## THE WISE PHYSICIAN.

Sree Nath, of India, a native Christian evangelist and a physician, reports: "there are among the Chandals of Kotwabipara, five leading men. When I went to preach there they would not hear me attentively, but on a certain occasion one of them, named Mohun Baroi, was taken dangerously ill, and was at death's door. I went and administered medicine to him, finding the house full of his relations and friends who had come to take a last look at him. Some of them were crying bitterly, some expecting his death, some waiting upon him.

"His eldest son made a vow to give a buffalo to the goddess Kali if she would share his father's life.

"When the son saw me he eagerly took me to his dying father. I examined the sick wan carefully; applied what I thought the right medicines; and then, turning round upon the assembled company, I began to speak as to the temporary nature of man's life here, of heaven and hell, of the love of Christ— how He gave up His life for sinners, the story of the cross, and his resurrection. They listened to all these heart-stirning truths most attentively, and then said, "If this is really true, and there really is such a loving Saviour, we should like to hear more about Him."

"Since this time, and the recovery of the man, they have come often to inquire about Christ, and I go to them and preach Christ. In this way medical knowledge is a great help to the preacher of Christ."

## WHO ARE THE COMPLAINERS.

It is worthy of notice that most of the writers and speakers who are dinging at the churches for alleged inefficiency, and proposing this and the other improvement in preaching and Christian work, are not frequenters of houses of worship, rarely listen to the Gospel and hardly know anything of what pious hearts and liberal hands are doing for the alleviation of human suffering, the instruction of the ignorant and making known the glad news of salvation. It would be more consistent for those who are indulging with so much complacency in exhibiting the shortcomings of the churches to make some application of the Gospel to themselves.

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Mr. Henry M. Fulton of Portaupique, died January 11th, aged 73 years. Mr. Falton was a ruling elder in the Presbyterian Church for nearly 50 years. While health and vigor continued, he took an active part in congregational work, and led the services of the sanctuary in the absence of the minlister.

Mr. Fulton possessed many excellent qualities, and was highly respected by those who knew hin. He was a man of peace, gifted in prayer, and well versed in the Scriptures.

He died suddenly of heart disease, feaving a widow and family and a large circle of friends to mourn their loss. But their loss is his gain. "Blessed are the dead which die in the Lord." A. C.

## EVERY DAY A LITTLE.

Every day a little knowledge. One fact in a day. How smill is one fact? Only one. Ten years pass by. Three thousand six hundred and fifty facts are not a small thing.

Every day a little self-denial. The thing that is difficult to do to-day will be an easy thing to do three hundred and sixty days hence, if each day it shall have been repeated. What power of self-mastery shall he enjoy who, looking to God for grace, seeks every day to practice the grace he prays for?

Every day a little belpfulness. We live for the good of others, if our living he m any sense a true living. It is not in great deeds of kindnes only that the bleasing is found. In "little deeds of kindness," repeated every day, we find true happiness. At home, at school, in the street, in the neighbor's house, in the playground, we shall find opportunity every day for usefulness. — Our Church Home.

-A movement of Professor Delitzach, of Leipzig, is a wonderful step toward the conversion of the Jews. In nine of the German universities he is starting a movement for mission work amongst the Jews, and already over three hundred students of the universities have enrolled themselves as members of a special school for training to this end.

One of the most hopeful indications for the future of Christianity in Japan is the missionary character of the native Christians. They are zealous in carrying the (iospel to their own people, and also to Corea and the islands dependent upon Japan.

"Some of the richest men in England owe all their wealth to beer. And some of the poorest men owe all their poverty to beer."