#### Canadian Indians Who Have Gone to the Front

Approximately 5,000 Canadian Indians Have Been Trained in Indian Companies of Overseas Units and Sent to France to Fight for the Allied Cause

The first Indian company to ar-

tell of many of them accepting the

In every way the Canadian Indi-

the battle line.

(By Verne De Witt Rowell in Current History.)

In striking contrast to the bitter racial discussions provoked in Canada by the charges of the Toronto journalistic school that French Canada has not done her duty in the matter of recruiting men for overseas service is the fervent patriotism of the vice is the fervent patriotism of the tion and barbarism, it goes without old-time Indian allies of the French and Engilsh in America. In all approximately 5,000 Canadian Indians have been trained in Indian companies of overseas units and been sent to France to fight for the Allied highly educated bands in America. to France to fight for the Allied highly educated bands in America, cause. The only Indian race that is an ardent advocate of his people in the firing line in Europe is that of the Eskimo Indians; and while in the war, having enlisted in a they might prove excellent warriors during the winter months, they obviously would not a survive a summer campaign. mer campaign.

er campaign.

instance recruiting officers winken
The once ferocious and formidable at the regulations and enlisted in-Blackfeet Indians, who lived on buf- dividual Indians in white units falo meat and were a terror of explor- Tales of wonderful Indian snipers ers and outlying settlements have who were a law unto themselves and sent several companies. The Crees amply carned their exemptions from of the Slave Lake and Hudson Bay disciplinary rule prescribed for their regions have sent their representa- paleskin comrades by bringing tives in khaki, and the Indians of scores of Germans to earth found Eastern Canada have in many in-their way into print early in the stances sent practically the full num-war. But at the most there were ber of eligible males in their tribes. only two or three full-blooded In-

In the early days of American dians in the first contingent. colonization, when the French and English contended in warfare, each was aided by an Indian nation, the was aided by an indian flation, the French by the Algonquin federation rive in France was the 135th Midand the English by the Iroquois, or dlesex, which crossed the English Six Nation Indians. The Algonquins Channel in December, 1916, after largely domesticated, tilled the soil training several months in England, and lived in more or less permanent. Other Indian units from Western settlement in the territory now form- Ontario which soon followed the ing the provinces of Ontario and Que- Middlesex Indians to the trenches bec. Time and again did the French were the 149th Lambton Battalion establish colonies along the St. Indians, Chippewas of Walpole Is-Lawrence and the northern shores of land and Sarnia Reserve; the 160th the Great Lakes to engage in the Bruce Battalion, Saugeen Indians fur trade with their Algonquin from the remote Georgian Bay discrete the state of the friends, but nearly always did these trict near the former scene of a colonies disappear before the fierce bloody massacre of early Christianraids of the Iroquois warriors, who ized Hurons by the Iroquois; the made their home in Western New 114th Haldimand County Battalion York, and, as the unfailing allies of Indians, and the Mohawks of the the New England British colonists, Brant County Battalions. swooped over the Niagara and St.
Lawrence frontiers burning and ravaging the French settlements and scalping all the French palefaces they could lay their hands on. Today under the Canadian flag, Iroquois and Algonquins are fighting side by side in the same Indian companies for the new, united cause of the French, the English, and the where the city of Brantford is. the French, the English, and the great nation that has sprung from the Little New England and Pennsylvania settlements of those early days.

Loyalty Their Only Politics.

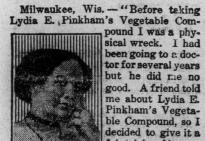
Since New Year's 1917, companies of American Indians have been holding front-line trenches on the west tribes the Algonouing Chippeness.

ing front-line trenches on the wes- tribes, the Algonquins, Chippewas, tern front, and they would have been the Iroquois, Oneidas, and the Munthere nearly three years ago had not seys, who a century ago came from an order of the Canadian military the Susquehanna river district in the department, for some reason never southland, and welcomed in their quite explained, forbidden recruiting homeless wanderings by the Chippeamong the Indians when the war first commenced. But no sooner had the war clouds broken in Europe in August, 1914, than the Indian troops one and all met in their tribal coun-Throwing his blanket on the ground and drawing with chalk a map of his territory, the Chippewa chief mark-bal funds money to the Red Cross and to buy machine guns and ppeti-forth should be the home of the Munseys Refore the war many of the little focks of kids had the tioned to be allowed to go overseas the Oneidas clung to their pagan faith, and in so doing were the last as fighting men.

