

How excellent is Thy name in all the earth!  
Psa. viii. 9.

**HOW TO MAKE A CROSS.**

A cross is formed of two pieces of wood of unequal lengths, thus: **||**  
So long as these pieces lie parallel as here represented, there can be no cross; but the moment you change the position of the *smaller* piece, allowing it to be at right angles to the larger one, then you have a cross. **+**

Now, apply this to daily life and you find that many of our "crosses" **H M** are formed according to this **I Y** rule. Remember there are two **S W** "wills" at work: God's and man's. **W I** So long as these lie parallel, there **I L** is no cross. **L L**  
But let man's *little* WILL cross **L** God's *great* WILL, and note the result:

H  
I  
S  
M  
Y  
W  
I  
L  
L

As the larger piece of wood remains unmoved in forming the material cross, so God's will remains unmoved in the crosses made **BY OURSELVES** as burdens **FOR OURSELVES**.

Don't let the world think our Young Men's Christian Associations are mere debating societies, or recreation clubs. They are not. Nothing less than the *salvation of immortal souls* should be the grand aim which each Association should keep steadily and primarily in view.

—Selected

**"BLESSED**

ARE

**THE PURE IN HEART:**

FOR

**They Shall See God."**

Matthew v. 8.

**REMEMBER**

—THE—

**YOUNG MEN'S MEETING**

**HELD**

**Every Saturday Evening,**

**AT 8 O'CLOCK, FOR ONE HOUR.**

**COME.**

"The maid went and called the child's mother."—Exodus ii. 8.

**M**OSES is nursed by his own mother, and the mother gets wages for doing it. It is good to see the Devil non-suited in God's court; but best of all to see him compelled to pay the costs of his own defeat.

**DAVID AND GOLIATH.**

*A Summary of the International Lesson for November 25.*

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*Crafts.*

**Let the poor and needy praise Thy name.**

Psa. lxxiv. 21.