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> The Belleville "Daily Ontario" to its READERS

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Here is a Partial List of of Titles in "Heart Songs." Look then through-Your Favorice is Here I

Abide With Me Greeting Afterwards Ah! I Have Sighed to Rest Ah! Sd Pure Alice, Where Art Thou All is Quiet, Lullaby, Violin Obligato America American Hymn Angelic Songs are Swelling Angels Ever Bright and Annie Laurie Arise, My Soul Auld Lang Syne Auld Robin Gray Anra Lce Bunting Raby Mine Barbara Allen

Pattle Cry of Freedom, The Battle Hymn of the Republic Be Kinl to the Loved Ones Beautiful Bells Beautiful Dreamer Beautiful Isle of the Sea Beautiful Star in Heaven so Bright Because You're You Believe Me If all those Endearing Young Charms Birds in the Night Blow the Man Down Blow, Boys, Blow Blue Alsatian Mountains,

Blue Bells of Scotland, The Blue Juniata, The Boatman's Dance, De Bohunkus Bonnie Bonnie Banks o' Loch Lomon' Bonnie Blue Flag, The Bonnie Dundee Bonnie Eloise Bowld Sojer Boy, The Break, Break, Break Bridal Chorus from Lohen-British Grenadiers, The Brother, Tell Me of the Battle Bruce's Address Inffalo Gala Bull Dog. The Bunker Hill Buy a Broom By the Sad Sea Waves Call Me Pet Names

Campbells are Coming,

Castanets are Sounding

Camptown Races

Chinese Baby-Song

Captain Jinks

Carrier Dove

ginny

Darling Nellie Gray Dearest Mae Dearest Spot is Home, The Do They Think of Me at Dost Thou Love Me, Sister Ruth louglas! Tender and True Drink to Me Qnly With Eyes Dutch Company, The Dutch National Song Dying Volunteer, The Emmet's Lullaby English Chanty Evening Star (Tannhauser) Faded Coat of Blue Fading, Still Fading Fair Harvard Far Away Farewell Farewell, My Own Farewell Song Field of Monterey, The Firmly Stand, My Native First Nowell, The Flow Gently, Sweet Afton Flowers that Bloom in the Spring, The For You Forsaken Free America Gaily the Troubadour audenmus Igitur Gentle Anniel Girl I left Behind Me, The Glorious Fourth, The Go to Sleep, Lena Darling Go 'way Old Man! God Be With You God is Love God Speed the Right Carry Me Back to Old Vir-Godd-bye, Sweetheart, Good-

Good-night

Christians, Awake

Come All Ye Faithful

Come Back to Erin Come Home, Father

Come, O Come with Me

Co-ca-che-lunk

Blessing

Good-night, Farewell 'Tis Love's Last Clime Beneath Whose Genial Graduates' Farewell, The Hail to the Chief Happy Land Hard Times Come Again No Hardy Norseman, The Come, Thou Almighty King Hark! I Hean a Voice Coule, Thou Fourt of Every Haul on the Bowlin He Leadeth Me Heart Bowed Down, The

Dreaming (Quartette)
Con Ye, Disconsolate Heart of a Sailor, The Heaven is My Home Her Bright Smile Me Still Holy, Holy! Gradle Song Cradle Song Cradle Song Danish National Hymn Holy Ghost, with Light Home Again Danube River, The Home, Sweet Home Darby and Joan Home to Our Mountains Homeland, The Hoop De Dooden Do How Can I Thee? How Ger.tle God's Commands Hush, My Babe I Cannot Sing the Old Songs Would That My Love

Beat Shore Wandered By the Seain Marble Halls Dreamt That I Dwelt Jerusalem the Golden Jerusalem I've Left the Snow-Clad Hills Harvard Way We have at Old Italian National Hymn Integer Vitae Independent Farmer, The In the Sweet Bye and Bye In the Gloaming In Old Madrid I'm Wearing Awa', J'in I'll Hang My Harp on a Katey's Letter

Coming

Kingdom Coming Kind Words are Dear to

Killarne Y.