The Canadian Indian, not being a citizen, knows no politics as yet. He knows nothing of nationalism of their race to resist Christianity. Letters from the trenches, however neither that of the French-Canadian Christian faith at Gospel meetings held in Y. M. C. A. huts on the which has something of a racial basis, nor the now unheard of nationalism of the English-speak ing Canadian, which was just budding before the war, and which, as one of its manifestations, opposed strenuously any contribution Indian is loval to the Crown he is monarchist. Whether his views w:!! as it is expected he will, as a reward ehange when he becomes a citizen. "White Dog," a ceremony of purifi-

### WOMAN A PHYSICAL WRECK

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pound I was a physical wreck. I had been going to a doc-tor for several years bright one in Canadian history, on but he did me no good. A friend told me about Lydia E. Pinkham's Vegetafair trial, and it gave

which had been so bad that I would have to lie down. I also used the Sanative Wash and it has done me a great deal of good, and I am not troubled with a weak-ness any more." - Mrs. P. L. Brill, 1299 Booth Street., Milwaukee, Wis.

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### SUNDAY SCHOOL

Lesson V.-Fourth Quarter, For

THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings xx, 1-21, Memory Verses, 10, 11-Golden Text, 1 Kinga xx, 11-Commentary Prepared by Rev. D. M. Stearns.

chapters as he stood so nobly and grandly for God is most inspiring, and God's loving care of him at Cherith and Zarephath, and when discouraged and weary he lay and stept under the luniper tree and wanted to die, but an angel fed him twice and sent him on his way, is all so comforting, for the same God is our God and Father if we are in Christ, and He is always full of compassion. If we only knew Him as we might, how happy we would be, and how He would glorify Himself in us! We must not see people nor be afraid of them, for the Spirit is saying to us, "Who art thou that thou shouldest be afraid of a man \* \* \* and forgettest the Lord, thy maker?" (Isa. H,

Our lesson today is the story of thirty-three drunken kings with such an host of soldiers and horses and chariots that they seemed to fill the country, while the children of Israel seemed like two little flocks of kids (verses 1, 12, 16, 27). The king of Syria, with whom the thirty-two kings were associated, sent word to Ahab, king of Israel, that all his wealth and even his wives and children belonged to him, the king of Syria. How suggestive of the devil, who dared to tell the Lord Jesus that all the kingdoms of the world and the glory of them belonged to him (Matt. iv, 8, 9; Lake iv, 5, 6). Ahab seemed at first to consent to this (verses 2-4), but when the king of Syria sent again demanding the right to search the houses and help himself to all that he desired then the king of Israel and his elders stood against it

How suggestive the unrighteous and cruel demands of the drunken king and his associates are of the way strong drink treats a man who becomes its slave by ruining his home and taking from him his wife and children and all his pleasant things! Now, Ahab was certainly one of the worst of men, as it is written in chapter xxi, 25, "There was none like unto Ahab, who did sell himself to work wickedness in the sight of the Lord, whom Jezebel, his wife, stirred up," but Israel was the Lord's people, though in rebellion against Him, and for the honor of His name He sent a prophet to Ahab, saying, "I will deliver this great multitude into thine hand this day, and thou shalt knew that I am the Lord" (verse 13). So the king of Israel and his men slew the Syrians with a great slaughter

(verse 21). Then the Syrians said, "Their gods are the gods of the hills, so we will fight against them in the plain and shall surely conquer them." There-Throwing his blanket on the ground hills, but He is not God of the valleys Munseys. Before the war many of victory over the great host of their enemies and slew 100,000 in one day, and a wall fell upon 27,000. It makes us think of the day when more died by the hailstones which the Lord cast down from heaven than they whom the children of Israel slew with the sword (Josh. x, 11), and also of the 185,000 whom an angel slew in one

Still one of the most interesting night (II Kings xix, 35). religious temples in North America How many ways the Lord has to acis the "Long House," near Southcomplish His purposes, and at the close of nearly two years of this madness of wold, Ont., a short distance from the Michigan Central Railway, connectthe nations (June, 1916,) we cannot ing Buffalo and Detroit, where anbut wonder what would happen if Israel's God should come and cease to keep silence (Ps. I, 3). These two great deliverances were intended to lead "White Dog," a ceremony of purifi-cation for the sins of the year past, is held for the Oneida pagans. The Ahab to know the Lord (verses 13, 28), plain looking wooden building is also a Mecca and temple of the paand yet in the end of our lesson chapgan Oneidas of Western New York ter we find him making a covenant of State, but the only remnant of the peace with this same king of Syria Oneida race found at Green Bay, (verse 34), and in the next chapter we Wis., does not count among its mem-bers any braves who still adhere to sake of a little bit of another's proper the faith of their fathers. After all, ty. The worst of sinners and of this pagan faith is largely colored drunkards may be saved, have been by Christian influences very similar saved, but there must be an hones to the Judaism of the Old Testurning to the Lord with the whole tament, and, incorporating the story heart.

