their respective signatures; that all be requested to give according to their several ability; that the smallest sums will be thankfully received from those unable to contribute more; that said subscriptions shall become due annually on the first day of January in each year; that such as have it in their power be also invited to make donations of land, either to the general calling in a new country, and who in the decline of life had no provision to depend upon when unable to work any longer in the vineyard of the Lord of Hosts. To such, to their widows and orphans, this Society would afford some relief in proportion to the urgency of the case invited to make donations of land, either to the general that the smallest sums will be thankfully received from those unable to contribute more; that said subscriptions That Quarterly Meetings of the Committee be reguinvited to make donations of land, either to the general fund or to any one or more of the particular objects and the means at its disposal. He further pointed out the Rev. Benjamin Cronyn. ontemplated by the Society, such as to aid in building

deavouring briefly to support this Resolution, I am sensible of my inability to do it that justice, which its importance That Special General Meetings of the Association may arrived, when the Church expects every man to do his duty, I feel impelled by a sense of that duty, to exert the humble talent with which I have been entrusted, in endeavouring to further the interests of a society, which has for its objects the most elevated, christian, and benevolent purposes, that can possibly engage the attention of man; As the Church Society embraces every object to which Christian benevolence would desire to direct its efforts, so does it also form a Grand Treasury into which every in-dividual connected with the Church ought conscientiously to deposit all their offerings. Numerous and important are the objects of this Society, obvious is the use of this Treasury, and are not you my fellow churchmen the in-dividuals by whom it is and ought to be filled? Here then a favourable opportunity is presented to every son and daughter of the Church, to evince their gratitude for Secretary, and submitted to a special meeting of the Committee, one month at least before a general Annual Meeting.

No person need plead poverty, for the smallest sums will be thankfully received. The rich out of their abundance 12. Moved by the Rev. James Jones, and seconded by ought cheerfully to give a part, and the poor of their That the most cordial and respectful thanks of the Scriptural injunction, which says, that 'every man should give as he is able,' and also, 'if thou hast little, do Meeting be presented to the Chairman, the Right Rev. should give as he is able, and also, if thou hast little, do the Lord Bishop of the Diocese, for the benefit of his thy diligence gladly, and give of that little. Our subscribing, and subscribing liberally to the Society, is not only a positive duty, but also a high privilege. but would willingly exert themselves to earn an additions penny per week, that they might enjoy the privilege o chance by thus early enrolling their names as youthful soldiers of the cross, and enlisting their sympathies in so ORGANIZATION OF THE KEMPTVILLE AND MARLBOROUGH
PAROCHIAL ASSOCIATION IN CONNECTION WITH THE

CHURCH SOCIETY.

CHURCH SOCIETY. Indeed I would ask, Rev. Sir, if it be possible that there is a churchman that can stand aloof, and with folded arm listlessly view the mighty efforts which our venerable ment is making to evangelize the world, withou the glorious cause? Surely there are none, no I hope not one! Let all then who desire to become the honoured instruments of assisting to unfurl the Banner of the Cross to build up the battlements of the Church, to lengthen the cords of our Zion, now come forward, and evince their sincerity and zeal, by the extent of their donations, and the amount of their subscriptions." &c. &c. At the close of Mr. Leslie's Address, a paper previously

ject for which they were assembled, and in doing so took | prepared, was presented for signature, and the Chairman estly requested all present to enrol their names as Members of the Church Society, which being done, the

a member of the Church of Eng-Mrs. Wm. J. Barnes, 0 2 6 it is in Jesus. Thos. Beckettand \ 0 10 0 Truman Raymond, 0 10 0 Mrs. J. Lettimore, 0 2 Jos. Wm. Bower,... 0 Eliza Bower, Letitia Lettimore,.. (Mrs. Empey,..... 0 Mary J. Wharfe,... 0 John Spencer,

Moses McAlister, .. Benj'n Dickenson ... 0 Mrs. McAlister, ... 0 Arthur Balkwell ... (Fred. G. Dickenson, O Mrs. A. Balkwell, .. 0 Charles Dickenson, 0 Thos. Dickenson,... 0 Eliza Beckett,..... Nathan Beckett, ... 0 Wm. Stotesbury,... Mrs. Alex. Beckett, 0 Wm. Stotesbury, Jr. 0 Mr. James Longley, 0 10 Nelson Mars, 0 5 0
Augustus Hurd, ... 0 2 6
Richard Hulton, ... 0 2 6 Mr. Barclay, 0 Daniel Harris,..... 0 2 6

DONATIONS IN LAND.