Mother Just Before the Battle, Ingt as I Am Joy to the World Trabel Jordan Am a Hard Johnny Sands John Browns Body John Anderson, My Jo Jingle, Bells Bowl Landlord, Fill the Flowing Land O' the Leal, The Laird O' Cockpen The Korner's Battle Prayer Kitty Tyrrell Kiss Me Quoick, and Go

Kerry Dance, The Kathleen Mayourneen Kathleen Aroon Lone Fish-ball, The Loch Lomond Listen to the Mocking Bird Lightly Row Life on the Ocean Wave, A Old Arm Chair, The Lead, Kindly Light Lauriger Horatius Last Rose of Summer, The Last Night Larboard Watch Lutzow's Wild Hunt Lulu is our Darling Pride Low-Backed Chair, The Love's Old, Sweet Song Love's Young Dream Lovely Night Lost Chord, The Lorena Loreley, The Lord's Prayer. The

Long, Long Ago Long Ago Midshipmite, The Michael Roy Mermiad, The Meerschaum Pipe Ground Massa's in de Cold. Cold Maryland, My Maryland Mary of Argyle Mary Had a Little Lamb Marseillaise Hymn, The Marching Through Georgia Marching Along Maggie by My Side

Make Me No Gaudy Chap-My Old Kentucky Home My Old Dog Tray My Moustache My Mother's Bible My Mary Ann Last Cigar My Jesus, as Thou Wilt My Faith Looks up to Thee My Ain Country Missionary Hymn Miss Lucy Long Miller of the Dee, The Jesus the Very Thought of Oft in the Stilly Night O Ye Tears O Paradise Loving Heart, Trust On O Give Me a Home by the Matter Be
All O Dear, What Can the
O, Come, Come Away

You Oh, Willie, We Have Missed Oh, Hush Thee, My Baby Sweet Alice Peter Gray Paddle Your Own Canoe Over the Garden Wall Out on the Deep Our Native Song Orphan Boys, The Onward Christian Soldiers One Sweet Solemn Thought Old Shady Old Sexton, The Old Rosin, The Beau Old Oaken Bucket, The Old Hundred RRock me to Sleep Mother Robin Ruff Robin Adair Rig-a jig Rest for the Weary Red, White and Blue, The Rainy Day, The Quilting Party, The Promised Land, The Polly-Wolly Doodle Pirates' Chorus Sally in Our Ally Sally Come Home Roy's Wife of Aldivalloch Rose of Alabama, The Rosa Lee Rory Moore Rocked in the Cradle Rock of Ages Santa Lucia See At Your Feet Shall We Meet Shining Snore, The Silent Night

Simon the Cellarer

Sing, Smile, Slumber

Star of the Twilight

Song of the Fowler

Spring, The

Some Day Soldier's Tear

Day

Soldier's Farewell

Beloved Sleep

Soft. Soft Music is Stealing

Speed Away, Speed Away

Song of a Thousand Years War, The Son of God Goes Forth to

Now the Day is Over

No, Neverr, No Nearer My God to Thee

Old Folks at Home, The

Cabin Home, The

Nora O'Neal

No One to Love

Old Dan Tucker

Old Black Joe

weaknesses and imperfections, and is rightly exercised by those experiences, will receive a fine polish—that which our Lord through His Word lescribes as the fruitage of the Holy gentleness, patience, long-suffering, brotherly kindness, love." If these things be in us in abundance, we shall be neither barren nor unfruitful Me in white; for they are worthy." in the knowledge of the Lord. And

Pastor Russell, Association's Presi

dent, Was In Attendance at Each -In Discourse He Discussed, "Church of Christ a Living Temple" — Solomon's Temple a Type Christ-Quarry Under Site.

9,000 Delegates Parti-

cipated in Sessions.

CREATION DRAMA MAKES HIT



Creation. The is named. the history of the Association.

