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10 66 AND AS PROKEST W

WE SHALL BE LIKE HIM. Washall be like Him "-strange the story Will wonders never cease? We shall be like the King of Glory ! (e) Like Him the Prince of Peace ! It must be true ! for carefully L've rend this passage o'er; It plainly says that we shall be Like Ilim whom I adore. O, tell me dres it for lly mean.
Tis possible on exth To be all glorious within, N. Like him of lowly bath? Or-lors it mean that we must wait

To la, this earth role my?

I grow impatient with the thought

And long to mount the sky. I'll read it o'er again. It says

That when he doth appear We shall be like Him; it must mean We shall be like Him here! For, oh, last night, while bowing low Before ny Father's throne. I saw Hie face, and oh! I f it His strong hand clasp my own. You smile and tell me 'tis by faith And not by sight I see . If such the fact, makes it the sight A whit less real to me? Mould'et have me think that faith is but Some sense fatuus light?

Mo. No, 'tis all the same to me griwhether 'tis faith or sight. And this I know, for 'twas ilis voice Which spok 2 thus in my ear dings would dwell with Him above the mast be like Him here !"

POR MA HOSSYTERIAN KEYEW. ACRIPTURE ILLUSTRATIONS THE SHORTER dar 3 mon CATECHISM. CIII.

-Harriet Cha c.

THE believer in Jesus enjoys many privileges of which he seldom thinks. How few remember that they are constantly watched over by the holy an-How few count on the loving, and mighty friends, heav-How few count on them as pure, auxiliaries in the great spiritual

at is raging. her do not dear their orbi-

witch they are engaged. them as dim historic ing to the misty past, prophet Elisha. How true and ptural is the conception of their rk as given by Spenser:

and oft do they their allver bowers leave come to succour us that succour want. Chome to succour us that succour want, aft do they with golden pinions, cleave the decting skies, like flying pursuivant, the first foul fiends to aid us militant.

The first foul fiends to aid us militant.

The first their bright squadrons round about us

theok of Daniel shows us that angels It is expected that the Legislature of trade, but closed against Mission work. shose faces see God.

Are placed throughout this kingdom, pleases

E'en as our King, who in us plants his will.

And in his will is our tranquility."

Therefore, whether they watch over great kingdom, or take charge of a for Elijah in the desert, or stop the mouths of the lions for Daniel in his mouths of the lions for Daniel in my that day except works of necessity and den; whether they strengthen the Saviour in Gethseniane, or fold a nap kin in his tomb, whether they deliver Peter from prison or smite Herod with a plague; whether they guide Coraclius, plague; and good order. Its description of the country and the public and for the support at disaminerance of public morals and good order. Its description of the Coraclius, plague; whether they guide Coraclius, plague; wheth they delight in God's will. Hence Hear en."

For the PERSOTTERIAN REVIEW LEGAL ASPECTS OF THE SAB-BATH QUESTION.

BY BRY, W D ARMSTRONG, W A . PR D . OTTAWA THE provisions of the Ontario Stat-ute for the protection of the Lord's Day, to which I have called attention, who are zealous for the due observance are aroused on this matter and are using has done for them. their hands wherewith to check and ance of the Lord's Day. reads :- "Whosoever shall openly dese-

reads:—"Whosoever shall openly deserting the Lord's Day, commonly called Sunday, by shooting, gunning, sporting, playing, hunting, drinking or frequenting tippling houses, or by servile labour shall for every offence pay a fine not exceeding forty' shillings or be committed to gool for a term not exceeding four days."

The Nova Scotia Statute (Revised)

to obtain it in face of the dithculties of us rode on horseback—small animate, some four boys. I ought to provide a suitable place for it, and then, I am "That address,"says the Herald, "was distinguished for brevity, brightness, about to save climbing hills. The soil about to save climbing hills. The soil and fittings of a schoolroom for a year. The Rev. Longley Hall, of the exercise of its jurisdiction, and something of the appearance of our pointed out clearly wherein a new Sun-

forty dollars.

