

glory of the See of Peter which has withstood the trials and tribulations of well-nigh twenty centuries.

Nothing succeeds like success, and the Catholic Summer School has been an undoubted success as is amply testified by its increased number of students this year, netting a daily attendance of almost a thousand. The excellence of the course is made manifest by a brief glance at its syllabus for '93, which comprises five lectures on "Science and Religion," four on Logic," one on "The Authenticity of the Gospels," one on "Columbus and the Discovery of America," one on "The Representative Women of the American Revolution," five on "Educational Epochs," five on "Studies Among Famous Authors," one on "Catholic Educational Institutions," one on "The Life and Lyric Poetry of Longfellow," one on "Genius and Society," three on "Evidences of

Religion," two on "The Celtic Element in English Literature," one on "What we owe to the Summa of St. Thomas," one on "The Narrative Poems, Dramatic and Prose Works of Longfellow." The Syllabus also includes conferences for teachers and organizers of reading circles.

In addition to all the advantages we have mentioned, the Summer School has received its charter of incorporation from the Board of Regents of the University of the State of New York, and will be thus enabled to place at the disposal of its patrons the treasures of the state library.

Since then, the school is so highly favored and is under the ægis of that church which has ever been the torch-bearer of universal truth, one need not be a prophet nor the son of a prophet, to predict for it a brilliant future.

ALBERT NEWMAN, '93.



'Tis not for nothing that we life pursue :
It pays our hopes with something still that's new.
Did you but know what joys your way attend,
You would not hurry to your journey's end.

—DRYDEN.