Henry Patton, Village Lots, Nos. 7 and 14 in Kemptville Centre, to St. James's Church, Kemptville. Truman Hurd, Esq., East ½ of No. 16 Con. 6, Marlborough, 100 acres to St. James's Church, Kemptville, and Christ's Church, Marlborough. Henry Hurd, North 4 of No. 10, Con. 8, Edwardsburgh,

to St. James's Church, Kemptville. Asa Clother, Village Lot in Kemptville, for the Church,

MARLBOROUGH.

The Rector of the Parish opened the Meeting in Christ's Church, Marlborough, at 3 P. M., by offering up, with slight variations, the prayers used on similar oc-casions by the Venerable Society for Promoting Christian Knowledge. He then read portions of the Constitution of the Parent Society, as also of the Bishop's Pastoral Letter. He explained to the assembly that the design of the Meeting was to form a Parochial Branch of the above excellent Institution, and in a running commentary of some length explained more fully the objects sought to be attained by the Church Society, as they are briefly object on its list. He showed to them that this Institution instended to with much attention and evident satisfaction of the people for the public meeting which followed. The meeting was held on Thursday, the sixteenth February; and the following are copies of the Resolutions of the second resolution, moved by Mr. James Longley, was to this effect, and seconded by Mr. James Longley, was to this eff 1. Moved by the Hon. Col. Knowlton, and seconded by Daniel Westover Esq.,

That for the purpose of forwarding the chicate of The Characteristics. Hall, who had thus expressed himself, "I cannot be in-1. Moved by the Hon. Col. Knowlton, and seconded by Daniel Westover Esq.,

That for the purpose of forwarding the objects of The Church Society in the Diocese of Quebec, it is expedient to form a Branch Association for this District, in conformity with "The Articles of the Constitution of the Church Society," to be denominated, "The District of Missisanoi."

The Articles of the Constitution of the Church Society, to be denominated, "The District of Missisanoi."

The Articles of the Constitution of the Church Society, to be denominated, "The District of Missisanoi."

The Articles of the Constitution of the Church Association, and to collect subscriptions, &c. &c., as directed in No. 12 of the resolutions passed at Toronto, April 28, 1842.

The Articles of the Church would commend itself to their warmest sympathies. He recommended this Society also at Toronto, April 28, 1842. Church Society," to be denominated, "The District of Missiagnoi."

2. Moved by the Hon. Col. Nickle, and seconded by the Rev. James Reid,

That a permanent Secretary to this Association be At the nominated and elected.

At the nomination of the Bishop, the Rev. James Jones, Missionary at Stanbridge, was elected Secretary.

3. Moved by the Rev. A. Balfour, and seconded by the Church Society, such as the dissemination of the Bishop, the Rev. A. Balfour, and seconded by the Kemptville Branch of the Holy Scriptures, Prayer-books, &c. are the same as those sought to be obtained by the Kemptville Branch of the Society for Promoting Christian Knowledge, it is therefore in the opinion of this meeting expedient, in order to making a noble effort to redeem the apathy of the past, at Toronto, April 28, 1842.

Proposed by W. H. Bottum, Esq., seconded by Mr. As Clother, and, as the Missionary Society of the Church, and gladly pointed out how prominently it recognized the claims which the poor Indians had upon their sympathies as Christians. The land in which we dwelt was once their land; the very spot on which this sacred edifice was erected, was once their favourite Camp-ground. And what had the white man done to ameliorate the condition of the unfortunate Aborigines? Alas not much, the Church was indeed making a noble effort to redeem the apathy of the past, as the Missionary Society of the Church, and gladly pointed out how prominently it recognized the claims which the as the Missionary Society of the Church, and gladly pointed out how prominently it recognized the claims which the sact the Missionary Society of the Church, and gladly pointed out how prominently it recognized the claims which the double out how prominently it recognized the claims which the sact the Missionary Society of the Church, and gladly pointed out how prominently it recognized the claims which the sact the Missionary Society of the Church, and gladly pointed out how prominently it recognized the claims which the sact the Missionary Society of th

4. Moved by Hezekiah Robinson Esq., and seconded by Mr. Stickney,

That a Committee of twelve Lay members be chosen annually, with power to add to their numbers, besides the Clergy of the District, who shall be its permanent members; and that five members shall constitute a quorum.

