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### Through Death to Life. BY THE REV H. BONAR, D. D.

The star is not extinguished when it sets Upon the dull borizon : but it goes To shine in other skies, then re-appear In ours, as fresh as when it first arose,

The river is not lost, when o'er the rock It pours its flood into the abyss below: Its seattered force re-gathering from the shock. It hastens on ward, with yet fuller flow.

Of the eclipsing moon obscures its ray It still is shining on; and soon to us Will burst undimm'd into the joy of day.

The hily dies not, when both flower and leaf Fade, and are strewed upon the chill, sad ground;
Gone down for shelter to its mother earth.

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The dew-drop dies not, when it leaves the And passes upward on the beam of moin : It does but hide itself in light on high. To its loved flower at twilight to return.

The fine gold has not perished, when the flame Seizes upon it with consuming glow: In freshened splendor it comes forth anew, To sparkle in the monarch's throne or brow.

Thus nothing dies, or only dies to live :-Star, stream, sun, flower, the dew-drop, and the gold : Each goodly thing, instinct with buoyant hope, Hastes to put on its purer, finer mould.

So in the quiet joy of kindly trust, We bid each parting saint a brief farewell Weeping, yet smiling, we commit their dust

To the safe keeping of the silent cell. Sofily within that peaceful resting-place, We place their wearied limbs; and bid

Press lightly on them, till the night be past, And the far-east give note of coming day.

The day of re-appearing! how it speeds! He who is true and faithful speaks the word Then shall we ever be with those we love-Then shall we be forever with the Lord.

The shout is heard; the archangel's voice goe

The living put on glory, one glad band,

Where all is incorruptible and pure-The joy without the pain—the smile without he had sent us."

Hindooism: Its Changes During

the Last Half Century.

it was thought a very shocking thing to attention to make them productive, as the The bright sun dies not, when the shadowing mend the marriage of widows; but now, detriment of his onion crops. Nine or ten marriages hereafter legal. If we examine premises for nearly that term of years. into their ancient religious rites and cere- But the greatest difficulty in his garden-T will rise, re-bloom, and shed its fragrance and Calcutta on the South, there are more more excruciating pains and torture from it

> changes of Hindooism during the last fifty feet again. say that the close of the nineteenth century The above were the means, and I believe shall not see the whole fabric of Hindooism, the only means by which this aged afflicted

Farrukhabad, North India, Sept. 1, 1856.

## Uncle Aleck. '

only unwarranted, but untenable. Protest or at least to give some idea of the methods his host—who by the way has as large a tants who have thus represented the matter, by which the money constituting the besoul, and as small a purse, when the necesare certainly either unacquainted with the quests was obtained. We read with pleasities of a large family are taken into acfacts, or else they belong to that class who sure of the rich casting into the Lord's count, were determined to build a chapel, know nothing of the promises of the Bible, treasury their princely gifts; but estima- and to the surprise of every one, they sucand are opposed to the spread of the glori- ting the worth of the gift by our Lord's ceeded, aided by their kind Presbyterian ous gospel of God's Son. That Hindooism standard, or taking into account the labour neighbors, and by some help from their has undergone the most wonderful changes and self-denial that attended the accumuladuring the last half century, I will now pro- tion of the above benefactions, it is the con- arrangements and finish, could hardly then ceed to show. Let us notice, first, the viction of my mind, that since our blessed be found in the Province in any similar lochanges that have taken place in the articles Saviour laid down that standard by which cality, or a more numerous or respectable of dress and household furniture. Half a he judged of the worth of gifts, when he congregation. Such was Uncle Aleck; he century ago, the Hindoos had but little, if saw the poor widow dropping her farthing gave all that he had, he gave never reluctantly, but always freely. The principle that actuated him was love to his Saviour and his laces farnished to overflewing with the most has not been found; nor have richer gifts Church. What he gave was procured by fashionable and costly of English manufacthan his been thrown into the Lord's Trea- hard toil and painful effort: the fruit also of ture. Half a century ago, the sun-dial and water clock were their only time pieces; now, clocks and watches, the most beautiful and valuable, grace their drawing-rooms. In articles of dress, many of the wealthy widow; but as they are equal unto the Lord's Treating than his been thrown into the Lord's Treating that the fruit also of much self-denial, and thousands of the best of Christians would have deemed all that he could possibly obtain, absolutely necessary for his own comfort. Those wealthy members of the State of the Church who have rendered their bers of the Church who have rendered their wear English made clothes in preference to angels, perhaps they have fellowship of a names precious to the church by the largetheir own. Now, many pursue occupations more exalted character, — and as kindred ness of their gifts in life, and their bequests which but a very few years ago, were entirely unknown in this country. Half a they have met long ere this, and "together with the price he had to pay for his gifts,

