

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 6, 1921

VOL. XLIX.

NO. 14

CARTERS

Feed, Flour & Seed Store

QUEEN STREET

WE SELL WE BUY:
FLOUR OATS

The Best Brands are: Robin Hood, Victory, Beaver, Gold Medal, Queen City

Black and White Oats, Island Wheat, Barley, Buckwheat, Timothy Seed, Flax Seed, Early Potatoes

FEED

Bran, Middlings, Shorts, Cracked Oats, Oil Cake, Feed Flour, Oats, Bone Meal, Linseed Meal, Calf Meal, Chick Feed, Schumacker Feed, Hay, Crushed Oats, Straw, Rolled Oats, Cornmeal, Oat Flour, Cracked Corn, Poultry Supplies, &c. &c.

HAY

We want 50 Carloads of good BALED HAY. Also BALED STRAW. We want Fifty Thousand Bushels of OATS. Write us for prices. State quantity for sale.

Carter & Co., Ltd

WHOLESALE RETAIL

Catholic Mutual Benefit Association

OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women. Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies. Over Eight Million Dollars Paid to the Families of Deceased Members. For further information address J. E. H. HOWISON, Grand Secretary, Kingston, Ont.

April 14, 1920-1y

Look. Read. Realize!

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... \$30.00 to \$48.00

Overcoats, Ready-to-Wear..... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To save is the only way to success.

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price.....\$1.00 to \$4.00

MacLELLAN BROS.



WANTED
The names and addresses of all Contractors, Carpenters, Property Owners, Real Estate Owners, together with all others interested in the prices of Building Material, Doors, Sash, Mouldings, Hardwood Flooring, Roofing Paper, Asphalt Shingles, Mantels, Tiles, Grates, School Desks, Blackboard, etc., etc.

We will issue in the near future, a complete catalogue covering all classes of Building Material, and will be glad to send a free copy of this catalogue to everyone sending us their names and address. Please let us have this information by Postal Card or letter, mailing same to us at Amherst.

This catalogue will be one of the most complete of its kind, and to those interested in the purchase of Building Material, will prove of great value and assistance.

RHODES, CURRY, Limited, Amherst, N. S. Feby. 23, 1921, 6i

McKinnon & McLeod
Barristers, Attorneys-at-Law
CHARLOTTETOWN, P.E.I.
MONEY TO LOAN

D. C. McLeod | W. K. Bentley, K.C.
MCLEOD & BENTLEY
Barristers, Attorneys and Solicitors

MONEY TO LOAN
Offices—Bank of Nova Scotia Chambers, Charlottetown, P. E. Island

Mail Contract

SEALED TENDERS addressed to the Postmaster General will be received at Ottawa until noon on Friday, 11th March, 1921, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week, on the route, Montague Rural Mail Route No. 4, from the Post Office at Montague, and at the office of the Post Office Inspector.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Charlottetown, Bonshaw, Hampton and Clyde River, and at the office of the Post Office Inspector.

JOHN F. WHEAR, Post Office Inspector's Office, Charlottetown, January 25, 1921. January 26, 1921—3i

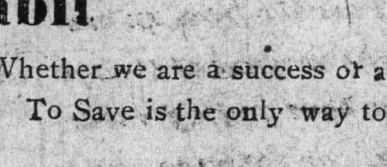
Mail Contract

SEALED TENDERS addressed to the Postmaster General will be received at Ottawa until noon on Friday, 25th March, 1921, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week, on the route, New Wiltshire Rural Mail Route No. 3, from the 1st July, 1921, next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of New Wiltshire; and at the office of the Post Office Inspector.

JOHN F. WHEAR, Post Office Inspector's Office, Charlottetown, Feb. 8, 1921. February 9, 1921—3i

BRONCHITIS AND ASTHMA CURED



Many severe cases of asthma and bronchitis have been entirely cured by means of the Farador. When directions are followed faithfully the treatment has a very soothing effect. In addition to relieving the suffering the Farador does much to improve the general health. Names and addresses of a great many island people who have been relieved of asthma, bronchitis and other ailments will be given to any who desire to investigate.

W. E. ENMAN, Farador Representative, 226 Richmond St., Charlottetown.

W. J. P. McMILLAN, M.D.

Physician and Surgeon
Office and Residence:
105 Kent Street
CHARLOTTETOWN - P.E.I.