In our report to the Assembly, on the authority of Mr. Robert Murray, an earnest friend of the Sabbath and of every good cause, we stated: -"In Nova Scotia, legislation was sought two years ago to prevent more effectively the profanation of the Lord's Day. The proposed improvement in the law was was sufficient. A test case of much of the courts; and successed to interest was tried in the courts; and mailed a letter to 3 u, in which were such regard?

The plant of the courts and balf a mile to a mile wide—small young women, four men and sometwelve stroy your national existence; you have children came. I addressed them for been subjected to inhuman persecutions experience has shown that improvement some of the impressions we gained came to a river about twenty-five rode. defeated, on the plea that existing law The angels are the ministering in the law is essential to the objects from those we met on our way, in relegans of the divine government. The simed at by the friends of the Sabbath, gard to Corea being open for foreign if there had been a bridge—they had listened with evident interest. There they would utterly have disappeared. meside over kingdoms, and the book Nova Scotia will be approached next Some, who we thought were in a went. Soon we were on the other side, coffee, etc., and were presented with a phecy, you have been dispersed for Revelation shows us how powerful winter for the legislation required." position to know, told us all we could and wending our way to the "gate," small memento of the day. Both Mrs. your rejection of Him of Whom Moses and pervasive their influence is both. The test case to which reference is do would be to go into the country, which, with the other three, is opened B—— and the Misses B—— did all spake—even Jesus, the Messiah. The and closedat seven o'clock, morning and they could to enliven their visit with same voice, however, which scattered, This Scriptural thought is Queen vs. Upham for "doing servile mission was given to enter upon actual evening. Past the gate, we were about suitable music, while the address was will as certainly recall, for it is written remove in its occupions in large of the second of the seco shoughts and perfecting His plans in and ground of Sabbath laws and col-state of affairs. Let me give What we call the works of nature are can judgments upon the questions

where y ray of light are the skirts of the defendants sought to escape were:—(1) also a weekly meeting for prayer. The and probably will be with him for two The circle of friendly acquaintance glorious past; I would rather say, I months. In the meantime we are with the Jews extends, and were this wish I were a Jew, for your yet more hose faces see God.

necessarily come under the term "ser-baptism. At the present time there are looking for a suitable place to buy, house nearer the centre of Jassa, visitors glorious suture. Now, you are under The angels have also to do with re-vile labour. (2) That it was a matter eight students, from three different ProWe thought to rent a place, but it is would doubtless be more frequent and the afflictive hand of God while you demption. They delight in everything coming clearly within the scope of the whereby God is glorified on earth. They are interested in the preaching of "necessity and mercy." The Stimore graphs again if needs be, and at an ad-Christians. They watch to see how which was a distributed with the scope of the stimore interested in the preaching of the coming clearly within the scope of the stimore interested in the preaching of the coming clearly within the scope of the vinces, being taught by Mr. Underwood not very satisfactory here to do so. If more numerous. Last Saturday, a Jew continue to reject Christ, but when you in the Word, with a view to their re- we get a place in a good part of the and his wife and daughter came in the turning to their own homes again city, which we intend doing, it can be forenoon. I conversed with them in table declarations of numerous Scripmore perfectly to teach of the Saviour. Sold again if needs be, and at an ad- Conversed with them in table declarations of numerous Scripmore perfectly to teach of the Saviour. Sold again if needs be, and at an ad- Conversed with them in table declarations of numerous Scripmore perfectly to teach of the Saviour. Sold again if needs be, and at an ad- Conversed with them in table declarations of numerous Scripmore perfectly to teach of the Saviour. The saviour is sold again if needs be, and at an ad- Conversed with them in the word and the saviour in the word and the saviour in the word not very satisfactory here to do so. If more numerous. Last Saturday, a Jew continue to reject Christ, but when you winces, being taught by Mr. Underwood not very satisfactory here to do so. If more numerous. Last Saturday, a Jew continue to reject Christ, but when you winces, being taught by Mr. Underwood not very satisfactory here to do so. If more numerous. Last Saturday, a Jew continue to reject Christ, but when you winces, being taught by Mr. Underwood not very satisfactory here to do so. If more numerous. Last Saturday, a Jew continue to reject Christ, but when y

sign is not to enforce the conscience or whatever they chance to hear. They co-operation of other labourers in this on this mission and the Jews of this compel the religious observance of the count the cost of becoming a Christian. field, they are our great patterns as servants day, or compel conformity to any religi. They say we will lose our friends and Therefore, "In the third petition, ous rites or ceremonies, but simply to their support. We are poor and must tal, has organized a sewing class of lieving intercession for a Pentecostal have aliving. There is no "speculation"