Creation's Drama depicts Solomon's Temple in its various stages of preparation, showing the stone quarries ander Jerusalem, the cedar forests in Lebanon, and details incident to its erection and dedication. This wonderful Temple furnished the basis for several New Testament descriptions of the antitypical Temple of Godthe Church of Christ. The Temple. both type and antitype, was Pastor Russell's theme to-day. His text was, "The Temple of God is holy, which Temple ye are." — 1 Corinthians

The Pastor declared that both St. mony with Him. Only through the arrangement which He has made in respect to this great Temple can mankind come back into harmony with foundation of this great antitypical placed in the great antitypical Temt eir Creator St. Paul points out the Temple, saying, "Other foundation ple, the glorification of the Temple in process of preparation for a place can no man lay than that is laid, will follow. In the type, King Solo-which is Jesus Christ." St. Peter demon, type of our Lord Jesus, offered urged these to appreciate the privilege of the second place in the antitypical Temple of God. He will follow. In the type, King Solo-which is Jesus Christ." St. Peter demon, type of our Lord Jesus, offered urged these to appreciate the privilege of the second place in the great antitypical Temple in process of preparation for a place in the great antitypical Temple in process of preparation for a place in the great antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in the antitypical Temple in process of preparation for a place in House, an holy Priesthood, to offer up sacrifices, acceptable to God

through Jesus Christ." Then the speaker showed that Soloeral peculiarities connected with its taken out from underneath the site of the Temple. Another peculiarity was that each stone was made to fit exactly the place in which it was to be located, and then numbered and marked with signs which the builders understood. This method is followed by modern builders also; and when a building is constructed, every part is put in place quietly and orderly—no onfusion whatever. So it was in lemon's Temple! The stones were made ready before they were brought thither, so that there was neither hammer nor axe nor any tool of iron heard in the house while it was being

After having described the Temple of Solomon as a type, the Pastor proceeded to discuss the antitype Church of the living God. The Builder and Maker is God, he declared.
The quarry is the world in general.
The living stones are taken out of the
world, separated from the world, but
are chiseled and polished in this antitypical quarry, made ready for their positions, and then taken to their proper place. For more than eighteen hundred years this work of preparation has been going on. Jesus was the Foundation Stone. Before He came there were no stones prepared; none could be accepted until He had come and died, "the Just for the un-

Then the process of cutting, chiseling and polishing the "living stones" of the Temple was explained. Each consecrated Christian has had experiences of such a nature as to separate him from the world. It was a difficult matter to block out character he would be separated from his sur-roundings. Still more difficult in some espects have been the chiselings, low after blow, experience after exerience, trial after trial, in order that each living stone might be shaped, fitted and prepared for a in that glorious Temple which is yet to be constructed. The polishing process has also been going on.
As the Scriptures express it, the Bride makes herself ready. Each living stone polishes others.

The Pastor here drew a lesson for those who are following in the steps

of Jesus. He pointed out that while so it is that an entrance shall be min-istered unto us abundantly into the

teen hundred years ago the founda-tion was laid—in Heaven—the Top of Temple of God, the Church of Him, according to St. Paul. In de-Clinton, Iowa, pyramid, the top stone of which is a three big conven- stones being fitted to come into line tions of the I. B. with it. So the Scriptures declare S. A. closed its that Jesus is the Chief Corner Stone, sessions of eight the Top Stone, into whom the Church, days here to-day as living stones, are being built up, in the Coliseum instead of being shaped to a foundawith an address tion below them. The speaker showby Pastor Russell ed that this will be accomplished in in the afternoon and the exhibition church, changed into spirit beings in the evening of like the Lord, will be built up and Part IV. of the completed with Him on the Heaven-Pastor's famous ly plane, far above angels, principali-Photo-drama of ties and powers, and every name that

bury Park, N.J., and Columbus, Ohio, antitypical Temple will be done at St. Paul's question sets forth. Again, Pastor Russell, President of the Association, being in attendance at each. in the construction of Solomon's Tem-Delegates to the number of about ple, all the materials were first pre-9,000 have participated in the proceedings of the Conventions, and the so it will be with the antitypical Temple of God. results of the week are regarded as being among the most favorable in been getting ready the "living The Photo-Drama of Greation, which has already been exhibited in over one-hundred cities at home and is now running abroad also, was an interesting chairman and not until the full number of so St. Paul calls the present condition interesting feature of the evening stones shall have been made ready sessions of the three Conventions. Will the construction of that glorious Temple begin. This construction will be the Ressurrection change-