English counting houses of every large city ed a grant of one hundred acres of land, on throughout the land, who read, write, and which he resided for some time, but a few speak the language fluently. For many years after his conversion to God, he gave generations, the Hindoos have been accus- up his inheritance, which was of very little omed to travel in rude country boats, on value, and which he was unable to cultibot, in pelankins, or in cow-carts; but now, vate, through bodily infirmities, on condition to a Magdalene, a Zaccheus, yes, to the thief the most wonderful changes have been in- of obtaining board and lodging during his upon the cross, are ever outspread to retroduced even in this respect; now, it is not uncommon to see the opulent seated in a stately equipage, of English manufacture, stately equipage, of English manufacture, as far back as the Irish rebellion of '98, and drawn by a pair of costly Arabian or English manufacture, as far back as the Irish rebellion of '98, and at each new fall they lift us up, and hold us in their embrace so firmly, that at last we can no more free ourselves.

Dost thou ask if they are extended toward the control of the who still tabernacies on this side of Jordan, thee, thou fainting wrestler, who after a who ply the thrice ballowed and bloody in that naturally sterile Ottawa country, yet waters of the Great Ganges are crowded with passengers. The railroad, even, that with passengers. The railroad, even, that most medarn investion they are taken with the control of good Methodists, and talented Methodists. The work are taken with the control of good Methodists, and talented Methodists. The composition of face were unable to supply the congregations when and confusion of face with shame and confusion of face with shame and confusion of face with shame and confusion of face with passengers. The railroad, even, that most modern invention, they are taken with; and the trains that now run between Calculate and Rareegunge, a distance of one cutta and Rareegunge, a distance of one cutta and Rareegunge, a distance of one cutta and spiritual gifts against natural singular and spiritual gifts against natural spiritual gifts agai

touch the flesh or the hide of a dead cow; climate is uncongenial to the production of but now many Brahmins even wear shoes such fruit. However, he attended them made of cow-hides instead of their old with unremitting care and almost parental wooden sandals. Only ten years ago, Brah- fondness; and if many have been astonished minism was so rife that the appearance of how he obtained so much money, they were one in the midst of a crowd addressed by a equally astonished at the quantity and qual-Christian missionary, was sufficient to dis- ity of his apples. In this miniature orchard, miss the whole assembly, and leave the ear- more particularly so before his trees had nest missionary without a hearer; now not attained much size, Uncle Aleck contrived only the Brahmins themselves, but the peo- to raise annually a few bushels of the choiclisten attentively without molestation. est onions; but the apple trees grew so fast, population professes nominally the Roman But a very few years ago, no Hindoo would and spread their boughs so far, as soon to have ventured, through fear of banishment claim possession of the whole garden, and from home, caste, and friends, to recom- their claim had to be allowed to the great through petitions made by the Hindoos years ago, he talked seriously of enlarging themselves, the Government, during the his garden, but whether he did so or not I present year, have passed an act making such | cannot tell, as I have not seen him or his