of the Christ among its legends, In chapter xxi, 25-29, we see Ahab might be aptly styled an American humbling himself before the Lord and In chapter xxi, 25-29, we see Ahab being spared a little longer, but in Among the Chippewas of the Midchapter xxii, 27, we see him putting dlesex Indian unit are Moravianservant of the Lord in prison and feed town Indians, whose reserve on the River Thames near Chatham, is believed to contain the body of Tecumful is the patience and long suffering of the Lord with all sinners, not willing that any should perish, but how account of his brilliant assistance given to the Canadians in repelling desperately wicked is the heart of sin-the American invasion of 1812. desperately wicked is the heart of sin-ful man and how cruel the destroyer. The loyalty of the Indian race in the murderer, the liar and father of Canada may be illustrated by reference to an Indian mother now liven Satan under our feet shortly, and He ing in London, Ont. She has four is able to deliver from his power even me relief from bearsons in the war, and her baby son now if any one is really willing to be ing down pains of 14 also attempted to enlist. His delivered (Rom. xvi, 20; Heb. vii, 25). prother, one year older, was held in Let us never forget that pride and re-England on account of his age, when bellion against God and turning away it was discovered, and is now an instructor at Whitley Camp, This Indian mother, whose husband is a descendant of Moses Schuyler, who led the Oneidas from New York to Ontario and founded the settlement in the power of the Holy Spirit.

The remedy for each and all is the sacrifice of Christ brought home to the lieart in the power of the Holy Spirit. There must be a sincere turning to God with the whole heart—no mere word of mouth, but an honest transaction between the soul and God, for He looketh upon the heart.

The 1917 grain erop of Western Canada will net the fammers more than \$600,000,000. on the Thames nearly a century ago, said recently; "Yes I have given four of my boys, and I am sorry that my other children died when they were babies, for I would gladly have given them too, to fight for England"

ans have proved themselves the equals of their white comrades on

## Canada's Victory Loan Will Keep the Workers Busy

TATHEN the war started many people predicted the ruin of Canada's industries.

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CANADA HAS ONLY 31 BLIND SOLDIERS blinded soldiers in

Plans to Publish Daily Newspaper and Monthly Magazine for Blind

ters that the war will turn back into canada hundreds of sightless men is without foundation. The records of the Military Hospitals Commission, under whose direction all disabled soldiers come when they return to this country, show that of the 400,000 Canadians sent over-seas, only 31 have been blinded to date.

Nine of these men have been re-urned to Canada ready to carry on

lished by Miss Winifred Holt in quickly along the pricked lines, ted for the blind, and even such Paris for the re-education of the "see" what is written there. Even active sports as skating, dancing, blinded soldiers in France.

Newspaper and Manager and Manager and Manager and State of the blind, and even such parts of the blind, and parts of t

Newspaper and Magazine.

He is planning to include a print
small children learn readily, so simple is the system, and combining this new knowledge with the mastery He is planning to include a printing house for the publication of of the typewriter by the touch sysliterature in the raised type used tem, generally in vogue in all the

Butt. Can tally the the the publication of the typewriter by the touch sysliterature in the raised type used tem, generally in vogue in all the

Empire are trained, they are by the blind, including a daily commercial schools, a man may turning out stenographers, mass urs, newspaper and a monthly magazine.

The Braille system of raised dots office.

The Braille shorthand is superior It is interesting to note in the acceptance of general horror of blindness, that the assumption in many quarters that the war will turn back into

men, shoe makers, saddlers, and basket makers; and men have been



FRENCH RECAPTURE THEIR OWN NAVAL GUNS The picture shows French Naval guns abandoned on Talou Hill in 1916 and remach by the French during the

Gleaned A Budge

Winnipeg loca Photo-Engrave some effective six months, h ducing four firms in the

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Picture tal White Pass and

Yukon River a

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saw some bea huskies—or big huskies-or big winter-kept th