

REV. O. C. S. WALLACE, B. A., '83, pastor of the First Baptist Church in Lawrence, Mass., with his wife, spent his vacation at Hebron, Yarmouth Co.

W. H. JENKINS, who went half through College with the present Senior Class, has left his mission field for a season and joined the Class of '89.

A. J. KEMPTON, who finished his Sophomore year with the Class of '87, after two years' fight with the busy world has returned to Acadia and is now a Junior.

Z. T. HARLOW, Freshman of '89, after a year's wandering in the Republic, is now a member of the Sophomore Class.

B. A. LOCKART, '84, is now studying Law at Dalhousie.

C. R. MINARD, after his Freshman year with the boys of '88, played truant and wielded the ferule for two years. Now he is a studious Sophomore.

F. H. BEALS, B. A., '86, was ordained pastor of the Billtown Baptist Church on the 12th of May, '87.

H. B. SMITH, B. A., '86, was ordained pastor of the Canso Baptist Church on the 11th of September, '87.

MADAME BAUER, who has been travelling in Europe during the past year, has returned to her position in Acadia Seminary, as teacher of the Modern Languages.

MISS JENNIE HITCHENS, late teacher of Vocal Music in Acadia Seminary, is now in Boston studying with a view to further proficiency in her favorite department.

MISS MAY H. VAUGHAN, a former graduate in Instrumental Music, and late of New England Conservatory of Music, is now teacher of Vocal Music at the Seminary, in place of Miss Hitchens, resigned.

MISS HATTIE M. EATON, an '87 graduate of Acadia Seminary in the Literary Course and in Instrumental Music, is now assistant teacher in the latter department at her Alma Mater.

V. F. MASTER, B. A., '86, is at Cornell, where he is pursuing a course in Natural Science.

REV. R. M. HUNT, B. A., '79, pastor of the Union Street Baptist Church, St. Stephen, N. B., has received a call to the pastorate of the Jamaica Plains Church, Boston. It is not known that he will accept.

## LOCALS.

MR. C.—"Prof., where can I find something about glaciers in Greenland?"

MR. F. (interrupting).—"Why in the Baptist hymn-book, where it says, 'From Greenland's icy mountains.'"

"I SEE my love in the window."

SENIORS now number fourteen; Juniors nineteen; Sophomores twenty-four; Freshmen fifty, and more are coming. Seminary has fifty-eight students, and there are also fifty-eight Academicians.

CONVERSATION overheard on football field.—"Say there, what did you want to kick that ball towards your own goal for?"

New man.—"Well I couldn't get a chance to kick it the other way."

A CRY of "Fire!" was raised in earnest in Chipman Hall at 2.30 p. m., Oct. 13th. The fellow who started it must be fitting himself up for a fool.

THE Freshman dude has been subdued.

WATCH next Sunday at church and see who shuffles himself into his overcoat before the benediction.

THE Sophomores have discovered a relation existing between size and sighs.

HE had evidently been there. Prof.—"Mr. S., you may proceed with the translation."

MR. S. proceeds.—"What *small* youth *hugs* thee, O Pyrrha!"

LUCID reasoning. MR. M.—"Say, B., I know why your fire burns so well. It is because the chimney has a pipe on the top."

MR. B.—"But the chimney has no pipe."

MR. M., sober as a judge.—"Well then, it is because there *ought* to be one."

J. R. CLARK, "The Boot-Black Orator," lectured in Assembly Hall on Friday evening, Oct. 14th. Subject: "To and Fro in London."

EXPLANATION.—On the authority of Prof. Caldwell, chairman of the lecture in College Hall on Friday evening last, we publish the following:—

The lecturer, J. R. Clark, during his discourse having publicly rebuked one of the students for imagined ungentlemanly conduct, thereby calling the attention of the audience to this individual, afterwards thought it wise, upon hearing the opinion of the chairman, together with those of the audience who were in a position to judge, to offer an apology for the same, as being entirely uncalled-for and unwarranted.—*Wolville Acadian*.