monies, we find many not only unobserved, ing operations lay not in the rocks or in the but forgotten. Half a century ago, how climate, but in his lameness; for Uncle many native Christians were there in Hin- Aleck during very many years was a mardostan? Now between Labore on the North, tyr to rheumatism. Few have endured than 25,000 souls professing salvation than he did, -- and how he contrived to culthrough Jesus Christ. Half a century ago, tivate his garden was the greatest mystery how many schools were there in which a of all in connection with this singular man. liberal education was imparted? Now, in All his movements, and it required considthe North-West Provinces alone there are erable preparation and endurance even to 3,781 in full operation. Of this number, prepare for a movement or get in a moving 87 are Government, with 5,907 pupils; 38 posture, had to be aided and regulated by a are missionary, with 1,749 pupils; 3,661 are staff in each hand, -so that there was not a common, with 40,181 pupils; making a seed sown, a tree uprooted, a fruit plucked, grand total of 47,839 pupils. Ten years or any necessary operation performed withago, there was not one girl's school in all out a corresponding pang or painful effort India; now there are several being con- on his part. Not unfrequently would he ducted under the most flattering circum- get into some posture, or be so long engaged at his work, as to be rendered helpless, and some of the most important aid had to be obtained to get him on his

years. Christianity is gradually working its I had almost forgosten another branch of way through the multitudinous objects that industry that Uncle Aleck followed in winoppose its progress, and light is fast dispell- ter or on wet days-a branch of business ing the moral darkness that haugs thick and well nigh ruined by the invention of Fandreadful over this land, where "every prospect pleases and only man is vile." If the last half century has accomplished so much, wheat. I give the explanation as many of what may we not expect from the next, the present generation of farmers would with its increasing falciity for moral and re-ligious education, and the rapid progress of few of the old Irish and Scotch settlers civilization and science! Who shall now patronised him by the purchase of his ware.

as well as Mohammedanism, dissolved, and Christian obtained his funds, and though remembered only as one of the things that the exact amount of his income I never were! Who shall now predict that hea- ascertained, yet I have reason to believe thenism is too strong for Christianity and that it never exceeded \$25 per annum: out civilization! The past ignores such an as- of this revenue his clothes had to be prosumption. The present promises changes vided. Uncle Aleck, besides, was a readthat will astonish the whole world. Let ing man, and for his means had a very the friends of Christ, therefore, rally all their respectable library, and to which some adstrength around the banner of the Cross; ditions were regularly made. This library and let their prayers ascend with one harand let their prayers ascend with one harmonious voice to Jenevah of hosts, pleading that this glorious work begun and so successfully carried on in heathen lands, and Wesley's Sermons, Fletcher's Appeal, Scales, Short death and darkness! Endless life and especially in India, may be crowned with Checks to Antinomianism. He had hardly still more success; that more laborers may any need of the latter. Then there was Short dimming — endless shining, in you sphere,

Short dimming — endless shining, in you be sent into the harvest; and we have the promise that the work shall be done, "that his Word shall accomplish that whereunto which for years were carefully treasured up,

with all their virtues and shortcomings. His contributions to our different funds. were, when I knew him, as follow; and I never knew him to be solicited for a subscription; all his gifts were perfectly voluntary-Missionory Fund, 10s., sometimes the Last Half Century.

The biographical department of your paper of Dec. 3rd, there is a brief, though the Hindoos themselves, but also by the Hindoos themselves, but also b

viate in the remotest from their example, the most dire calamities would inevitably follow. But such a view of the case is not throw some light on that inysterious subject, years ago on Uncle Aleck's funds. He and

## The Compassion of Christ. The arms of love, which were extended

## Religion Abroad.

Portugal—Religious Statistics—Her former Greatness
—The Church in Alliance with Political Despotism

Portugal is a small country, of about the same size, and with nearly the same population, as the State of New York. With the exception of about three thousand Jews and a few Protestant foreigners, this whole creed. There was once a more numerous Jewish population, but it has been reduced to this small number by unheard of crueling Protestant movement, but it has been repaired by the same bloody cement which, as we have seen in previous articles, has counting no less than three archbishops and honor of being represented in the "sacred college" of cardinals by two members, while the twenty-three millions of American first American cardinal. Since 1711 the Archbishop of Lisbon has worn the title of natriarch. The then ruler of Portugal had for it, the holy father most graciously conde-

consequently, also its religious affairs, awaken, is not in proportion with its present size and population. It was in former times one beginning of the sixteenth century, it established itself upon the coasts of Asia and Africa, and promised to become for these civilizing and Christanizing them. It reignthe ecclesiastical reformation of the sixteenth century. The king who introduced and patro-

