And lo, how universal are they! and how well distributed! But they are every one under the patronage of that august Cross, nay, under its injunction, trembling with the same holy spirit, animated by the carebearing and sin-redeeming Saviour. noble and unselfish cares are near relations of the Cross.

Let us greet cares as couriers of heaven. Then shall we be no more at war with them. out in league with them and with their ninistry, joining with God in the high mbition that we should be disciplined thereby, and cherishing the secret hope, that even here some glistening of white robes and some power of hands palmendowed may attest our kinship to Him whose wounds enhance His glory.

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Bible Dictionary for First Quarter, 1904

bra-ham. The name means "exalted ther." He was the first ancestor of the dener." He was the first ancestor of the Jewis race. The Jews prided themselves on their descent from Abraham, and grounded upon it their assurance of divine favor in this world and the next.

An'-drew. A disciple of John the Baptist. Directed by his master to Jesus as the Lamb of God, he sought an interview with Jesus and became convinced that He was the Messiah. Immediately he found his brother Simon (called by Jesus, Cephas or Peter), and introduced him to Jesus, John 1: 35-42. Along with Peter, and James and John, he received a second call to permanent fellowship with Jesus, Matt. 4:13, 19; Mark 1:

16, 17. The two brothers were fishermen, natives of Bethsaida (John 1:44), who made their home at Capernaum.

Cap-er'na-um. A town on the northwestern shore of the Lake of Galilee. After His rejection at Nazareth, it became the home of Jesus. Here many of His miracles were wrought. Jesus foretold its ruin, Matt. 11:23.24

Da'-vid. The second king of Israel. His eating of the shewbread at Nob (1 Sam. 21:6) is referred to by our Lord in Lesson VIII.

E-li'-as. That is, Elijah. One of the earliest and greatest of the prophets. The story of his life occurs in 1 Kings, ch. 17— 2 Kings, ch 2. In Lesson IV. the people of