Ecclesiastical Intelligence.

BRITISH AND FOREIGN.

ENGLAND.—Replying to the memorial of the anti-ordeal-tical meeting at Nottingham, the Bishop of Lincoln refers to the address on that subject which he delivered during his Visitation last year. The right rev prelate adds:—In this and the other times of doctrine, discipline, and ritual, it will continue to be my endeavour to hold fast, and to exhort others to maintain, those sound principles which are set forth in Holy Scripture, and were preserved by the primitive Church, and which were reaffirmed by the Church of England at the Reformation. I entirely concur in the opinion expressed in the resolution referred to me concerning "the tedious and expensive of the proceedings of the Ecclesiastical Courts in enforcing the law;" and I venture to think that there are few persons in the Church of England who suffer greater hardships in this respect, than the Bishops, who are at a loss when they endeavour to enforce the discipline they are often involved in costly and vexatious litigation; and, I need hardly add, that, in common with many of my Episcopal brethren, I should be very grateful for the co-operation of the laity in devising and legislating the requisite measures of ecclesiastical reform, in the application of ecclesiastical laws, and in the proceedings of ecclesiastical courts.

CREMATION.—Preaching at the consecration of a burial-ground at Bolton, the Bishop of Manchester referred to the question of Cremation, and said he was not quite a widow at present made him shudder he could conceive the possibility of its gradually becoming familiar, and in the course of a hundred years or so the practice being adopted:—The ancient Romans believed in immortality, and yet they burned their dead. Cremation was certainly quite modern as the question of interment for anything that he saw, and urge contained the notion if the dead were more picturesque than coffins. He simply, however, referred to the subject because he wished his hearers to disassociate the Resurrection from physical conditions. Could they suppose that it would be more impossible for God to raise up a body at the Resurrection, if needs be, out of elementary particles, which had been liberated by the burning, than it would be to raise up a body from dust and from the elements of bodies which had passed into the structure of worms! The omnipotence of God was not limited, and He would raise the dead whether He had to raise our bodies out of churchyards, or whether He had to call our remains, like the remains of some ancient Roman, out of an urn in which they were deposited two thousand years ago.

THE REV. CHARLES OGILVIE.—One of the oldest of the Kentish clergy, the Rev. Charles Ogilvie, rector of Barham, and canon of Canterbury, died on the 17th of March in his 76th year. Mr. Ogilvie, who was the third brother of Sir Henry Chisholm Ogilvie, Bart., was born in 1798, and graduated at Christ's College, Cambridge, in 1822, being ordained deacon in the same year. In 1826 he was appointed rector of Barham, and in 1846 honorary canon of Canterbury. The rectory of Barham, which is worth £600 a year, with a house, is in the gift of the Archbishop of Canterbury. One of Mr. Ogilvie's brothers, the Right Rev. Ashton Ogilvie, D.D., is Bishop of Montreal and Metropolitan of Canada.

Bishop Harris.—The death of the Hon. and Right Rev. Charles A. Harris, took place after a lingering illness, at Liverpool, on the 16th of March. The deceased prelate, who was brother of the Earl of Malmesbury, was born in 1812, and graduated at Oriel College, Oxford, in 1835.

New Sees Provision.—It is again stated that an application is about to be made to the Prime Minister for the creation of St. Albans into a new see, with the Abbey Church for the Cathedral. The proposal is to give Hertfordshire and Essex, now in the diocese of Rochester, to the new bishopric, and to attach the densely populated district of Southwark, now in the diocese of Winchester, to Rochester. The scheme is supported by a large number of the leading parishes and gentry of the counties immediately concerned.

Rev Elect.—A paragraph has appeared in the newspapers stating that "the church" of the Holy Trinity, South Islington, Brixton-road, had been seized by the Sheriff's officers under a writ of fieri facias, appears, however, that the building was not consecrated:—It was opened by the proprietor, Dr. Cordon, without the Bishop's sanction of license, and in opposition to the wishes of the Vicar of Kennington, the Rev E. H. Fisher. Dr. Cordon, whose degree was derived from an American University, and whose orders are considered to be of American origin, was prosecuted by the Charity Organization Society, and imprisoned for obtaining money for fictitious cases of distress. At the time of his imprisonment he was conducting the services of the so-called church, but the building is not and never was consecrated either by the Church of England or with any recognised religious body.