Spain we have already given to our readers the general outlines of the recent ecclesiastical history of Portugal. Here, as there, tained a close alliance with an anti-liberal. tyrannical policy. Together with the government, the nobility, and a fanatical and CHURCH TO INDIA. but he displayed also a readiness to break his word, and even his oath, which even in Europe, where the people presuppose a moderate propensity of this kind in almost every prince, seemed to be more than common. The defeat of Don Mignel was, therefore, also a defeat of the political influence of the Church. The Ousen Maria da Giothe same lukewarm sentiments to the Church shipwreck. which Louis Philippe did in France. In could count on a majority, if it resisted the concessions which it wished to make for the

The conclusion of a concordat has been un-The Bengalee language; now thousands are appearing at Calcutta annually. Half a century ago, no Hindoo ever thought of making lineself acquainted with the English counting-houses of every large; now there are hundreds in the English counting-houses of every large city.

The Bengalee language; now thousands are deliberation tor several years, but, up to this day, the parties have not been able to saily and childish. Then each church had this, by a stroke of his pen, abolished the deliberation tor several years, but, up to this day, the parties have not been able to saily and childish. Then each church had this, by a stroke of his pen, abolished the disconting this day, the parties have not been able to disconting this day.

The Guardian was sent to him gratuitously, the l teract this backward movement, the popes glory of this world!

tinued, and in 1853 the pope pronounced new censures against the Bishop of Macao, "beside themselves," as "babblers," as "The important position occupied by the prompted the government and the Chamber own ease, and leave his fellow men to perof Deputies, on motion of the Deputy Mae- ish, while he sat down to enjoy the dignited supposed to have taken possession of it rotten Church of Rome has been, for a while, carenhas, to declare that the censured priests leisure of parochial service. But how much about the time that Moses was delivering the carenhas, to declare that the censured priests leisure of parochial service. had well deserved of their country. Still reason has the world to bless God that such the papal excommunication caused the men will not be moved by such motives—

| Israel from Egyptian bondaga. From the Phonicians it passed into the hands of the been used in most other countries. Portu- Bishop of Macao and a large number of the that they left their judgment with God, and Greeks, about the period in which Isaiah gal has a large number of Episcopal sees, Indian Catholics to return to obedience to- went forward in their cause of self-denial wrote. Then Carthage seized it, but was ward the pope. In this stage the controver- and Christian usefulness! "Their works dispossessed by the Romans, in whose hands sixteen bishops, all, of course, with princely sy still remains. The schism in the mean- do follow them." Let the fruits of their it was when St. Paul was shipwrecked incomes. As we mentioned in one of our while has had the good effect of opening the sacrifices and toils to-day suswer "the wise here about A. D., 58. The island has often articles in Italy, the three and a half millions of Portuguese Catholics have the great testant Churches of India. We find es- either Christianity or missions was certainly the Vandals, the Arabs, the Normans, and

> In consequence of this dissension exist- met in India. Still be declared if anything and conferred upon it, by their valor, the ing between the government and Rome, could be done he had no objection !

at anti-papal policy of his mother.

# Letter from Rev. W. Butler.

of the Church. The Queen Maria da Gio- St. Luke and Titus and Timothy sailed, and was over the entire scene. The flat roofed ria, although apparently, a reconciliation here the great apostle of the Gentiles (not houses, with their centre courts, the prickly

the house of representatives the Catholic of the Holy Scriptures was written—and, party during all this time has not had once above all, how pleasing was the reflection. The next thing that impresses the strana majority. The government, whatever political party might be at the helm of State, have been looked upon by "God manifest in the place. There seems to be no end to followed by the confiscation of their estates demands of the pope, and was more than sea has Immanuel walked; and from it he saints, with priests, and monks and nuns. testant faith. once prevented by the Cortes from making drew some of his illustrations when teaching I have seen Romanism in its naked deform-" in the coast of Tyre and Sidon." Beauti- ity, but there was a hideousness about it We do not wish to detain our readers with sent forth by that same Tyre to deck thy