"Changed in a moment, in the twink-ling of an eye"; for "flesh and blood cannot inherit the Kingdom of God." Pastor Russell then showed that since we are now living in the close of this Age, the stones for the antitypical Temple must practically all be finished. Therefore he inclines to the thought that the work of construction of the Temple has already begun. This does not imply, how-ever, that the final polish has been given to all of the stones. Those long since prepared could be put in place Paul and St. Peter are our authority while the last stones were receiving ity that belongs to the Temple of for saying that the Church which is the finishing touches. He declared God and the impurities that belong the Body of Christ is the Temple of that the Scriptures so intimate when they say that "the dead in Christ God, who condemned the whole world shall rise first"—beforehand — and in Adam, and who has declared that that "then we who are alive and re-He will have no fellowship with sinners, has provided a way by which with them in the clouds, to meet the these sinners can come back into har- Lord." The fact that some are not

After every living stone has been clares to the Church, "Ye also, as the sacrifice, and God accepted it; lege of present discipline. Much chistlying stones, are built up a spiritual then the glory of the Lord filled the eling and polishing are necessary to Church in glory will not be the Temmon's Temple was a type, or figure, is the work of our Lord Jesus Christ, of this greater Temple which God is the great Master Workman, to shape recting. Solomon's Temple had sev- and polish these living stones, to re- Church is for the purpose of developconstruction. One very special peculi- the resurrection change, and to build arity was that the great stones were I the Temple. Then, when all is finished, not a stone lacking, He will await the Father's acceptance. The glory Lord looks forward longingly to the of the Lord God will fill this living Temple.

The Pastor then showed the purpose for which this glorious Temple of God is being constructed. Back in the Law Dispensation the required information was pictorially set forth in types and shadows. The Prophet what the Temple at Jerusalem was in particular. It was arranged in different sections, representing various classes, as it were. First in importance was the Most Holy, then came the Holy, then the Court into which Jaws might come, next the Women's Court, last the Court of the Gentiles. Thus was depicted the Millennial Age -after the glorification of the antitypical Temple

God will be in that Temple - the entire Church of Christ glorified. The Divine Power will operate through it, and all nations will begin to draw near to God. But in order to do so, they must draw near to this Temple for the glory of God will be therein displayed. All nations, both Jew and Gentile, will come to the Heavenly Father through this Temple. Another Old Testament picture

which the Pastor explained was that of the typical priesthood. The Priests of this new Temple of the future will Jesus, the great High Priest, and His Church, the under-priests. Jesus will be beth King and Priest - "a Priest upon His Throne" — after the Order of Melchizedek. Our Lord is not yet upon His Throne, but remains waiting at the right hand of the Majesty on High, until the antitypical Temple is completed. The Father's right hand signifies the place of chief favor, next to the Father Himself. As it is written, "Sit at My right hand, until I make Thine enemies Thy foot-

During this period of waiting, the "living stones" of the Temple have been prepared; those who will constitute the Royal Priests have been in training for the duties of their office. As yet there is no Royal Priest-

hood; for only those who shall be devarious severe experiences, trials and clared worthy to sit with our Lord in tests may come from the world, yet the very finest polishing is produced by contact with the brethren. Therefore whoever learns to love the brethren and to endure all their various weaknesses and imperfections and is