J. D. STEWART
Barrister, Solicitor and Notary Public

OFFICE:
NEWSON BLOCK
Charlottetown,
Branch Office, Georgetown

CANADIAN NATIONAL RAILWAYS

CHANGE OF TIME

Commencing Friday, February 18th, 1921, Trains Nos. 11 and 12 between Summerside and Tignish will run tri-weekly until further notice, leaving Tignish Mondays, Wednesdays and Fridays, and Summerside Tuesdays, Thursdays and Saturdays.

District Passenger Agent's Office, February 16th, 1921. Feb. 23, 1921.

Mail Contract

SEALED TENDERS addressed to the Postmaster General will be received at Ottawa until noon on Friday, the 1st April, 1921, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week, on the route, Montague Rural Mail Route No. 4, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen, and blank forms of Tender may be obtained at the Post Offices of St. Mary's Road and Montague, and at the office of the Post Office Inspector.

JOHN F. WHEAR, Post Office Inspector's Office, Charlottetown, Feb. 16, 1921. Feb. 23, 1921—3i

Legislative Assembly.

Prince Edward Island
Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations, or body or bodies of people shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON, Clerk Legislative Assembly

Father Marquette

Missionary zeal has ever been a motive which prompted courageous and earnest men to brave the perils of stormy seas or unknown lands. Columbus, seeking new lands to convert to Christianity, crossed the great ocean. Champlain carried the cross with the fleur-de-lis of France. Father Jacques Marquette, eager to bring the Word of God to the Indian tribes of Illinois, discovered the father of waters, the mighty Mississippi.

Jacques Marquette was born in Laon, France, in 1636. He died in Michigan in 1675. But in those few years intervening he accomplished more than many men who have lived long lives. At the age of seventeen he entered the Society of Jesus, and after his ordination he was sent, in 1666, to labor in the Indian missions of Canada. His first work, after being assigned to the Three Rivers Mission on the St. Lawrence, was to study diligently the Indian languages, and of these he succeeded in mastering six. In 1688 he undertook his first missionary work in the west, toiling for eighteen months with Father Dablon at Sault Ste. Marie, and later instructing the Indians of the Holy Ghost Mission at La Pointe, on Lake Superior.

It was at La Pointe that he first heard, from the Illinois Indians, of the mighty river that flowed through their territory, and of the populous tribes that inhabited its banks.

Burnifig with missionary zeal Marquette made preparations to invade this territory, explore the course of the great river and bring the Word of God to the pagan tribes. Before he could prepare for his expedition, however, the Hurons were forced to change their camp to avert attacks by the hostile Dakotas. The missionary was forced to follow the tribesmen to their ancient abode on the Straits of Mackinac, and it was not until 1673, when accounts of the great river had reached Quebec and Joliet had come to join him, that the expedition finally got under way.

With five other Frenchmen the missionaries set forth in two canoes on May 17. They skirted the north shore of Lake Michigan, entered Green Bay, pushed up the Fox River, and crossing a short portage gained the Wisconsin. A month after the party set out, on June 17, it reached the Mississippi. Down the stream they proceeded, each day coming upon new and wondrous sights, until they reached the point where the Arkansas poured into the Father of Waters. Here they learned from the Indians that the Mississippi emptied into the Gulf of Mexico, and fearing danger from the Spaniards if they went any further they turned the prow of their canoes northward again.

Father Marquette drew a map of the country through which the expedition passed, describing the villages and customs of the different tribes, the topography, the tides of the lakes, the future commercial value of the navigable streams, the flowers and the animals. This diary gave to the world historical, geographical and ethnological knowledge hitherto unknown, and in a large measure determined the French policy of fortifying the Mississippi and placing a barrier against the incursions of English colonists.

From a missionary point of view the voyage had fruitful results, and opened up vast fields for missionary zeal. Father Marquette's return voyage was made along the route of the Illinois River, and near the present town of Utica he came upon a large village of the Illinois, who entreated him to return and instruct them. The year following, after having made his report at Quebec, the zealous Jesuit started south for this Indian village, but he was delayed by the gold and forced to spend the winter before completing his journey. He reached the Indian village in the spring of 1676. After remaining there only three weeks he began to note that his health was failing, and knowing that death was approaching he started back for Mackinac. Coasting along Lake Michigan he had arrived near the present site of Ludington, when he told his two companions to carry him ashore, that he might die. Two years later the Indians carried his bones back to the mission at Mackinac.

Father Marquette's statue was placed in the Hall of Fame by authorization of the Assembly of the State of Wisconsin in 1887.

Religion the Bulwark of The Community

The bulwark of the community is not its stocks, bonds, real estate deeds and money. The bulwark of any community is its religion. Steel boxes to hold papers and the things of gold are mere eggshells—a revolution would break them wide open in a minute. The real security of the little properties we hold in this life is religion, because religion is love, hope, civilization and such peace as this world affords.