The churches were bedizened and dirty history of the dissensions between Rome bosom-with its "perfect beauty" (see -some of them hung around with intilabove mentioned reconciliation, fill out the my heart, no such honor as did that glance whole reign of the Queen Maria da Gloria, of the Maker who were the correction of thy Maker, - who was at the same time, in a manner which reminded one of the

"My God-incarnated for me" the Catholics in the English possessions in India. In this territory, which was formerly almost as dependent upon Portugal as it is now upon England, the first Catholic Churches were planted by Francis Xavier Churches were endowed. Among the rest, with the rich treasures with which the churches were endowed. Among the rest, with the rich treasures with which the churches were endowed. Among the rest, with the church of St. John, it is said, that on wilk of the Virgin Mary. Several pictures were saw very similar in character; one of the church of St. John, it is said, that on wilk of the Virgin Mary. Several pictures were endowed. Among the rest, with the rich treasures with which the church of St. John, it is said, that on wilk of the Virgin Mary. Several pictures were endowed. Among the rest, with the church of St. John, it is said, that on wilk of the Virgin Mary. Several pictures were endowed. Among the rest, with the church of St. John, it is said, that on wilk of the Virgin Mary. Several pictures were endowed. Among the rest, with the church of St. Paul's arm; in another place "some of St. Paul's arm;" in another place "some of the bone of St. Paul's arm;" in another place "some of St. Paul's arm;" in another place "some of St. Paul's arm;" in another Churches were planted by Francis Aavier deed was done. A less limited that they and other Portuguese missionaries, and there-sighted Cape Bon, within whose deep bay, them, for instance, had for its subject, were? The priest informed him that they fore placed under the jurisdiction of Portu- and about four or five miles from the pre- "Richard, Earl of Cornwall, receiving the were "the twelve apostles," "Indeed," guese bishops. The labors of the Jesuits sent city of Tunis, the proud rival of Impewere for some time very successful, the rial Rome had her splendid seat. Here number of native Catholics in India increas- stood Carthage! What a comment on hunumber of native Catholics in India increasing to over one million. After the suppresman greatgess and pride! The spot on
caricatured by such wretches. But so it is melted down and put into circulation." But sion of the Jesuits, the Portuguese bishops of Goa, Cranganor, Cochin, and Meliapoor, late and unvisited localities on earth. And

with and Rivegange, a distance of one landing and fity miles, are filled to over-landing the many and at his new home sought too man, and at his new home sought too, they are at their posts, controlling the wooderfol machine.

In the telegraph offices, too, they are at their posts, controlling the wooderfol machine.

We had frequent opportuities of becoming fequalanted with the views of some of gar chapters of the Portuguese bishops, new vicariates apost times even," I can say to these with confidence thou with not the hundred and first miles, and which lay within his shallity to defer the image is a lamp. And then the supplicants bow down before the space of making the processions with banance and supplicants bow down before the supplicants bow down the subject of our mission—one supplicant the processions with banance and before the bundered and first time be thrust away, provided thy shame be supplicants by down thand, and the supplicant to the supplicant before the image is a lamp. And then supplicant the supplicant that the part of the processions with banance and before the supplicant than the processions with banance and the supplicant than the processions with banance and the supplicant than the processed many than the supplicant than the processions with banance and the supplicant than the processions with banance and the supplicant than the processions with banance to the processions with erected, without a previous arrangement with the Portuguese bishops, new vicariates apos-

guese priests in India and a large number of the Indian Catholics joined this protest, and selves, that leads such men so utterly to gems, and about three feet long—then came e Portuguese Nation offended by and warring Rome - The Young King-Lethargy of the arise within her nale. it to obtain a corruptible crown-but we an Such is the Christianity of Malta at the