Leave that God by secure to the day that outward respect in the matter than the forthcoming in the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then, in the matter than the forthcoming of the Holy Spirit, and then the forthcoming of the Holy Spirit, and the forthcoming of the Holy Spirit, and the forthcoming of the Holy Spirit and the forthcoming o it is in Heaven, we pray that God by secure to the day that outward respect have aliving. There is no "speculation" Jewesses, whom I address every Wed-outpouring of the Holy Spirit, and then, in the matter they see. Nevertheless, nesday afternoon in Judaeo-Spanish. assuredly, means will be forthcoming His krace would make us able and willthe acknowledged Sabbath of the great
ing to know, obey and submit to Illis
mass of the people, to protect the relilight, and seeking each day—"Lord, women ranges from twenty-four to thirtygion of the community from contempt
what will Thou have me to do?"

The attendance of mothers and young for all needful objects and purposes.

The attendance of mothers and young for all needful objects and purposes.

The attendance of the attendance of the cight weeks bewhat will Thou have me to do?"

The attendance of the attendance of the cight weeks betwo, the average of the eight weeks be-

of the Sabbath have an instrument in their influence to secure a better observ-

to obtain it in face of the difficulties of us rode on horseback-small ani- some four boys. I ought to provide a would now address them.

The Nova Scotia Statute (Revised pointed out clearly wherein a new Sun- pine in its branches. Night, of course, German colony, at the other side of the something of the work of your Society.

their infraction.

Mission Work,

THE HERMIT KINGDOM. ANOTHER LETTER FROM MR. HARKNESS.

THE following letter has been re-

ceived from Mr. Harkness:experience has shown that improvement some of the impressions we gained came to a river about twenty-five rods nearly an hour in Judeo-Spanish on the and barbarities, and if the same disas-

Let me give you what I wish the duties of angels. Therefore it involved.

litself every Lord's Day there is public one helping the other. We are at we shall try to make their visit equally repentance." A previous speaker said that every breath of air, The loop-holes through which the service for the natives. They have present staying with Mr. Underwood, pleasant and instructive. Christians. They watch to see how valid and rendered his decision as follows:—"Regarding the law as it is around them of Jesus. They may be believe, and admire all that is comely written and applying it according to its, the songs and hymns of Zion. They are espected on the light of the authorities, I find the light of the authorities, I find the light of the authorities, I find the light of the defendant to pay the sum of eight dollars and in default of payshen we die—a royal escort for all the ment to be committed to the County They will come with Christ at His resistant, and gather His elect from the loss of the man and palying it according to its around them of Jesus. They may be doubled in value during the past two doubled in value during the past two flows parts of the are expecting to get a place of obvious meaning, the intention of the intention of the city, the songs and hymns of Zion. Are the foreign missionaries despised in the light of the authorities, I find the light of the authorities, I find the light of the defendant to pay the sum of eight dollars and in default of payshen we die—a royal escort for all the ment to be committed to the County was applied to the County where Mr. Underwood has made more than the created to the foreign missionaries despised and provide a teacher at the creation of the city, the songs and hymns of Zion. Are the foreign missionaries despised in the law the created to a still the intention of the city, the songs and hymns of Zion. Are the foreign missionaries despised in the light of the authorities, I find the success the pay out the residence of doctrines. The tenor of their residence of the provide a section of doctrines. The tenor of their residence of the provide and and a provide a section of the county is the city, the songs and hymns of Zion. Are the foreign missionaries despised in the light of the provide and a provide and a provide and a provide and a pro