5. Moved by Mr. Gilmore, and seconded by Capt.

Sanger.

Proposed by Mr. Joseph Bower, seconded by Mr. Charles Dickenson, and,

4. Resolved—That an Annual Public Meeting of this Parish every winter, at which a report shall be presented, exhibiting a statement in detail of the Receipts, Expenditures, &c. of the Committee, and at which such other business, connected with Sanger.

Sanger.

Proposed by Mr. Joseph Bower, seconded by Mr. Charles Dickenson, and,

4. Resolved—That an Annual Public Meeting of this Parish every winter, at which a report shall be presented, exhibiting a statement in detail of the Receipts, Expenditures, &c. of the Committee, and at which such other business, connected with Sanger.

Sanger.

Proposed by Mr. Joseph Bower, seconded by Mr. Charles Dickenson, and,

4. Resolved—That an Annual Public Meeting of this Parish every winter, at which a report shall be presented, exhibiting a statement in detail of the Receipts, Expenditures, &c. of the Committee of twelve Lay members be chosen and there through the ministry of regularly authorized Ambassadors for Christ. He alluded to the Churches built, or in progress of being built, through the zealous exertions of the Rev.

E. Morris, Travelling Missionary for the Johnstown District, as an earnest of what might be effected by the The fifth and last resolution, which was moved by Mr. their previous contributions to the Travelling Missionary Fund had not been bestowed in vain. He alluded to

the Ministry, perhaps prematurely so, by labours and hardships voluntarily undergone in the exercise of their holy propriety of that object which aimed at rendering as-That every Meeting of the Association shall be opened and closed with prayer, and that such prayers only shall be adopted as are used at the general meetings of The Churches, endowing them, &c. &c.

In moving the foregoing Resolution, Mr. Robert Leslie the sacred ministry, a measure rendered indeed less of the Diocesan Church Society, and with the scriptural character of the means proposed for effecting those obof the munificent provision for that purpose recently made by the Venerable Society for the Propagation of the Gospel in Foreign Parts. He finally enlarged upon the impel in Foreign Parts. portance of training up the rising generation in the paths of piety, by means of Sunday and Parochial Schools, in comprising the Districts of I portance of training up the rising generation in the paths of piety, by means of Sunday and Parochial Schools, in which the young might not only be instructed in general principles of piety, but also be taught their duties as Members of that pure Branch of the Church Catholic, to which it was their high privilege to belong, and concluded by earnestly recommending the Society again to their support, and to their prayers, &c. &c.

The Resolutions passed at this Meeting, were in all truth and Apostolic Order, the members of the Church Catholic, to which it was their high privilege to belong, and concluded by earnestly recommending the Society again to their support, and to their prayers, &c. &c.

Mr. Flood in supporting this Resolution, adopted nearly present within their power, in the hope that the return the same line of argument as in the forenoon, enriching his address however with much variety, both of matter and language; and introducing many additional observaand language; and introducing many additional observa-

most strentous exertions on behalf of the Church Society, he shewed them, that thereby they might be advancing but one Church), calls for the most strenuous exertions the best interests of their own children, that some of these as they attained to man's estate, would most probably settle in the remoter townships of the land; that in and to obtain the services of, at least, one addition the townships, but partially settled, the regular ministra-tions of a settled Clergyman of the Church could not be expected, but that there they might carry with them the Bible, the Prayer-book, and other devotional and useful books furnished to them at a cheap rate by this Society. That there also their souls might be gladdened, and their that the Annual Subscription of any sum, however small, religious principles strengthened, by the occasional visits shall constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and that all constitute a member of the same, and the same of the sam That there also their souls might be gladdened, and their of the Travelling Missionaries, whom this Society might aid in sending forth to minister to the spiritual wants of those members of the true fold, the Church, who were those members of the true fold, the Church, who were scattered here and there through the wilderness, as sheep

In proposing the 3rd Resolution, Mr. N. Young extained. He remarked that there ought to be no question in the mind of any individual present, as to the duty of circulating as extensively as possible, those Holy Scriptures which reveal to us the path of life, which were the grand charter of all our hopes for time and for eternity. The Bible was an invaluable gift from God to man; a gift which if duly prized and profited by, would make us wise unto salvation. The more highly we appreciated this sacred volume ourselves, the more anxious we should be, to render its heaven-inspired contents known unto others, for their comfort and consolation here, and for their hap-piness in bliss eternal hereafter. He was very happy to learn that a Society had been formed for the purpose of circulating the Holy Scriptures, it should have his warm support; this Society had been long needed, and now that it was established, he hoped that it would be sufficiently sustained by the liberality and christian zeal of Church-