Ecclesiastical Dates.—We take the following from Table Talk in the London Guardian:—The exact date of Lady Day was by a strange perversion of ingenuity the subject of much controversy. It was called remove a few centuries ago. In the reign of George III. the change was made in the Calendar of the Book of Common Prayer which related to it was omitted. A similar subject engaged Dr. John Dutton, chaplain to the Duke of Gonsard, who, in 1671, published a volume entitled "A Brief (but True) Account of the Certain Year, Month, Day, and Minute of the Birth of Jesus Christ." He falls in astrology to assist in his calculations, and says that the annunciation took place at six o'clock in the morning of the 25th March, but in another place he puts it at fifty-four minutes and thirty seconds after eight o'clock in the evening. In an appendix this learned divine expounds the views of another author, who, in a work called *Thesaurus*, proves Christmas Day to be rightly placed on the 25th December, but denies that the fact is deducible either from astrology or Scripture.

The Bishop of Salisbury, writes to the Guardian, relating to an Institution for training ladies in the ecclesiastical accomplishments of Needlework, then in the "May I ask the readers of your paper to help me in raising a lady willing and well fitted to become the Head Deaconess in the city of Salisbury? A benevolent lady has put into my hands a sum of money for the purpose of founding such an institution, to be altogether under the Bishop's direction and control; and I am extremely anxious to give effect to her wishes. Private inquiries have hitherto failed me, and I take this more public method of asking my wish known, in the hope that some of your readers may know of the sort of lady I desire to find. The Deaconess, after training in Salisbury, will be sent by the Bishop's authority to the parishes of which the benefactress shall desire their services, and recalled when the Bishop shall think proper, or the benefactress desire it. Nothing have hitherto been taken, nor do I propose to take any, till I have secured the help of a lady as Head Deaconess. Any communication in reply to this letter may be addressed to the Rev. S. M. Lakin, Close, Salisbury. George Sarum.

Palace, Salisbury.

ISLEADIN.—The sustentation funds of the Church are beginning to fresh largely by gifts and bequests. In the Court of Probate on Wednesday a will was judicially confirmed, by which a widow lady, who resided at Hambridge, in the north, gave the residue of her property—estimated at 13,000£.—to the Church, and a Limerick correspondent of the Mail was the first to announce last week that Lord Lonsdale, of Petworth, Sussex, who has large estates in Ireland, has set apart 2,500£. for the diocese of Limerick, this being one-eighth of the sum allocated by the generous donor for the use of the Irish Church. It is highly important to note that the name of Lord Lonsdale appears in the list, together with the names of most of those who have made really handsome contributions to the Church, to that protest against Prayer-book revision which has been for many weeks past circulated by the Prayer-book Defence Organization. The protest itself will, it is expected, be formally presented to the Archbishops and Bishops in the month ensuing.

The Representative Church Body met on March 16th, the Archbishop of Dublin presiding, when amongst other matters of business the following resolutions were passed:—"That the sincere thanks of the Representative Body be given to the Right Hon. Lord Lonsdale for his munificent donation of 20,000£. for certain parishes in the dioceses of Kildare, Kilfenora, Limerick, and Cashel. That the sincere thanks of the Representative Body be also given to the London committee of the Church of Ireland Sustentation Fund for their liberal donation of 10,000£. (per Richard Nugent, Esq.), in aid of poor parishes in the south and west of Ireland."

GERMANY.—The six of Berlin seems to disagree with the Alsatian members, for the Bishop of Strasburg has fallen seriously ill, and was advised by the doctors to return home immediately. The five Alsatian priests elected to sit in the Parliamentary assemblies, and one of them, Abbe Gerber, takes a very active part in the discussions.