pecially the Lutheran Church report every not very large, told us he considered us by next by the French, who were succeeded Catholics are impatiently waiting for the first American cardinal. Since 1711 the

seven of the nineteen bishoprics of Portugal | What a refreshment it was that, when the pious wish of seeing one of his subjects and two in the colonies have been vacant tired of listening to such talk, and the hour Mostem Cali, hs permitted the building of a invested with such a high ecclesiastical dig- for a long time. In the papal consistory of of social prayer had come, we could realize place of entertainment for the numerous nity, and as he was willing to pay any price Sept. 18, 1856, one of them has been filled, in our cabin that there were elements of aland thus the hope raised among Catholics mighty power with us, and promised to us- lem. Shortly atterwards the terrible Turscend to comply with it for an immense re- that the concordat, and the full reconcili- even unto the end of the world -which comens seized the Holy City massacred the ation, approach their conclusion. The evidently did not enter into the calculations Moslems, and cruelly oppressed the Chris-The interest which this little kingdom, and Catholic party has made lately some pro- of such persons. We had "meat to cat mans. Peter the Hermit witnessing the gress, greater, at least, than in Spain, and which the world knew not of,"-something sufferings endured by his fellow Christians, is said to have been strengthened in the let to fall back upon that was "a secret" to came back to Europe, and bore the red gislature by the last elections, in Nov., 1856. them. The presence of Jesus, and the cross through the Christian nations. His of the greatest empires which the world has But little is expected from the young king, power of his Spirit, is our support. We zeal and eloquence carried all before them. ever seen. Not longer back than 1822 it who but lately, by conferring the order of enjoy this, we hope to enjoy it when we are The valor of Christendom flocked to his owned upon our own continent a territory of Christ upon Senor Corradi, a Spanish liber- labouring in India. Let the difficulties ex. standard, and thus the First Causade set almost equal extent with Europe. At the al, has shown his sympathies with the liber- pand themselves—let "the strong man arm- forth to wrest the Holy Land from the grasp

In general, the Roman Church is in the a fortified Leathenism frown down defiance succeeded; the "Latin kingdom of Jerusadeepest lethargy, and gives few signs of a on the humble vanguard of our church's tem" was established for a brief period .divisions of the earth what Protestant Englished the religious life. The three and a half millions of them now, the principal agent in of Catholics contributed, in 1855, for toreign of Catholics contributed, in 18 missions, no more than 18,000 francs, while "are mighty through God." And over remain for its preservation, devoting themed upon all oceans; and Lisbon was the the six million of Prussian Catholics gave a prostrate heathenism, fallen never to rise selves and their fortunes for this purpose, first commercial city of Europe. Its decay sum twelve times as large. The great ma- again, shall the redeemed sons and daugh- and thus arose the celebrated "Order of from its borders the quickening influence of account of the educated classes has entirely ters of India sing their Saviour's praise! the Knights of St. John of Jerusalem." emancipated itself from obedience to the Amen! Hallelujah! The Lord God omnipo-Church, but unfortunately, fallen into re- tent reigneth! Supported thus, by present Their number and wealth rapidly accumuligious indifferentism. Still there are many grace, by the promise of divine co-operation, lated. But the overwhelming tide of Saranized the Jesuits, and showed himself most signs that Protestantism will find here, as well as in Spain, a rich harvest, as soon as the blood of the Lamb," I let go all fear or werd expelled from Palestine, and took re-

labor we humbly hope to find "the Lord Here they established themselves and raised working with" us, "confirming the word a fleet to hold Mohammedan aggression in with signs following."