four corners of the earth. They will found that, in order to make their for baptism. During his last trip of a. We have paid our respects to the log that would do very well, but the reap the great harvest of the earth cause sufficiently strong, there was need thousand miles, Mr. Underwood was foreign officers, British, American, rent demanded is altogether beyond my They will separate the good from the bad. of fresh legislation. The final result of insulted but twice, both of which in Russian, etc., etc. There ar, as the reach. Household visitation is not so They will separate the good from the bad. Wherever they go, whatever they do, wherever they stand, whatever their strength, they obey God's command ments, hearkening to the voice of His word. They sing word. They sing of their application for this we have not sults were from drunken men. Last saying goes, a thoursed and one things feasible here as clsewhere. The men to write about from this land of dark are out-of doors all day long, and the ing the meaning of "servile labour" twenty baptized Christians in Corea. Again withing women occupied with their domestic and the extent of the exception covered by "necessity and mercy" gives fine by "necessity and mercy" gives fine and twenty now praising the Lord for their application for this we have not suits were from drunken men. Last saying goes, a thoursed and one things feasible here as clsewhere. The men twenty baptized Christians in Corea. Again withing women occupied with their domestic and the extent of the exception covered by "necessity and mercy" gives fine scope for tegal quibbling.

"As we from step to step One of the authorites quoted in the redemption through the blood. And case gives such a clear view of the four years ago our first missionaries did basis of Sabbath legislation that we are not understand the Corean language tempted to transcribe it. It is from the Strange to say, that within the walls of deliverance of Judge Allan of New Scoul, a city of four hundred thousand York. He says "Our statute regu- souls, there is not to be found a single little child, whether they cook a meal lating the observance of the Sabbath heathen temple. The native Coreans prohibits all service labour or work on are really without a religion. Why known correspondent of the REVIEW, appear interested with the intelligence that day except works of necessity and should the, not hear of Jesus of Naz-I who, as agent of the British Society for of mission work among the Jews all

professors the liberty of quiet and undirturbed worship on the day set apart for
that purpo.e."

many of them would scarcely be tolerout counting little girls. It is gratifying
to notice the attention and growing
the souls of the Coreans are precious.

The souls of the Coreans are precious.

The souls of the Coreans are precious. In the Province of Quebec ecclesias. The spirits of the Coreans are immortal. addresses, lasting from half to three. were present at the eleventh Christmastical law prevails. The Roman Catho- The harvest truly is plenteous, but the quarters of an hour, and based generally labourers are few. Pastors, teachers, on some Old Testament passage, evinced in House, Spitalfields, London, on We have here one of the great difficulty and translators are needed, by the questions they ask and the re- the evening of January 16th, on the culties in the way of the solution of the Twenty-five foreign missionaries in all marks they make. I hope the Lord invitation of Rev. J. Dunlop, Secretary difficult problem of Sabbath legislation | -half of them, as yet, cannot speak will send her, or me, means for keeping of the British Society, for the Propagaare eminently worthy of perusal. With in this country. It is satisfactory to the language, but are busy, anxious to up this most interesting effort.

| such a law on our Statute Book, those | know that the authorities of that Church | speak out to this people what the Lord | The same devoted lady has opened a | The House was crowded with Jewish

their hands wherewith to check and chastise much of the profanation of the lord's Day.

In Manitoba, we believe, the matter of public morals including Sabbath and failure arise not so much from weakness in the legislative element, as in the executive. Ontario is certainly not behind any province, state or country in regard to legal enactments to prevent the profanation of the Lord's Day.

In British Columbia, English law prevails to prevent the profanation of the Lord's Day.

In New Brunswick the law Brunswick the law and a more of the Lord's Day.

In New Brunswick the law and a more of the Lord's Day.

In Manitoba, we believe, the matter Underwood met us. We gave our Spanish, two or three times a week; but Underwood met us. We gave our Spanish, two or three times a week; but Underwood met us. We gave our Spanish, two or three times a week; but Underwood met us. We gave our Spanish, two or three times a week; but Underwood met us. We gave our Spanish, two or three times a week; but Underwood met us. We gave our Spanish, two or three times a week; but Underwood met us. We gave our Spanish, two or three times a week; but on the proving addresses, in which is some four the hands of a Chinaman observance is referred to the municipal than a hotel there. We left Chemulpo and a half after leaving the boat. With his employers; and I have lately had ample evidence that it would have been unwise had I acted differently. Once only I had the presentation of Christ as the Samulpo about 4.30, Saturday p.m.—onc with had after leaving the boat. With his employers; and I have lately had ample evidence that it would have been unwise had I acted differently. Once only I had the pleasure of addresses, in which is simply a box covered, and large enough for one to sit comfortably once only I had the pleasure of addresses and addresses, in which is spanish, two or three times a week; but on the hands of a Chinaman of the Lord's plants and a half after leaving the boat. With his employers; and I have lately had ample evidence that it

arose and had a bite of toast and a patience.
drink of tea, and about half-after-five Last M Hundred."