Mr. A. Magee, who proposed the 4th Resolution, made a few remarks. While doing so, he observed that while he listened to the very excellent address of the Rev. Gentleman who sat beside the Chairman, and heard him describe the spiritual destitution that still prevailed in many places, it brought forcibly to his recollection the former state of its brought forcibly to his recollection the former state of the motion of the Rev. Beng. Cronyn, second by Wm. Wilson, Esq.

Resolved—That all subscriptions, collections and donations be placed in the hands of the Treasurer of this that part of the country in which he once resided, and which now formed part of the pastoral charge of the Rev. Association, and that an account of the same be transmitted to the District Branch Association at the same gentleman. He pourtrayed the spiritual privations under time with the copy of the annual report of the Parochial spoke with much feeling of the joy they experienced, subscriptions be remitted to the treasurer to be paid over whenever they were visited by a Chergyman: how every shartly and log-house poured forth its inmates as on a day of rejoicing, to avail themselves of the happy privileges thus afforded them. He hoped this Society might be blessed, and be made an honoured instrument in the hands of God of spreading abroad a knowledge of the truth as it is in Lesse. It to the funds of the Parent Society; and that a general report of the operations of the association for the past year be presented annually at its Public Meeting.

8. On the motion of the Rev. Jas. C. Usher, seconded by A. Buckwell, Esq.

Resolved—That no Bye-law be adopted by this Association for the past year be presented annually at its Public Meeting.

8. On the motion of the Rev. Jas. C. Usher, seconded by A. Buckwell, Esq.

George Barnes, 0 1 3 The 5th Resolution was proposed by H'y. Burritt Esq., John Barnes, 0 1 3 who spoke to the following effect:—Mr. Chairman, in 9. On the motion of the who spoke to the following enect: 3.11. Chanting, in moving this Resolution, I do so with much diffidence, not by Jacob Potts, Esq.

by Jacob Potts, Esq.

Resolved—That all meetings of this Association be Resolved—That all meetings of this Association be a local with prayer, agreeably to the rules of because I feel an unwillingness to unite with my brethren in the formation of a Society, the objects of which have been so very ably explained in your introductory address, and which this Resolution, if successfully carried into effect, is calculated to support; but because I feel sensible Edwin Potts. of my inability to do justice to so important a subject as this. But, Sir, I shall feel no diffidence nor reluctance in giving my hearty support, my services, and a share of my worldly goods, to the disposal of a Society, which, by a judicious disposal of its funds in furtherance of the oba judicious disposal of his funds in furtherance of the objects it contemplates, will, I believe, confer an infinite amount of good upon the Church in this Diocese. Yes, Sir, I do sincerely believe it, I believe from my heart that the Lord will prosper so good and so praiseworthy an undertaking. Our brethren of the Church in Eagland have long since set an example to the nations of the earth in the establishment of Societies for the promotion of Christian knowledge, the propagation of the Gospel, and the extension of Christ's kingdom. And God has in an eminent degree blessed their labours. The Church of England and her religious Institutions are blessed, and truly blessed. She is a glorious beacon, from which emanates the light of Christian liberty and Christian truth. Total,..... £12 14 0 It is from the munificent donations of her sons and daughters, that her churches have been reared, her Missionary, her Bible and Tract Societies have been and are supported And we of this country and this Church have participated largely in their bounty. It may be a matter of surprise to some within hearing of my voice to learn, that we, the members of the Church of England in Canada, have since the year 1791, until within a few years past, been chiefly supplied with the ministrations of the Gospel by the munificent bounty of the Venerable Society for the Propagation of the Gospel in Foreign Parts. Of late, indeed, we have received a share of the proceeds of the Chergy Reserves, but even yet, a large sum is annually expended in these Provinces, for the support of the Gospel, by the Venerable Society. But as the labours of that Society are extended to more distant climes, whose wants are far greater even than ours, they say to us, We must now begin to withdraw our support from you, as we are obliged to assist our more needy children; you must therefore begin to do for yourselves. Under such circumstances, Reverend Sir, I feel as if we ought to give, and not give grudgingly. I therefore appeal to the generosity of the members of this Meeting to join in this most gracious and most glorious work, in which it is our privilege, my brethren, to unite this day. Let us then prove, by our free and liberal contributions, that we are not of those who would desire to serve the Lord with that which costs us