the departing day, in all its gorgeous nues, the walls of Rhodes early in the sixteenth till it looked "like a sea of glory," with a century, and summoned the brave knights path of light in its centre, leading to some to surrender. Though only 500 strong. ignorant populace, she has made unceasing ignorant populace, she has made unceasing district of independence of the populace, she has made unceasing in the west. But at other times, as we soon found, this sea is subject times, as we soon found, this sea is subject times, as we soon found, this sea is subject times, as we soon found, this sea is subject times, as we soon found, their enemies, before exhaustion and loss of dence and enlightenment, which, under the nean—a sea of rich classic memories— to squalls which lash its waters into confuinfluence of the more advanced civilization where, long ere the Anglo Saxon race was sion and fury, greatly to the discomfort of numbers compelled them to capitulate. In of Protestant countries, could not fail to known as a power on eagth, there sailed the those who are not proof against sea-sickness. the depth of winter the remnant of this validation of the sailed by the Hindoos themselves, but also by Protestants, that it is impossible for them to change their long established customs, and embrace Christianity; that the universal pervalence of easte and claim upon the son, to pursue the same avocation in life as the father, will never permit of any radical changes; that such and such were the acts changes at the chirch and such were the acts of political advantages, both patronized and flatter d him. He was not only notoriously of loose morals, as so many other princely and set forth to seek a home elsewhere.—

The character of the support of the wish on princes, when the such and such were the acts of the chirch and such with the passent was the chirch and such were the such and such with one of the such and such with the such fattered him. He was not only notoriously of loose morals, as so many other princely standard-bearers of modern Ultramontanian, but he displayed also a readiness to break but he displayed also a readiness to break been decided, and the horrid trade of war been decided.

> with Rome took place afterward, showed during her whole reign, from 18\$4 to 1853, was "in perils of the waters" and suffered the oleander, and other tropical vegetation, was "in perils of the waters" and suffered all showed you were bidding farewell to Eu-Within sight of this sea, the larger portion rope and to chilly climes. The day was in-

the flesh." On the western shores of this the churches, and crosses, and images of in those countries which received the Pro-

equalled by their ignorance, they hold out provided by one of the prelates, and the their itching palm to you to be paid for such images now stand in the eathedral. falsehoods!

size images of various "saints," standing finger was a fine brilliant, which Bonaparte under canopies, built like the "sounding Before the image is a lamp. And here

against the bull; the majority of the Portu- of my fellow men. It is our manifest want, came a vehicle, containing two priests, one

The pope's embassador at Lisbon succeed- incorruptible." I am quite content that present day. But it was not always so .ed, however, by threats of excommunication. Jesus should judge me and my motives-or On this island St. Paul once preached and similar means, in obtaining the consent even that spiritually minded men, who well through a whole winter "the glorious gosof the government for a removal of the arch- understand that there is something better to pel of the blessed God"-and here a defecbishop who was induced by the offer of more live for than money, or ease, or self.—let tive but sincere Christianity found a home, lucrative benefices in Portugal to submit to these give their judgment. The unconvert- and was detended from Mohammedan agthe pope. Nevertheless the schism con- ed world is not competent to do so. Even gression with a valor which has never been the Vicar-general of Goa, and three priests. "foolish," and "the prudent" of his day, island of Malta in the midst of the Midster-This new attack upon their national feelings would have persuaded Wesley to consult his rancan, has caused it to be regarded with ing them to join some of the various Pro- Another gentleman, whose knowledge of ing been held in succession by the Goths,

ed," rage his hour, and the proud citadels of of Mohammedan power and tyranny. They

check, and watch their opportunity to recover The splendors of a Mediterranean sunset Jerusalem. But the Ottoman Emperor. are well known. Sometimes the calm and Solyman the Great, fresh from the conquest clear waters seemed to catch the image of of Belgrade, in Hungary, appeared before

> This decline of the Turkish empire, and be growth of the Christia anations in power, especially the naval power of England, soon after rendered Chiarandom independent of the valor of the mights of Malta once their chief protection-and the order began to sink, its decline being accel-

> When Bonaparte was on his way, 1798. with "the grand army" to reduce Egypt, he urned his fleet into the harbor of Malta, and sent a summens to the Grand Master surrender. The order had long lost its military character; resistance was vain .-The place capitulated on terms suited to the wishes of the French general. Pensioning the Grand Master and Knights, Bonaparte

It was enough to make a Christian mad about doing good,-but these fellows are do-

Bonaparte also found a relic, professed to At the corner of the streets they had life- be the right hand of St. John-on the fourth transferred to his own hand, and then gave