The Socialists endeavoured the other day to induce the Reichstag to revoke the vacatures of imprisonment passed by the Saxon Court upon two of their fellow-believers, Bebel and Liebknecht, for the Franco-Prussian war, in fact, representing their constituents in prison at the present time. But they could only induce the Poles, four Radicals and Dr. Ewald, to vote with them. It is deplorable to find the name of Dr. Ewald always hanging by the tail in these matters of the many-headed. He tried to speak a few days back in the house, but the report was—"The hon. member was quite inaudible, owing to the prolonged laughter of the Deputies." The Berlin Punch paints him as the owl, moping in his solitary hole, and only flying out occasionally to hoot.

The report is circulating in this neighbourhood that the Archbishop of Cologne has to go to prison next Monday, and the "sacred city" is in a state of great excitement. Crowds follow the prelate when he attends any church for service, and in other ways testify their sympathy for him. But the end is near. In the meantime the prisoner has his time to come. He is the next on the list, then comes the Bishop of Munster, and a fifth Bishop is now added to the "noble army" in the person of the Bishop of Osna, who has just been fined 2,400 thalers, or, in default, sixteen months' imprisonment for illegal appointment of priests to benefices.

There has been no renewal of the disturbances at Trier and at Munster. It has been remarked that two members of the Chapter at the former place have refused to sign the address of sympathy with the Bishop-elect, and proved not one of the Canons of the cathedral, but a brother Redemptorist, many years a member of the Prussian Parliament as a clerical, but, being a man of moderate views, he was defeated in the last election by an Ultramontane. The Canon is a noted archæologist, and also a moderate clerical. In the proposed new rule over dioceses of the Rhenish Prussia, the diocese of Bishop Eyrhard, here are two names ready for the Government of moderate men who might be elected to the provisional administration of the see.

A somewhat novel method of resolving the religious doubts of the peasant appeared to have taken last week by the pastor of a village in Baden. The inhabitants were summoned to the poll, on the question of Papal Infallibility, or anti-infallibility. A hustings was erected outside the parsonage, and although the ballot-box was a gaudy speech fitting the object of the contest, the pastor had a table, with the necessary rule of the question, and then the people voted. The whole population could only include 104 electors, and of these 97 recorded their votes, 54 against, and 3 for the Vatican dogma. Consequently, the absolute majority was against the Pope, and their village will be in future recharged Old Catholic.

Two hundred of Lothringian priests, thirty-seven in all, have been tried by the Court of State for reading from the pulpit the pastoral of the Bishop of Nancy. This Episcopal deliverance, it seems, was, as well known, the defiant reply, to the Imperial Vicar, that "the Church is free to publish for the spiritual government of the faithful, for the speedy reunion of the immured provinces to France. Of the first batch of twenty, three-and-twenty were condemned to a fortnight's imprisonment, and three to a week's confinement, the remainder being acquitted. The sentences on the second batch are not yet telegraphed.

ITALY.—The directions given by the Pope for the celebration by the Church of the Jubilee of King Victor Emanuel's twenty-five years' reign are that his Majesty being, by the grace of God, King of Sardinia, Piedmont, and Liguria, and by regular treaties of cession King of Lombardy and Venetia, the Jubilee is to be celebrated in all the churches of these provinces, and in Rome are to be included. In the churches of the rest of Italy, where the King is considered by the Pope as a temporary, illegitimate master, no Church celebration of the Jubilee is to take place.

