

THE ACADIAN.

Published every Friday morning by the Proprietors,
DAVISON BROS.,
WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance. If sent to the United States, \$1.50.

Newspaper communications from all parts of the county, or articles upon the topics of the day, are cordially solicited.

ADVERTISING RATES.
\$1.00 per square (2 inches) for first insertion, two and a half cents per line for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Reading notices ten cents per line first insertion, two and a half cents per line for each subsequent insertion.

Rules.
Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the best style and at moderate prices. All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.
T. L. HARVEY, Mayor.
A. E. COLWELL, Town Clerk.

OFFICE HOURS:
9:00 to 12:30 a. m.
1:30 to 5:00 p. m.
Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.
Office hours, 8:00 a. m. to 8:00 p. m. On Saturdays open until 8:30 P. M. Mails are made up as follows:
For Halifax and Windsor close at 6:00 a. m.
Express west close at 9:45 a. m.
Express east close at 4:00 p. m.
Kentville close at 5:30 p. m.
E. S. CRAWLEY, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Walker, Pastor. Services: Sunday, Public Worship at 11:00 a. m. and 7:00 p. m. Sunday School at 3:00 p. m. Mid-week prayer meeting on Wednesday evening at 7:30 p. m. Missionary services every first Sunday in the month, at 2:30 p. m. The Social and Benevolent Society meets the third Thursday of each month at 3:30 p. m. The Mission Band meets on the second and fourth Thursdays of each month at 3:45 p. m. All seats free. A cordial welcome is extended to all.

PREBYTERIAN CHURCH.—Rev. G. W. Miller, Pastor. Public Worship every Sunday at 11 a. m. and 7 p. m. Sunday School 9:45 a. m. and Adult Bible Class at 2:30 p. m. Prayer Meeting on Wednesday at 7:30 p. m. Services at Lower Horton as announced. W. F. M. S. meets on the second Tuesday of each month at 3:30 p. m. Senior Mission Band meets fortnightly on Tuesday at 7:30 p. m. Junior Mission Band meets fortnightly on Wednesday at 3:30 p. m.

METHODIST CHURCH.—Rev. J. W. Preston, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, a. m. Prayer Meeting on Wednesday evening at 7:45. All the seats are free and strangers welcomed at all the services. At Greenwood, preaching at 8 p. m. on the Sabbath.

CHURCH OF ENGLAND.
St. John's Parish Church, of Horton.—Services: Holy Communion every Sunday, 8 a. m., first and third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evensong 7:15 p. m. Wednesday Evensong, 7:30 p. m. Special services in Advent, Lent, etc., by notice in church. Sunday School, 10 a. m.; Superintendent and teacher of Bible Class, the Rector.

All seats free. Strangers heartily welcomed.
Rev. R. F. Dixon, Rector.
Geo. A. Frazer, Warden.
J. D. Sherwood, Organist.

St. Francis (Catholic)—Rev. William Brown, P. P.—Mass 11 a. m. the fourth Sunday of each month.

THE TABERNACLE.—During Summer months open air gospel services, Sunday at 7 p. m., Tuesday at 7:30 p. m., Sunday School at 2:30 p. m. Splendid class rooms, excellent teachers, men's bible class.

MASONIC.
St. George's Lodge, A. F. & A. M., meets at their Hall on the second Friday of each month at 7:30 o'clock.
A. E. HARRIS, Secretary.

ODDFELLOWS.
UPPER LODGE, No. 92, meets every Monday evening at 8 o'clock, in their hall in Herby's Block. Visiting brethren always welcomed.
H. M. WATSON, Secretary.

TEMPERANCE.
WOLFVILLE DIVISION No. 8 of T. meets every Monday evening in their Hall at 8:00 o'clock.

FORESTERS.
Court Monmouth, L. O. F., meets in Temperance Hall on the third Wednesday of each month at 7:30 p. m.

To the Public:
The undersigned begs to notify the public that he is now prepared to undertake painting, paper-hanging, etc., of all kinds. Having had adequate experience he guarantees first-class work and entire satisfaction in every case. Orders may be left with Wolfville Decorating Co.

F. W. GODFREY,
Wolfville, Mar. 9, 1910. Phone 39.

J. F. HERBIN OPTICIAN & WATCH-MAKER.

(1.) Eye Examination and Fitting.
(2.) Lens Cutting, Drilling and Fitting.
(3.) Optical Repair in Every Line.

Three Departments Complete.
Eye Examination Free.

WOLFVILLE, N. S.

Supplied and set at Reasonable Prices.
All kinds of Ties supplied and laid by experienced Tye Servers.
Distance no object.
Telephone 1906-B.

JOHN McKAY
2 and 4 Lockman Street
HALIFAX, N. S.

MANTELS AND TILES

Supplied and set at Reasonable Prices.
All kinds of Ties supplied and laid by experienced Tye Servers.
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Telephone 1906-B.

JOHN McKAY
2 and 4 Lockman Street
HALIFAX, N. S.

