

Morton D. Adams and family, Mrs. Emma R. Wharton and children, Miss Josepha Franklin and Dr. A. W. Hitt and family expect to start for India, Sept. 6. They sail from New York on S. S. "Paris." Any one wishing to send packages to the mission or missionaries, should forward them at once to M. D. Adams, 118 Quincy St., Cleveland, O. The church at Youngstown, O., is sending a beautiful communion set to the mission at Bilaspur.

And so, after all, the World's Fair is to be closed on Sunday. The directors appear to have discovered that "honesty is the best policy." The religious public of the United States should learn from this experience that they can make themselves felt if they want to and are willing to exert themselves a little. A corporation has no soul, they say, but it has a purse, and the way to reach it is through its purse. Let us all take notice, and govern ourselves accordingly.

We received from "A brother in Christ," and also from the office of publication, a copy of the *Montreal Daily Star's* memorial number, Christian Endeavor Convention. It contains twenty-four large pages, almost entirely given up to a report of the proceedings of the convention and illustrations of it. The *Star* and *Witness* printed very full reports daily. Any of our friends desiring to know all about the convention should send for copies of the *Star* or *Witness*.

J. W. Comfort, who had been pastor of the Baptist church in Browns Grove, England, with his wife and two sons, recently united with the Central Christian church, of Indianapolis, Indiana. An intelligent brother, who was a member of Spurgeon's church in London, and who has recently come to America, united with the Central Christian church of Dallas, last Lord's day. These brethren find themselves more in sympathy with our churches than with the American Baptists.

—*Christian Courier*.

This is the last number of the special morning edition of the *Witness* prepared with the object of furnishing to those Endeavorers left at home a full and perfect account of the great religious festival with which Montreal has been honored. It is ever the ambition of the *Witness* to furnish a paper void of offence, and Endeavorers can, we think, have confidence in sending its report to their friends that they are not sending the Lord's message and the devil's message in the same wrapper.

This special number has cost a great deal of extra effort, which has been cheerfully and untiringly put forth by the *Witness* workers with a large measure of that sympathy with the occasion which has been so general throughout our community. What will interest friends who know something of printing is the fact that the whole of this matter in both the morning and afternoon papers has been set by seven hands in the day time and five at night. A triumph of machinery, and not a line was set or any work done except, of course, reporting, on any part of Sunday.—*Witness, Montreal*.

"Open communion is an important issue, but it can never be made the most important one. Baptism is far more dominant. We must henceforth press baptism more prominently to the front, or go the wall as a denomination." So says the *Church Watchman*, organ of the Freewill Baptists of Ohio, and the *Journal and Messenger* fully endorses the view presented. It has always seemed to us that baptism is of much more importance than "open communion," and we are equally persuaded that the denomination which

makes the latter more prominent than the former must "go to the wall." We are glad that our Freewill Baptist brethren are coming to see it thus.

So says the *Journal and Messenger*. It is certainly a curious comment, or a strange comparison. Baptism is a positive command of Jesus Christ; the Lord's Supper is a commemorative institution. The latter is not founded upon statutory law, but a continual observance of it, according to primitive practice, or observing it when we please or not at all, is the measure of our love and devotion to the High Priest of our profession. It is a wholesome sign that Freewill Baptists and the Regular Baptists have resolved "to press baptism more prominently to the front" than heretofore, especially in view of the fact that heretofore they have made baptism a non-essential to salvation. But why they propose to place the Lord's Supper in a subordinate position, as a mere matter of personal convenience, we fail to comprehend. Why "go to the wall" in honoring our Lord regularly in an institution as serious and sublime and heart subduing as the Lord's Supper? Why not continue steadfast in that which our Lord has appointed?—*Christian Leader*.

Church News.

WIARTON.—Bro. E. J. Thom is now preaching for the church at Wiarton.

ACTON.—Bro. Robt. Stewart is spending his holidays with the church at this place.

BRAMSVILLE.—The brethren at this place were expecting to begin special services July 26th. Bro. Stevens is to be assisted by Bro. Snodgrass, of Indiana.

GRAND VALLEY, July 25, 1893.—Had one addition in Marsville since last report. Preach regularly in Providence on Tuesday evenings. Very good attendance and excellent attention. J. D. M.

TORONTO (Cecil St.), July 28th.—On Lord's day evening, July 16th, at Endeavor meeting, we had confessions of faith from three young ladies and a lad of fourteen. The sisters were baptized the following Sunday evening. The brother has not yet been baptized, his parents withholding consent on account of his age.

On 23rd inst. we had the pleasure of a visit from Bro. E. Sheppard, who presided at the Lord's table.

COM.

A friend gives us this further good news from Cecil Street: There was one addition by letter recently, and a brother and sister have returned from England and again united with the church. There is an increased interest since Bro. Powell took hold of the work, both at the weekly prayer-meeting and at the Lord's day services. Bro. Powell's eloquent sermons are highly appreciated by the church.