UNITED STATES.—The congregation of the Rev. Dr. Hopkins at Pittsburgh, in the Diocese of Albany, have adopted free seats and the envelope system. The offertory at St. John's, Washington, amounted to nearly $7,000 on Easter day.—The Bishop of Central New York visited St. Paul's Paris Hill, on the 24th ult. Easter was appropriately celebrated in all the churches in Utica and Syracuse.—The Rev. Mr. Deane of Colorado is in the city, seeking aid to complete the erection of a church.—The Bishop of Iowa visited St. Mark's, Waterloo, on the 15th ult. Easter was celebrated by the congregation and Sunday-school.—The venerable Bishop of Kentucky has made a ten days' visitation in his Diocese.—The Bishop of Long Island visited the churches in Astoria on Sunday last.—The Assistant Bishop of Ohio visited the Church of the Epiphany, Washington, on Palm Sunday.—The Bishop of Massachusetts visited the Church of the Reconciliation, Webster, on Easter Monday.—The Bishop of Nebraska, after administering Confirmation in the churches in Omaha, and Easter Sunday, at the festival at the cathedral, started for Dakotah territory.—The Hudson County Church Hospital and Home, is the name of a noble institution towards the endowment and equipment of which the good Christchurch Hudson county, N. J., are directing their efforts.—All Saints' church, New York city, is to have a semi-centennial on the 27th of May.—The Church of the Good Shepherd, Raleigh, N.C., made an Easter offering of more than $1,000.—The success of the Working Man's Club and Institute connected with St. Mark's church, Philadelphia, Penn., is highly creditable to the members of the parish and their rector. There was not a little enthusiasm manifested at its annual social reunion on the 5th inst.—The Rev. Oliver S. Taylor, late rector of St. Paul's church, Kittanning, in the Diocese of Pittsburgh, died on Easter day.—Trinity church, Newport, R. I., which had been closed for repairs, was reopened on Easter day. On the same day the rector of Zion church received a most welcome token from his congregation.—The Church of the Advent, Nashville, Tenn., which is doing a large work among the poor, calls for aid.—Early Easter communions held in many of the churches in Vermont. Highly interesting services were held in St. Paul's cathedral, Buffalo, Western New York, during Holy Week. Easter was welcomed with tokens of rejoicing. St. Paul's church, Rochester, responded nobly to the Lenten call of its rector, and laid upon the altar an Easter offering of $11,500.—*Church Journal.*

CANADA.

TORONTO.

Easter Vestry Meetings—St. Mark's church, Niagara.

The Vestry Meeting on Easter Monday was very numerously attended, and conducted as usual in the most harmonious manner. The retiring churchwardens, Messrs. Jas. Bell and Geo. Cole, were reappointed, and were also, in conjunction with Mr. Plumb, M. P., elected delegates to the Synod. Messrs. G. A. Clement, G. B. Boyle, Wm. Hamer, Robert Best, James Kennedy, and G. Coates, were chosen sidesmen. Votes of thanks were given to the churchwardens for their good management—there being a surplus in hand—due to J. B. Plumb, M. P., for another donation of $200 for the beautifying of the church yard, so as to make it as much as possible the English rural churchyard. Resolutions were also passed to erect a heating coal apparatus for the antiquated wood stove, and to erect pews in the space now occupied by them. Although the church is one of the largest country churches in Ontario, it was well filled on Easter Day, and the number of communicants was larger than any previous occasion. It was gratifying to learn from the statement of the churchwardens, that notwithstanding the omission of some $110 in collections when the camp was at Niagara, the collections and receipts for the past year were in advance of previous years. The worthy Rector, Rev. Dr. Mockridge, presided at the meeting, and by his jaunty remarks added much to the interest of the proceedings. We would suggest that in future the female portion of the congregation attend the Easter Monday Meetings, as is commonly done in English Churches; no doubt they take as much interest in the welfare of their Church as the male portion, and would be more edified by the discussions which take place on church matters.—*Com.*

St. Andrew's—consecration.

The Bazaar held at Shallotte by Hall last week had a very satisfactory termination. Five hundred dollars were required to liquidate a debt due on the parochial school-house, and although the ladies were only a few weeks in advance of the time they were realized. The Sunday-school table provided principally by the teachers and pupils yielded upwards of $200. The evenings were enlivened by vocal and instrumental; while the thanks of all concerned are conceded to a generous public for their patronage and kindly feeling.

MONTREAL.

Wednesday Sermon.

A Mission was held in this parish during the second week in Lent. A week or so previous, the Incumbent, (Rev. D. Lindsay) gave notice of the intended service from the pulpit, and also issued a printed appeal on the subject. The Mission commenced on Monday, March 23, and was conducted by the Rev. Mr. Hoyt, who preached twelve sermons, one of the first being on a special subject, on the Holy Communion on Sunday the 8th. The officiating clergy were the Incumbent, and the Rev. Messrs. *Reed*, (Sons of Montreal); *Lobley* (Principal of the Montreal Theological College), R. Lindsay, Jones, Daniel, Musson, Abbott, Pyles, Nye, Evans and Mills. All the services were attended by large congregations, and the good results are already apparent.