Mr. Leslie seconded this Resolution in a very neat and pertinent speech, in which he earnestly called upon every man, woman, and child, to have their names enrolled in the books of a Society, so eminently calculated to advance following is a list of the Subscriptions and donations pledged at the Meeting:

Marlborough List of Annual Subscriptions to the Kempt-ville and Marlborough Parochial Committee of the Dio-

cesan Church Society. Henry Burritt, Esq. 1 0 0 Roger Perceval, Sr. 0 5 George L. Burritt, 0 10 Daniel H. Burritt, 0 10 Sophia Burritt. Maria Burritt, Nathan P. Young, 0 5 Mary Burritt, ... Mrs. N. P. Young, 0 Jehiel Hurd, 0 5 Mrs. Jehiel Hurd, 0 2 Step'n Burritt, Esq. 0 Hamilton Burritt ... 0 Elijah Bottum, ... 0 Joseph Baker 0 5 Mrs. Daniel Buck, Hamlet Burritt, Jr. 0 2 George Burritt, Jr. 0 2 Sarah Buck, .. Mr. Isaac Brown, ... Thomas Magee, ... 0 5 0 Total Ann'l Sub'ns. 8 14 9 Mrs. Maxwell, J. S. French, 1 0 (James McLeod, ... 0 5 0

DONATIONS IN LAND. Henry Burritt, Esq. Village Lot at Burritt's Rapids, endowment for Christ's Church, Marlborough.
Stephen Hurd, 50 acres of No. 30, Con. 4, Marlborough,

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A Public Meeting was held on Friday the 10th February, 1843, in the Court House, Simcoe, Talbot Districts for the formation of a Parochial Association in connection Fund had not been bestowed in vain. He aliuded to that benevolent feature in the Constitution, which sought to soothe and comfort the declining years of aged, infirm and superannuated Clergymen, who had grown grey in

on the importance of the objects of the Society.

The Rev. Francis Evans, Rector of St. John's Church,

Whereas this meeting is deeply impressed with the character of the means proposed for effecting those ob-

and to their prayers, &c. &c.

The Resolutions passed at this Meeting, were in all respects similar to those proposed at the Meeting in St. James's Church, Kemptville, and, as there, were here also unanimously adopted. Resolution No. I was moved by the Rev. J. Flood, and seconded by Mr. Hamlet Burritt.

and language; and introducing many additional observa-tions and scriptural quotations, at once striking and per-tions. By James Covernton, Esq., 3. Resolved—That the spiritual destitution of the Tal-In pressing upon the audience the duty of using their | bot District (comprising seven townships, and containing, on the part of the members of the Church within its bounds to provide for the erection of places of worship,

Clergyman without delay. On the motion of Edward Gilman, Esq., District Judge,

seconded by the Rev. A. Nelles,
4. Resolved—That this Association be open to all the members of the Church of England within its limits, and

5. On the motion of Jas. Fraser, junr. Esq., seconded

by the Rev. C. B. Gribble.

Resolved—That the Incumbent of this Rectory, be Chairman, of this Association, and that the Chairman and Churchwardens with the following gentlemen, viz:—Col. Salmon, Col. Rapelje, Messrs. Wm. Wilson, Wm. Salmon, H. V. A. Rapelje, Edw'd. Gilman, Jacob Potts, James Fraser, junr., Joseph Tisdale, Jas. Ermatinger, John Backhouse, N. M. Reid, Alfred Buckwell, Thos. Waters, Jun. McCox, jung. Salery Waters, Jun. M Waters, Jas. McCoy, junr., Solomon Walker, John G. Williams, John Robins, Peter Force, Daniel Matthews, John Gerring, Lot Tisdale, Dr. Graham, Dr. Covernton, and Dr. Mackelcan, do constitute a Committee, (with power to add to their number,) for the purpose of managing the affairs of this Association—and that Col. Salmon be the Treasurer, and Dr. Mackelcan the Secretary.

6. On the motion of Mr. Daniel Matthews, seconded by the Rev. Thos. Bolton Read.

Resolved-That a Public Meeting of this Association be held annually in this town on such a day in the month of September as shall seem most expedient to the Committee, and that quarterly meetings of the Committee be held on the last Tuesday in December, March, June, and

which the early settlers there have long laboured, and Committee; and that one-fourth of the amount of the whenever they were visited by a Clergyman: how every to the funds of the Parent Society; and that a general

ds by A. Buchwell, Esq.