WEST LAKE, July 24, 1893.—Bro. Baker, of Everton, was with us, and preached every night for two weeks, closing a week ago. He did us all good. Two young men confessed faith in Christ and were baptized. Many more seemed "almost persuaded." The meeting closed with a crowded house. Much good seed was sown, and we trust that much of it will grow in good honest hearts. My engagement with this congregation terminates next week, and I am now at liberty to engage with any other church that may desire to secure my services. J. D. STEPHENS, West Lake P. O.

For coughs use Slocum's Emulsion, 35c.

Co-operation Notes.

BOARD OF MANAGERS.—Pres., Hugh Black, Rockwood; Vice-Pres., John Campbell, Erie Mills; St. Thomas; Rec. Sec., J. W. Kilgour, Guelph; Cor. Sec., Geo. Munro, Hamilton; Treas., John McKinnon, Everton; R. Windt, Howmanville; Thos. Whitehead, Walkerton; John Black, Rockwood; Edward Tolton, Ospringe; Enos M. Campbell, Toronto Junction; A. J. Thomson, Hillsburg.

All contributions to the funds of the Co-operation should be sent by Registered Letter or Post Office Order to Geo. Munro, Cor. Sec., 85 Wellington St. North, Hamilton, Ont.

FORM OF REQUEST.

The following clause, if inserted in a duly executed will, may be used in making a bequest to the Co-operation:

"I give and bequeath to the Co-operation of Disciples of Christ in Ontario, the sum of dollars, for the use and purposes of the said Co-operation."

Space does not allow us to state many principles of law involved in making a good and valid will; but if you cannot secure the services of a competent solicitor, observe strictly the following legal formalities as to execution in Ontario:

The testator must select two persons to witness his will, both of whom must be present at the same time and see him sign it, and the witnesses must each sign as witnesses in the sight and presence of the testator.

The attestation clause which they sign might contain a statement that this was done.

CONTRIBUTIONS.

Church, Glencairn..... \$15 00
A friend..... 5 00

It is time to remind the Sunday schools that the first Lord's day in September is the day on which they are asked to give a special collection for Home Missions. The Board hopes that this year the response will be even more general and liberal than in former years.

Large collections are desired, not merely that the present missions may be sustained, but that others may be taken up. It was an unpleasant thing at the Annual Meeting that the Committee on Missions was not able to recommend that assistance be given to a number of worthy points asking it. The Board is authorized to aid them during the year, if the state of the funds will permit. It is for the friends of the work to say by their gifts what the Board can do.

As usual the Board looks principally to the superintendents of the Sunday schools to lay the subject of Home Missions before the scholars. Where the leaders are interested the children will be, or can be, interested also.

We suggest that the superintendents begin at once to notify the scholars that a collection for Home Missions will be taken up on the first Lord's day in September.

Geo. MUNRO, Cor. Sec.

We need to watch our theology, that it does not run away with our religion.—*Christian Courier*.

A Massachusetts manufacturer is alleged to have paid, one Saturday, to his army of laborers, seven hundred bright, crisp ten-dollar bills. Each man received one with his pay. All were marked so as to be recognized. By Tuesday, four hundred and ten of these bills had been deposited in the banks of the city by the barkeepers.

If we pray for any earthly blessing, we must pray for it solely "if it be God's will," "if it be for our highest good;" but for the best things we may pray without reservation, certain that, if we ask, God will grant them. No man ever yet asked to be, as the days pass by, more and more noble, and sweet and pure and heavenly minded; no man ever yet prayed that the evil spirits of hatred and pride and passion and worldliness might be cast out of his soul—without his petition being granted, and granted to the letter.

F. W. FARRAR, D. D.

I'm after you, sufferers from Dyspepsia, with K. D. C. It is a guaranteed cure and sells on its merits. K. D. C. Company, Ltd., New Glasgow, N. S., Canada, or 127 State St., Boston, Mass.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

Early Newspapers.

The Royal Commissioners of the World's Fair, have placed at the disposal of Mr. Henry Sell a considerable space for the exhibition of old newspapers of the world, i. e., copies of the earliest dates attainable. At the close of the Fair, it is Mr. Sell's intention to establish a permanent free exhibition of old newspapers in London. Assistance is invited from newspaper proprietors and others towards making the collection as complete as possible. As compiler of *The Dictionary of the World's Press*, and in consequence of his various business communications with the newspapers of the World, Mr. Sell has had exceptional facilities during the last twenty years of collecting these early copies of papers, but he feels that there are still a great many copies of very early dates in existence that will be given to the collection when it is understood that the exhibit is to be a permanent one. All papers which are lent only for the exhibit at the World's Fair shall be returned if desired. Contributions (loans or gifts) of ancient newspapers will be duly acknowledged in a printed catalogue. Communications on this matter must be addressed to Mr. Sell, Fleet Street, London.