Morn Special Lenten Services.

Special Lenten Services, conducted on the English Mission plan were held in the two churches of the Rectory of Brome, during the fourth and fifth weeks of Lent. Divine Service was held at St. John's Church, Brome Corner, every evening from the 17th to the 24th ult., and at St. Paul's Church, Knowlton, during the following week. Each service consisted of special prayers and lessons, a sermon by the Mission Missioner (Rev. H. W. Hye, at Brome Corner, and Rev. Canon DeWindt at Knowlton), and addresses by other clergymen. This special end, in this section of the country, unusual effort to quicken the faithful and rouse the careless, awakened general and lively interest, and it is hoped that much good was done, which will appear for many days.

ONTARIO:

To the Editor of the Church Herald

Dear Sir,—Convinced that everything bearing on Church work at the Capital has for chiefdrawn a special interest just now, I purpose giving you a brief statement of the manner in which Lent was observed, and particularly Holy Week—has been observed by a single congregation; and in doing this I would not have you imagine that there is any wish to draw invidious comparisons. As a regular attendant at St. Alban's, I am speak more confidently of that than of any other in the city. I know quite enough, however, of the other Churches, to be satisfied that the details now presented give a fair idea of Church effort generally in Ottawa. Facts thrown in will illustrate my meaning.

In addition to the usual Daily Morning and Evening Prayer, we have had during Lent, a special Wednesday evening Service, with a Lecture by the indefatigable Rector, Dr. Jones, on the Threefold Ministry, or some kindred subject. During last week the services were each day—Holy Communion at 8 a.m.—Matins, (*Litany* on Wednesday and Friday) and Sermon at 11 a.m. Evening Prayer and Sermon at 7 p.m. The following were the subjects treated: Monday, 'Jesus reviled'—'The attraction of the Cross;' Tuesday, 'Jesus scaled'—'The outward sorrows of Jesus'—Wednesday, 'Jesus in solitude'—Thursday, 'The Faithful sufferings of Jesus'—'The inward sorrows of Jesus.' On Good Friday the services were remarkably well attended. I cannot give your readers a better idea of them than by quoting from the local paper. "The Services etc.

St. Alban's Church.

The services at St. Alban's Church were marked with great solemnity, and were all well attended. The altar and their desks were draped in black, and with the exception of the mournful hymns on the Passion, there was no music in the church. At 8 a.m. the Holy Communion was celebrated. At 11 o'clock there was the usual Morning Prayer, the Litany, and the Ante-Communion, when the Rector delivered a short and impressive address from the altar to a large congregation. At 3 o'clock Dr. Jones conducted a "Meditation on the Passion," which continued to 5.15. This being an essen devotional exercise, consisted of the reading over the events of our Lord's sufferings and death, with practical remarks on the lessons taught in the sacred narrative, and at intervals appropriate hymns were sung, and the congregation knelt in silent prayer. At 7.30 p.m. the fourth service was held, at which Dr. Jones was assisted by the Rev. T. D. Phillips. This was the evening prayer, with a sermon preached by the Rector from the text, "They shall look upon me whom they have pierced" Zech. xii. 10.

The earnest responding and devout conduct of the congregation showed how deeply they were affected by the Good Friday services and sermons, all which were conducted by the singing of the well-known hymn without any organ accompaniment. At 7 o'clock the congregation knelt in silent prayer. At 7.30 p.m. the fourth service was held, at which Dr. Jones was assisted by the Rev. T. D. Phillips. This was the evening prayer, with a sermon preached by the Rector from the text, "They shall look upon me whom they have pierced" Zech. xii. 10.

But the crowning point was the observance of the "Queen of Festivals." At the early celebration there were 60 communicants. The altar, lectern, &c. were draped in white; Bibles and other choice flowers performing the chancel. These flowers formed a very beautiful accompaniment, for the congregation, on the special work of intercession of the Church, seemed in good taste and no less than fitting zeal. During the intense cold of the early morning the attendance at this first service was a large one. At the 11 a.m. service the church was crowded; and this in spite of the intense cold, which was felt by many. At 3 o'clock Dr. Jones conducted a "Meditation on the Passion," which continued to 5.15. This being an essen devotional exercise, consisted of the reading over the events of our Lord's sufferings and death, with practical remarks on the lessons taught in the sacred narrative, and at intervals appropriate hymns were sung, and the congregation knelt in silent prayer. At 7.30 p.m. the fourth service was held, at which Dr. Jones was assisted by the Rev. T. D. Phillips. This was the evening prayer, with a sermon preached by the Rector from the text, "They shall look upon me whom they have pierced" Zech. xii. 10.