A brilliant young man asked J. W. Johnson, Treasurer of the Great Western Electric Co., for a job, and the first thing Johnson inquired, according to Forbes Magazine, was:

"Do you believe in God?"

The young man said "no, that he had tried to find God with his intellect and failed."

"You have failed because you tried to find Him with your intellect. God is beyond human comprehension. Let me explain: A few years ago a comet arrived in the eastern sky. Astronomers told us that it would be visible about a month in advance of its appearance. They told us the day and the hour we could see it. The star was about 90 millions of miles away, moving 3,000 miles a minute—moving as far as from New York to San Francisco in 60 seconds. It remained in sight about a month and then disappeared. After about eighty years of traveling through space it will again become visible to those on earth. Can your mind comprehend a body of such enormous size that it could be seen 90 million miles away and look as if it were standing still, though moving at the rate of 3,000 miles a minute? Then think of its going out of sight and remaining out of sight for 80 years. Can you believe in that? How could it go on and on and not bang into something? If your mind will seek to grasp what it means then go a few steps further and strive to comprehend the power of the Being that created and controlled that one star among the billions."

Mgr. Conturier, O. P., Bishop of Myriophytos and Apostolic Visitor to Egypt, has returned to Rome after seven months of visitation to present his report to the Holy See.

Minard's Liniment for sale every where.

Smith—I see them fellows took a drop.

Jones—Took a drop? I should say they took the whole bottle.

W. H. O. Wilkinson Streetford says—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price 25 cents a box.

Hearing a crash of glassware one morning, Mrs. Blank called to her maid in the adjoining room. "Nora, what on earth are you doing?"

"I'm doing nothin', mum," replied Nora; "it's done."

Bad INDIGESTION And DYSPEPSIA. CAN EAT ANYTHING NOW.

The misery which stomach troubles cause, the sufferer knows only too well, and anyone who suffers knows what it would give to be able to eat three square meals a day, and not be punished or it after.

Before you can eat heartily, and not pick and choose your food, you must put your stomach right so that it will produce its own digestive ferments.

For forty-two years Burdock Blood Bitters has been making weak stomachs strong, and permanently relieving severe cases of indigestion and dyspepsia that very often other remedies were powerless to reach.

Mrs. Alice Beckwith, Ferrisport, Ont., writes—"I have been a great sufferer from indigestion and dyspepsia for several years, and could not eat anything without almost dying from the pain in the pit of my stomach. Seeing Burdock Blood Bitters highly recommended I tried a bottle, and can gladly say it relieved me. I can eat anything now, and am in perfectly good health."

B.B.B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

PILES HEMORRHOIDS ARE CAUSED BY CONSTIPATION.

There are few complaints more common than hemorrhoids, commonly called piles, and scarcely any which cause more trouble and misery.

Piles are divided into three classes—i.e., itching, protruding and bleeding, and result in a fullness of blood and languid circulation in the portion of the lower bowel or rectum.

The chief causes of piles are constipation, straining at stool, and the use of drastic purgatives. This latter would very strongly advise against these strong purgatives, especially those containing calomel and other mineral drugs are too strong for the average person's bowels.

A mild laxative will do more to correct his trouble than anything else, and this you will find in Milburn's Laxative Pills, a pill that is purely vegetable, small and easy to take, and does not grip, weaken or sicken.

Milburn's Laxative Pills are 25c. a trial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Stations of The Cross

"The Stations of the Cross" is a devotion instituted as a means of helping us to meditate on and sympathize in the sufferings of our Divine Lord. The early Christians had the deepest love and veneration for the places made sacred by the sufferings and presence of Jesus Christ.

Devout pilgrims went to the Holy Land from the furthest parts of the earth to visit Jerusalem, the Garden of Olives and Mount Calvary. To encourage the piety and devotion of her children, the Church granted many and great indulgences to those who with true sorrow visited certain spots of Our Lord's Passion. Now, there were many who wished to share in this devotion and partake of the spiritual blessings attached to it, but who, through various excuses, were unable to do so; therefore the Church sanctioned the erection in Churches of fourteen pictures representing fourteen scenes of the Passion, called "Stations of the Cross," and granted to those who practice this devotion the same indulgences that are granted to those who visit the holy places in Jerusalem.

Particulars as to practice will be found in any prayer book.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and have no bad after effects whatever. Be sure you get Milburn's. Price 25 cents a box.

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