The Pastor then declared that these future Priests are also Knights Spirit. "The fruits of the Spirit are of the Temple. While at present they manifest, which are these: meekness, do not wear white plumes, yet by Various New Testament references

to the Church of Christ as a Temple were then explained. One of these everl sting Kingdom of our Lord and was St. Paul's question addressed to the Corinthian Church: "What? Next the construction of the anti-typical Temple was discussed. Eigh-temple of the Holy Spirit which is in you?" It was shown that this question does not apply to the world; for Stone, as the Apostle says. All the by nature the world knows not God. other stones must be fitted up into They are still under condemnation— "children of wrath" - according to scribing the antitypical Temple the Scripture. God has not yet begun to Apostle here uses the figure of the deal with them, nor to give them the blessings which He has purposed for July 5. - One of miniature pyramid, all remaining them, During this Gospel Age He is dispensing blessings only to the Church class, to those who have received of the Holy Spirit.

Pastor Russell then pointed out that beyond the veil the Church class will receive the Holy Spirit without measure, when all the "living stones" constituting the Temple of God will have been glorified. But on this side of the veil, those who give up their will to the Lord and who are accepted and begotten of the Holy Spirit as-New Creatures in Christ, receive that Spirit in measure; and so the bodies of these may be said to be the temother Conventions have been in ses-sion throughout the week at Ash-hnry Park N. I and Colombia and the Scriptures, the building of the God's Spirit is, there is a temple, as the glory may be of God. God's Holy

Elsewhere the Apostle calls the been getting ready the "living bodies of those begotten of the Holy stones," supervising their preparation Spirit tabernacles. The difference be-So St. Paul calls the present condition of the Church, in which the Holy Spirit dwells merely in our hearts, tabernacle condition. It is not to last forever; it is only for the presen trial-time. If we are rightly exercised by this power of God within us, then we shall be made ready for the Temple condition. These are blended pic tures of the Apostle's thought, which is this: If the Holy Spirit dwells in us, we should regard our bodies very

In that same connection the Apos tle goes on to say, "What communion hath light with darkness?" and again, "What harmony is there between the Temple of God and the temple of idols?"—between the purto the world, the flesh and the Devil Those who have been made the reci pients of the Holy Spirit of God should be clean and pure, as befitting a temple of God. They should see to extends to all their faculties and operates through them-in their minds their tongues, their hands, their feel

—their words, thoughts and doings.

The Pastor concluded his address with an exhortation to those who re-Temple. So in the antitype, the prepare these stones for their future church in glory will not be the Temposition. Therefore each should ple of God until the Heavenly Father thankfully welcome whatever experi-Himself shall have recognized it. It ence of this kind the Master Workis the work of our Lord Jesus Christ, man shall see fit to permit him to have. The present discipline of the move them to glorious conditions by ing the character necessary to the great service for which God is building His Temple. While each faithful follower of the

glories of the future, when the glory of the Lord shall fill the Temple, yet each should remember that unless he is submissive to the chiselings and polishings of the present he will be set aside as a living stone, and his place given to another. The cultivation of pride along any line, the Isalah had foretold that God's House development of an unsanctified ambitwas to be called a House of tion, are amongst the greatest danpreparation. Such flaws developed would render any unfit for a position in the Temple.

The Scriptures declare that the great Master Workman will present each of His faithful ones blameless and irreprovable before the Father with exceeding loy. After having re-ceived the Redeemer's "Well done," the Church will then receive the Father's approval and be honored in Father's approval and be honored in the presence of all the holy angels. Surely this experience will fill the Church with glory. Then will follow the blessed privilege of taking hold upon the world's affairs, rescuing mankind from bondage to Sin and Death, and blessing all mankind with the knowledge of the glory of God. the knowledge of the glory of God, whom to know aright is life everlasting.

Strathcona Died a Scot.

An interesting point of discussion has been settled by the will of Lord Strathcona, just filed in Montreal, as to whather Canada, England or Scotland could claim the late magnate, philanthropist and statesman as a

'And I declare that I am and I intend to remain a domiciled Scotsman," is one short clause in the will The Canadian succes offices will be only able to claim death duties on real estate held in this country, the shares held in the various Canadian companies coming under the English law.

Long-Lived Swedes. The average length of life in Swe ien is slightly more than fifty year which is very high.