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The earnest responding and devout conduct of the congregation showed how deeply they were affected by the Good Friday services and sermons, all which were conducted throughout in perfect harmony, and entered by the rector with the "meditation." It is confidently expected that the Bishop Strachan Memorial Church now in course of erection in Cornwall, will be opened for Divine Service in the autumn of this year.

CORNWALL DEANERY.—TRINITY CHURCH, MORRISVILLE.

Addresses of affectionate esteem have been presented the Rev. Charles Forest, M.A., on leaving Morrisville to be Rector of Williamsburg and Morrisburg, vacant by the appointment of Rev. E. Leakin to Picton, as noticed in the Church Herald of April 14. The Rev. W. W. Bishop, curate in charge at Morrisville has "kindly forwarded copies of the addresses. The churchwardens, Messrs. Stephen Hunt and John Bowman, the churchwardens and the congregation spoke of their deep regret at the separation, adding:

"Although, as a portion of the flock to whom you have so long and faithfully laboured we may rejoice in your promotion to a more important station and perhaps wider field of useful labour, still the parting is not, we feel, painless, and we feel that we may well sympathize with your departure without, in some way, sharing the kind regard in which we have had you during your long sojourn amongst us.

We can truly say that we have always found you a kind and sincere friend, ever ready to give Christian counsel to all, and also a faithful minister of Christ, ever directing Sinners to their only source of happiness, their only Hope—the Lamb of God "that taketh away the sins of the world."

They also expressed their sentiments to Mrs. Forest.

Rev. Mr. Forest, the churchwardens, Messrs. Thomas Wood, Stephen Bowman, and M. E. Church on behalf of the congregation of Mr. and Mrs. Forest in the little community of Morrisville, expressed with their address. They spoke of the long term of the rectorship of Mr. Forest, of the number of his parishioners, which had increased there, with the growth of thoughtful seeking after God.

"In the eloquent expression of the sentiments of the congregation, we have, we trust, not been merely personal, but, we feel, we have spoken what they were, and, perhaps, almost single-handed by Dr. Jones. And fourteen sermons were preached Mor did this interfere in the least with the ordinary work of the parish, including meetings of the men's and women's guilds, Sunday prayer, etc. It is evident that Christ's principles and truths are being taught with good effect. Yet there has been no extravagance; nothing has been done which is not authorized by the Liturgy. All the other worship of the Church of England has been carried on with becoming reverence; and the happy results are seen in a more numerous, a steady devotion, and other marks of unflinching loyalty to the dear old church.

I regret that want of space prevents my giving you additional facts relative to the other congregations; and I have again to convey the assurance that from all Ottawa a singularly gratifying account could be furnished. Hoping that what is here adduced will satisfy your readers of our unswerving attachment to our Church, and of our rapidly increasing numbers, (and that in the face of a petty, vindictive and unprovoked importation which is exalted by some into merits by the designation of a "Schism," and those following drive to make up in violently abusive language for lack of forcible numbers) and that then the true children of the Church may be cheered and encouraged to the end now, more than ever demanded.

I am,

Yours truly, Tau.

CORNWALL.—VESTRY MEETING.

At the Annual Vestry Meeting held in the parish on Easter Monday, Edwin Kerr, Esq., was nominated churchwarden by the Rector, and James Ogle Esq., was elected on the part of the congregation. His Honor, Judge Jarvis, was elected Lay Delegate to the Diocesan Synod for three years, and George Pringle, Esq., was elected for one year to fill a vacancy.