Resolved—That no Bye-law be adopted by this Association which shall be repugnant in any way to the Consti-

the Parent Society.

10. On the motion of Dr. Covernton, seconded by Mr. Resolved-That the Chairman do now leave the Chair, and that Col. Salmon do take

11. On the motion of Dr. Graham, seconded by Mr. Resolved-That the thanks of this meeting be given to

the Rev. Francis Evans for his conduct in the Chair. VAUGHAN BRANCH OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

Subscriptions paid into the General Treasurer from the Branch of the Diocesan Church Society, connected with St. Stephen's Church, Vaughan: £ s. d. Mr. Anthony Pfaff... 0 5 0 Rev. V. P. Mayerhoffer. 2 10 0 Mrs. Michael Keffer, 0 5 0 Mrs. Sharp. 2 0 0 Mr. Joseph Keffer, 0 5 0 Miss Valentine 0 2 6 A Friend 0 2 6 [Also a donation of 20 acres of valuable A Friend Miss Mary Adelaide land, in 2d conces. .. 0 2 6 Vaughan. Mrs. Pouget, (Eng.)

by Dr. Paget ..

Mr. R. Hutchinson ...

Mr. Edmund Seager, 0 1 3 Sunday Sel Mr. Wm. Keffer 1 Mr. Hiram White ... 1 lars of St. Stephen's Mr. Lepper 0 10 0 Church Mrs. Rossiter..... 0 10 0 Total...... £12 17 9 N.B.—It is expected that something more will be added to

Thompson 0 2 6 Mr. A. Musselman... 0 1 3

this list before the Church Society year closes. BRANTFORD PAROCHIAL ASSOCIATION. On the 13th February a meeting was held in Brantford, for the 1sth February a meeting was held in for the formation of the Association above mentioned, and which is to form part of the Gore and Wellington Districts Branch of the Church Society of the Diocese of Toronto. The resolutions are similar to those adopted by other Parochial Associations. The Rev. J. C. Usher was in the chair, and A. Good Esq. acted as Secretary. The fourth Resolution contains the names of the office-

The fourth Resolution contains the names of the office-"Resolved-4. That the incumbent of this mission be hesored—4. That the incumbent of this mission chairman of this parochial association, and that the incumbent and church wardens, with the following gentlemen, (Messrs. James Racey, James Keith, Alfred Digby, Joseph Thomas, Abraham Cooke, William Kerby, James K. Buchanan, Richard Catton, John Curtis, Richard Sargant, John Huntly, Joseph Gardner, and George enrolling the names of those willing to subscribe, the Meeting was closed with the Apostolic benediction. The pledged at the Apostolic benedictions and describe the subscriptions are subscriptions. meeting of the managing committee of the District Branch Association, and that William Muirhead, Esq., be Trea-

English Ecclesiastical Intelligence.

PRETENSIONS OF THE ROMISH SEE .- "It was not to be expected, nor is it to be expected now, that persons of tender conscience, and imperfectly informed, could ha bitually contemplate the overwhelming pretensions of that See, and the awful alternative of disregarding them, without some misgiving and wavering of purpose. One almost shrinks, indeed, from rehearsing such assertions of authority as the following, 'The Roman Church never did err, and never could err.' 'Whosoever doth not rely himself upon the doctrine of the Roman Church, and of the Bishop of Rome, as the infallible rule of faith, from which even Holy Scripture itself receives her force, he is a herevic.' 'It is heresy to teach that the Pope cannot dispense with the ordinances of the universal Church, nay, even ith the very commandment of God Himself." all, it was denounced as blasphemy against the Holy Ghost to act or speak against the Pope's decrees and canons.* When a mind, I say, susceptible and scrupulous, has once permitted itself to forget, or at least to tamper with, an immediate duty to its own Church, and to entertain the question only of its obligation to such a claimant, is it any matter of surprise, that its powers of

* Decret. Greg. lib. i. tit. 7., and lib. iii. tit. 42. c. 3. Silvest. Prior Stephen Hurd, 50 acres of No. 30, Con. 4, Marlborough, endowment for Christ's Church, Marlborough,

Total amount of Annual Subscriptions for Oxford and Marlborough, £21 8s. 9d. Donations, £1 5s.

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