GABRIEL'S VINEYARD SONGS

for Sunday schools, Praise Meetings, Home Circles and all occasions of church services, by Charles H. Gabriel, published by Guide Printing and Publishing Co., 317 W. Walnut St., Louisville, Ky. Note edition bound in boards, 30 cents a single copy prepaid; \$3.60 per dozen prepaid. This is a new book, and the most of the words and music were written by Mr. Gabriel himself. We have not yet given it a thorough examination, but hope to soon, and shall then publish a longer notice.

CHRISTIAN UNION, a 16-page tract, by James Lediard, Owen Sound; printed at the Northern Business College Steam Printing Office, 1893; price, five cents.

This is the tract we referred to in July 1st paper, and is just received as we go to press with this number. Having hastily glanced over it we would say that it is written in a kindly spirit and sets forth good and sufficient reasons why Christians should unite, but only upon a New Testament basis. This tract may be obtained in large or small quantities by addressing, James Lediard, Owen Sound, Ont.

The New Christian Quarterly for July is to hand and brings with it a fine lot of good reading for those who enjoy something strong. The table of contents is as follows:—"The Preacher's Equipment in the Holy Spirit," Robert T. Mathews; "What is the Christian Life," Geo. D. Herron; "The Meditations of Marcus Aurelius," Ellen C. Hinsdale; "The Rational and the Rationalistic Higher Criticism," Wm. R. Harper; "A Glance at Europe Four Hundred Years Ago," B. W. Johnston; "An Apology for Calvinism," Thos. Munnell; "The Ministerial Training now needed," Clinton Lockhart; "God's Footprints in History," T. M. Bruner; Literature, Foreign and Home, and Editorial Notes. We wish again to urge all our preachers to subscribe for the Quarterly: they really cannot afford to do without it. Two dollars a year cannot be spent to better advantage. Send subscriptions to Christian Pub. Co., 1522 Lucas Place, St. Louis, Mo.

The July number of the *MANITOBA* (World's Fair souvenir number), Winnipeg's popular illustrated magazine, has reached us and is a genuine surprise. It comprises 128 pages fully illustrated, enveloped in a new and handsome cover. The articles which are contributed by Manitoba and Northwest writers are exceedingly interesting. "The Manitoba Experimental Farm," by Dixie, with illustrations, will give the reader an idea to what extent farming can be carried on in Manitoba. The same writer also contributes an Indian legend entitled "Wawanesa" which will interest those who are fond of Indian lore. "Life in Manitoba," by D. W. McKerchar, M. A., takes us into the homes and hearts of the people, and not only tells us of the social and political life as it is, but discusses the grand possibilities for the future. "The way to Europe," or the outlet by way of Hudson's Bay is an exceedingly well written article, dealing with the problem of water navigation. In it the canal scheme is shown to be impracticable in meeting the wants of the country in the future, while the Hudson's Bay route is advocated as the future highway of North-western commerce. The Rev. Hugh Pedley contributes an excellent article on "Among the Churches," in which the growth of the church is traced from the first Northwest missionary up to the present time. G. E. Elliott graphically describes a "Blood Indian Sun Dance," and Miss Boulton contributes an interesting Manitoba story, entitled "Mere Boissette's Revenge." J. J. Gunn relates an incident of the early days of Red River settlement entitled "Gaspard LeDuc," which will prove of interest to early settlers and officers of the different trading companies who still survive. W. B. Unsworth tells in an amusing manner, of "A Day's Outing on the Assiniboine," while "The Retreat of the Gatling Gun," by a former member of the 90th Battalion, vividly brings to light an episode of the Northwest Rebellion never before published. The other articles of interest are Winnipeg, Past and Present sketches of Brandon, Winnipeg Fire Brigade, Police Force, Winnipeg and Brandon Boards of Trade, portraits and sketches of His Hon. Lieut.-Governor Schultz, Hon. T. M. Daly, Minister of the Interior, Hon. Thos. Greenway, Premier, Minister of Agriculture. There is also a full page engraving of the members of the Manitoba Legislature; Bird's eye and street views of Winnipeg; old Fort Garry as taken in 1859; Victoria, British Columbia; a full page engraving of the Winnipeg City Council, Police Force, Fire Brigade, Manitoba Experimental Farm, views, etc. This with additional comments, literary notes, reviews, make a most complete number, for which the publishers deserve great credit. Every one should see this special number, the price of which is only 25 cents. All orders left with your stationers or at the office of the Manitoban Publishing Co., 311 Main St., Winnipeg, will receive prompt attention. It is just such publications as this which, when placed before the world, put a different light on life in this country, and if our immigration literature was made up of such a table of contents as this number of the *MANITOBA* presents, it would be the means of diverting the attention of the public to Manitoba and the Northwest as a very desirable field for emigration.

Have You Headache?

Headache, which is usually a symptom of stomach trouble, constipation or liver complaint, can be entirely cured by B.B.B. (Burdock Blood Bitters), because this medicine acts upon and regulates the stomach, liver, bowels and blood.

Slocum's Emulsion has no equal, 35c.