The report of the churchwardens showed a very favorable condition of parochial affairs. The offertory system which has been for a few years in its trial in the parish, (at first under the Rev. Archdeacon Paton, the former rector, and at present under the present rector's incumbency) is a success. The rector's stipend and all current expenses of the year have been fully met through the pew and sample free-will offertory.

The congregation have also decided to assume the maintenance of the Parochial School which is partially endowed and principally supported by fees of pupils and subscriptions. The useful institution for the religious education of the young was established by the late Miss Mountain, more than forty years ago, and has been in existence ever since.

The Ladies' Sewing Society of this parish have raised by the sale of needle-work the sum of nearly $700 to which will be added $300 raised in the same manner by the children of the Church, all of which will be transferred to the Fund for the erection of the Henrietta Mountain Memorial Church.

The thanks of the Vestry are cordially and unanimously tendered to Miss Jarvis (daughter of His Honor Judge Jarvis) who has so long and ably conducted the musical services of the Church. It is contemplated by the members of the Church to mark in some tangible way the warm appreciation of the services of Miss Jarvis, who has done so much to raise the standard of Church music and whose talents have been always used cheerfully and disinterestedly exerted for the welfare of the Church.

We should have said that the rector, at Morning Prayer on Easter Monday, reviewed at some length the events of the year past, in connection with the Church of England, the colonial connection in Communion with her, the Sister Church, and the Church within the limits of the Diocese of Ontario. He devoted a large portion of his address to the consideration of the Cummings' Schism and proved the groundlessness of the attacks of Dr. Cummings and his followers, not in the tenets of the Church, as well as their wide ostensible assumption of authority in founding a so-called Church.

After several resolutions of a most satisfactory nature had been passed, the Vestry having duly transacted the business brought before them which was conducted throughout in perfect harmony, and adjourned by the rector with the benediction. It is confidently expected that the Bishop Strachan Memorial Church now in course of erection in Cornwall, will be opened for Divine Service in the autumn of this year.

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At the Annual Vestry Meeting held in the parish on Easter Monday, Edwin Kerr, Esq., was nominated churchwarden by the Rector, and James Ogle Esq., was elected on the part of the congregation. His Honor, Judge Jarvis, was elected Lay Delegate to the Diocesan Synod for three years, and George Pringle, Esq., was elected for one year to fill a vacancy.

The report of the churchwardens showed a very favorable condition of parochial affairs. The offertory system which has been for a few years in its trial in the parish, (at first under the Rev. Archdeacon Paton, the former rector, and at present under the present rector's incumbency) is a success. The rector's stipend and all current expenses of the year have been fully met through the pew and sample free-will offertory.

The congregation have also decided to assume the maintenance of the Parochial School which is partially endowed and principally supported by fees of pupils and subscriptions. The useful institution for the religious education of the young was established by the late Miss Mountain, more than forty years ago, and has been in existence ever since.

The Ladies' Sewing Society of this parish have raised by the sale of needle-work the sum of nearly $700 to which will be added $300 raised in the same manner by the children of the Church, all of which will be transferred to the Fund for the erection of the Henrietta Mountain Memorial Church.

The thanks of the Vestry are cordially and unanimously tendered to Miss Jarvis (daughter of His Honor Judge Jarvis) who has so long and ably conducted the musical services of the Church. It is contemplated by the members of the Church to mark in some tangible way the warm appreciation of the services of Miss Jarvis, who has done so much to raise the standard of Church music and whose talents have been always used cheerfully and disinterestedly exerted for the welfare of the Church.

We should have said that the rector, at Morning Prayer on Easter Monday, reviewed at some length the events of the year past, in connection with the Church of England, the colonial connection in Communion with her, the Sister Church, and the Church within the limits of the Diocese of Ontario. He devoted a large portion of his address to the consideration of the Cummings' Schism and proved the groundlessness of the attacks of Dr. Cummings and his followers, not in the tenets of the Church, as well as their wide ostensible assumption of authority in founding a so-called Church.

After several resolutions of a most satisfactory nature had been passed, the Vestry having duly transacted the business brought before them which was conducted throughout in perfect harmony, and adjourned by the rector with the benediction. It is confidently expected that the Bishop Strachan Memorial Church now in course of erection in Cornwall, will be opened for Divine Service in the autumn of this year.