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| rough Death to Life. | h the flesto or the lide of a doan cow ; | $:$ |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | wo |  |  |  | it to btain a corrupitile crown-but we ant |  |
|  |  |  | Portugat in a small conntry, of about the |  | Jesus should judge me and my motires-or |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and |  |  |  | (these give their jugzmen. |  |
| at |  |  | cree |  |  |  |
|  |  |  | Jewit por |  |  |  |
|  | Irom lome, caste, and friends, to recom- |  |  |  |  |  |
|  | mee |  |  |  |  |  |
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| Tho fily due not when both hower and lear ud | ${ }_{\text {mot }}^{\text {mot }}$ |  |  |  |  |  |
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|  | Such are sume of the most mportant |  |  |  |  |  |
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| 'o prit on usp pruer, fneer nuould. | way through the multiudionoun oopiectet that |  |  |  |  |  |
|  |  |  | Of the greates empires which the world has |  |  |  |
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|  |  |  |  | ${ }_{\text {a }}^{\text {at an }}$ |  | suceededed the "Latio kiagdom of Jerusa- |
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|  |  |  |  |  |  |  |
| ansaly. |  |  |  |  | "are mighty through God." And oret |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | The cher was called the G Grand Master.二 |
| Then thall we be berever with be Lord. |  |  |  |  |  | ara |
| ; the erthangelis moice pres | (tamplion. The preent promises changea |  |  |  |  | ceno power was too much for them. They |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The lining put on glory, one ellad band, Thoy hater up to met |  |  |  |  |  |  |
|  |  |  |  | tate of S Spaio and P |  |  |
| m! |  |  |  |  | $\ell$ |  |
| Short dimming - endless shining, in yon |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| on wihbon! |  |  |  | church to isdi. |  |  |
|  |  | His cont?ibutions to our different funds, |  |  |  |  |
|  | Yrow the Crnasuan uuardun |  |  | (eater |  |  |
| the Last Half Century. | cle |  | of | whe |  |  |
|  | , ${ }_{\text {arb }}$ |  |  |  |  |  |
| , | exellent no |  |  | ${ }^{\text {the }}$ | Friday morring, and here we had tor remain |  |
| tmms, |  |  | Other the Portoguese crown in $n$ a traternal |  |  |  |
| and emprace Christanity, that the univer | - Mp and ready Inbelled riz: Bible Society |  | porter of the more despocie Don ligigue.-. |  |  |  |
| mapreentencen or cave | S Mistionary Sociey of the Weslegat M. | apples and oniont. You coild not inflict a |  |  |  |  |
| the fatlier, will never permit of nny radical | Church \$30. Toal 857 . The writer ob- |  |  |  |  |  |
| \% |  |  | fater d |  |  |  |
|  |  |  |  |  |  |  |
| Buts such A view of the crase is not | My design in penning theee lines in to |  |  |  |  |  |
| only unwarranted, tuat untenable. Protee- |  |  |  |  | valiant knithes with tho Church \%f y. | Turks. But, after terrible earnage and s, fferings, the knicht, were triumphant and |
|  |  |  |  |  |  |  |
| fact, ore elito they belong to that chase who | sure of the rich casting into the Lortif |  | mon |  |  |  |
| Smon athing ot the pro | treasary their pricely gitys but estimat ting the worth ot the githy |  |  |  |  |  |
| oug gepel of Gutis Son. That Hind |  |  |  |  | bouse | Tir dectine |
| daring tho hast haf century, 1 will nom pro. |  |  |  |  |  |  |
| ced to thow. Letur notios, hritht, the |  |  | the same lukewarm eentiments to the Churcl |  |  |  |
| of drees and houes |  |  |  |  |  |  |
| , the Hind tha | (e) saw the poor widow doppping her farthing |  | part |  | The nexi thing that impreseses the stran. |  |
| ealthy Baboos havo their pait | day a more lileral man than Alex Wiloon |  | ata | dua |  |  |
| Overfowing with the mot. | thas not been found; nor have richer gith |  |  |  |  |  |
|  |  |  |  |  |  |  |
| wate |  |  |  |  | 1 hare seen Romaniem in th naked deform, | may, 1798, |
| colots and ratches, the mos |  |  |  |  |  |  |
| Tress, many |  |  |  |  |  |  |
| ade elothes | els, perhap |  |  |  |  |  |
| own. Now, many pursvo oc, |  |  |  |  |  |  |
| lirely, unk nown in this country. | the |  |  |  |  |  |
| Sengalee language; now loousa | Jncle Aleck, the name b |  |  |  |  |  |
|  |  | and |  |  |  |  |
| imself acquainod with the Enoplieh |  |  |  | own hand, with will conidence in the rea. |  |  |
| munting.to |  |  |  |  | cross;" and bere, "a frapment of the tome |  |
| troughout the land, | which he resided for some time, but a feem |  |  |  |  |  |
| athe langunge fuently. For max |  | Compassion of Chris |  |  |  |  |
| tilent the tindos have beer |  | The arms of love, which mere extended |  |  |  |  |
| ; bu |  |  |  |  |  |  |
| trodoed dereit in this respect; now, it is is not | lifteime. This condtion was faitufuly per. |  |  | sood Caritage! What a comment on tu. |  |  |
| h | (iormed by an old lirin Metodist, one who | 年, and hos we can no more free ourselve |  |  |  |  |
| diama bya p pitiof of cosity Arabian | as |  | Goa |  |  |  |
| tost the the lurice ballowed and bloody | in that naturatly sterile Otuswa country, yet | hu | With a uuficienen tumber of priestag. The |  |  |  |
| \% | (ruitul in prodocing some rare specimeos |  |  |  |  |  |
| mont motern ineention, they are alaken with; |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Cumand Rreegunge, a distance of one. |  | times? No, I sey unto thee, until soventy |  |  |  |  |
| Aowing tery day. In the eleegraph olticee, | such employment as be could render profil: |  | April 24, 1888, the three bishoprics of |  |  |  |
|  |  |  |  |  |  |  |
|  | befim in a garden ready prepared that he |  | vided |  |  |  |
|  |  |  |  |  |  |  |
|  | and benpy been born sine the expolsion from Eden, |  |  |  |  |  |
| Stager Maloo nnnally ; but now not one. |  |  |  |  |  |  |
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