Children Cry for Fletcher's CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. J. C. Fletcher, and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA
Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS
Bears the Signature of
Chas. H. Fletcher

The Kind You Have Always Bought
In Use For Over 30 Years
THE CERTAIN COMPANY, 7 BURNAY STREET, NEW YORK CITY.

Professional Cards.

DENTISTRY.
Dr. A. J. McKenna
Graduate of Philadelphia Dental College
Office in McKenna Block, Wolfville.
Telephone No. 43.
E. J. GARLAND, DENTIST.

Dr. J. T. Roach
DENTIST.
Graduate Baltimore College of Dental Surgery. Office in
Black's Block, WOLFVILLE, N. S.
Office Hours: 9-12, 2-6.

Dr. D. J. Munro,
Graduate Baltimore College of Dental Surgery 47
Office Hours: 9-12 a. m.; 1-5 p. m.

W. R. ROSCOE, R. C. BARRY W. ROSCOE, L.L.B.
ROSCOE & ROSCOE
BARRISTERS, SOLICITORS,
NOTARIES, ETC.,
KENTVILLE, N. S.

C. E. Avery deWitt
M. D., O. M. (M.D.S.)
One year post graduate study in Germany.
Office hours: 8-10 a. m.; 1-3, 7-8 p. m.
Ed. St. University Ave.

Minard's Liniment Lumberman's friend.

The Task We Love.

(Z. M. Thornton, in The Christian Commonwealth.)
Here's to the task we love,
Whatever that task may be,
To till the soil, in the shop to toil,
To sail or on the chariot sea.
For the work seems light and the reward bright,
If to heart and hand 'tis a sure delight.

Here's to the task we love,
Wherever it lead our feet,
To follow with purpose true,
To find the way to the simple life,
For still are its victories sweet,
And we never tire if our hearts desire
Peace in its time-consuming fire.

Here's to the task we love,
The task God set us to do,
And faithful and true we'll be,
If we follow with purpose true,
To find the way to the simple life,
To guide our soul by the distant light.

The Question of Immigration.

A SUGGESTION AS TO HOW COUNTRY STOREKEEPERS COULD HELP TO BUILD UP THEIR OWN COMMUNITIES. TRY IT.

There is one thing we are all agreed upon, in the Maritime Provinces, which is that we want more people. As a matter of provincial pride we cannot afford to have two constituencies made into one (as has already happened) for purposes of representation in the Federal House. Besides, a very important side to the question is its bearing on business. The more people we have the more business there will be. As it seems to be important in these days of continually increasing expenses for the merchant to do more business in the year than he did in the preceding one, it is worth while to consider the question of population has an important bearing on the success of anyone in the Maritime Provinces who conducts a store.

Now, we have talked about this immigration question a great deal and everyone is agreed that it is most important. The next thing is, what practical movement can we make to help it along? Resolutions by boards of trade, are all right in an educative way, but are not sufficient to bring the desired results. The provincial government of Nova Scotia is spending a small amount of money and getting a fair return. No doubt they should spend more than they do and have more success.

The West has held the centre of the stage so long that we in the Maritime Provinces have been completely overshadowed. We want a vigorous immigration campaign at the expense of the Federal Government. But this and the other policy mentioned are still not enough. We must still have individual effort by communities.

These communities must cooperate with provincial and federal authorities, and this brings us to a point in the discussion where we might very well ask ourselves the question: Who in these communities is to do this duty? Who will feel that it is his duty to do it? And who will feel that there is anything in it for him?

Let us take an imaginary illustration. Let us call it the district of Blankville. It is a fruit growing section, let us suppose, and over 90 per cent. of its population is agricultural—fruit growers—the balance being storekeepers and others who make a living by serving the people in various ways. Now, most of these growers are fruit growers with small holdings. They have no more land than they hope to develop themselves. So perhaps with few exceptions there is no chance to find enough accommodation for another family by splitting the farm up. The only thing one of these men could do would be to sell out his farm if the new man came in, and go elsewhere. This, of course, is not what we want to do. The policy of the country should be to hold the

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guarantee Rexall Orderlies as the safest and most dependable remedy which we know for constipation and associated bowel troubles. We have such absolute faith in the virtues of this remedy that we sell it on our guarantee of money refunded in every instance where it fails to give entire satisfaction, and we urge all in need of such medicine to try it at our risk.

Rexall Orderlies are eaten just like candy, are particularly prompt and agreeable in action, may be taken at any time day or night; do not cause dizziness, nausea, griping, excessive looseness or other undesirable effects. They have a very mild but positive action upon the organs with which they come in contact, apparently acting as a regulative tonic upon the relaxed muscular coat of the bowels, thus overcoming weakness and aiding to restore the bowels to more vigorous and healthy activity.

Rexall Orderlies commonly completely relieve constipation, except of course when of a surgical character. They also tend to overcome the necessity of constantly taking laxatives to keep the bowels in normal condition.

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