We find the missionaries very pleas-

SEOUI, COREA, Dec. 21, 1888

----AMONG THE JEWS THATER FROM REV. A. BEN-OLIEL.

and unseemly hindrances, and to its The streets of Scoul are filthy, and ing nearly twenty-eight. This is with-

| night school, where English, French, mothers and children-a fact signifi-We had little or no trouble getting etc., are taught. I was to have shared cant of the foothold which the Society in from Chemulpo. The Rev. Mr. in it, by giving addresses in Judgo has obtained in London. After religions

Last Monday afternoon Mrs. B .-three hours.

To-morrow, New Year's day, we ex-Church at home only knew. In Seoul ant Indeed-just like a little family, pect a gathering of Jewish children, and gifts and calling of God are without

when both would be at home is Saturday, and Saturday 1 must stay indoors to receive visitors.

The monthly missionary prayer-meeting has been held the last two months on the fourth and third Friday evenings, RRV. A. BEN-OLIEL, the widely and the Christian friends who attend land. The great need of Jewish mis-Miss Marriott, of the English Hospi- sions, in general, is more earnest, be-

TORONTONIANS AEROAD.

The Nova Scotia Statute (Revised Statutes, 1884) reads:—"Any person day law was needed and what was soon came on, but the old moon who shall be convicted before a Justice of the Peace of shooting, gambling, or sporting, of frequenting tippling houses, or of servile labours, works of necessity to make it effective. "The shines in Corca just as bright as is toos on came on, but the old moon who shall be convicted before a Justice of the Peace of shooting, gambling, or sporting, of frequenting tippling houses, or of servile labours, works of necessity to make it effective. "The shines in Corca just as bright as is toos on came on, but the old moon and stars beaming with all their forms, for a weekly lecture in English for the benefit of the Hebrew Christians who sall reside there, in the hope, as we who all reside there, in the hope, as who know English a little, as well as on more of servile labours, works of necessity to make it effective. "The shines in Corca just as bright as it does for the benefit of the Hebrew Christians who sall reside there, in the hope, as who all reside there, in the hope, as who know English a little, as well as on more of servile labours, works of necessity powers, the large belle jingling on, the methad no intrigidicion. The Government had, he believed, power to control railway and steamboat traffic, and carrying out residues of the residue of the presence of the presence of the same than four residues. It is a sad mistake for Christians and, in default of payment, shall be committed to jail for a term not less than one or more than equit dollars, and, in default of payment, shall be committed to jail for a term not less than one or more than equit dollars, and, in default of payment, shall be committed to jail for a term not less than one or more than equit of the traffic and carrying out residues of the presence of the payment, shall be committed to jail for a term not less than one or more than equit of the payment, shall be committed to jail for a term not less than one or more t Ineir minds enlightened as much ure of license and a fine not exceeding public sentiment that will not brook retired to our rooms. The beds con-offered me, the first, the room specified Jews. In Live pool they abound, and sist of one thick blanket at the floor, above, and the latter, his saloon. After now in London I meet them on every and a similar one for covering. The consulting the brethren, I have accepted hand. Surely no thinking person, Jew fire is under the floor, so that if you the latter, and next Wednesday evening, or Gentile, can avoid asking himself will pardon my simile, we went to bed January and, when the Christmas holi- the question, why it is that you-the like putting so many huge roasts in an days will be over, I shall, (D.V.) resume Jewish people—are so scattered over oven. At a little past four o'clock we the lecture for which many express im- the world, and why, without a king or country, you are yet a people as distinct and separate from other nations we were on our way again for Seoul. invited the Jewesses of the sewing class as when driven from your own land. We crossed two large sandy tracts from here, and thirty-eight mothers and Every agency has been at work to de-God hath not cast away His people which He foreknew. .