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sisodes prove ed, however, that there are no Catholic members who consider it necessary that they should make similar attacks against the education of Protestants. If they did so, they would be obliged to make room at the next election for other men endowed with a larger quantity of common sense and charity. However, the bark of the fanatics is worse than their bite. They cannot bite, but they certainly would if it were in their power.

EDITORIAL NOTES.

REV. DR. DOUGLAS, Methodist, writes a letter to the Globe on the opium trade. He pictures in graphic terms the terrible results flowing from the traffic,

and asks:

"Who is responsible for this widespread devastation? England, we grieve to say, stands convicted before the world as the agent of this stupendous crime. England, through the Indian Government, leases the land for the growth of the poppy; it subsidises the growers; it manufactures in its factories, under the inspection of its authorized officers; it sends annually to China poison sufficient to destroy the lives of twelve worlds like our own; it has 10,000 licensed agencies in India to extend and enforce the sale of this terrible intoxicant. And all this diabolic enginery is kept in motion for the sole purpose of securing 230,000,000 of a revenue to sustain a professedly Christian Government."

Would it not be in accordance with the fitness of things were our separated brethren to call home their missionaries from foreign countries and send them to England for a few years? There appears to be a very rich harvest in that country inviting reapers. France, Italy, Spain and Quebec could get along fairly well without the colporteurs for a brief space.

ATA meeting of the National League, held at Dublin on the 3rd inst., Wm. Redmond said he did not think it would be for the good of Ireland for the Parnellite section of the Irish Parliamentary party to be united with the men who were responsible for the death of Parnell. It would be a blessing were the Redmond brothers and Mr. Healy to emigrate to Central Africa, or some other country far removed from Ireland Their intemperate language and factional proclivities have earned for them the contempt and scorn of men of Irish blood on this side of the

Orangeman. The world is jogging

control over the pupils to correct the evils complained of. The truant officer stated that he was informed that the evils had been exaggerated, but it was acknowledged that they existed to such an extent that it was necessary to apply a stringent remedy. There has been much complaint in the columns of been much complaint in the columns of some of the anti-Catholic papers against Catholic Separate schools, which they are fond of representing as devoting too much time to religious instruction. Perhaps if there were more religious instruction in the Hamilton Rverson school the evil which is now complained of would not have occurred. At all events we have not heard of any similar case in the whole history of our Separate school system.

In spite of the encouragement given to the Ulster Orangemen by Lords Salisbury, Devonshire and Argyle, by the assurance that they will have the countenance of the English Tories if they rebel against Home Rule in Ireland, they are showing already some signs of backing down. The Irish Unionist members of Parliament have declared that it is not true that arms have been purchased by the Orangemen, and that they are drilling an army for the coming struggle. They say they do not intend to take up arms for offensive purposes, but will only boycott the Irish Parliament. They may possibly be driven to active resistance if the Irish Parliament should attempt to enforce its decrees, but this will be the last resort, and they do not think they will be driven to such an extremity. They flatter themselves that any British troops sent to quell them, in case of actual rebellion, will fraternize with them.

COMPLAINTS are being made every day by some of our Protestant journals that the religious services in many of the Protestant Churches are degenerating into mere exhibitions almost of the Variety Theatre class. The music is frequently more for show than for devotion; and the sermons are frivolous. One of the subjects recently an

Movements of the Archbishop.

On Sunday week, the 22nd ult., the Archbishop drove from Belleville, accompanied by Right Rev. Mgr. Farrelly, V. G., to Read, to bless and lay the corner-stone of the new church which has already been commenced in that parish. At the conclusion of the ceremony His Grace delivered an instruction to the congregation, explaining the greatness of the undertaking and the religious duty of the people of making sacrifices for the successful carrying on of the work. Such was the religious enthusiasm of this faithful people that the subscription which was then immediately taken up amounted to \$3,000. The Archbishop expressed his pleasure and thanks for this generosity of the people. He thanked them in the name of God, whose House they were about to raise upon high; in his own name and in the name of the Church. In this same parish of Read this thoroughly Catholic people have established during the course of the present year four Catholic schools, to ensure sound, religious teaching for their children.

His Grace went to Picton on Monday to take part in the missionary exercises, and also to give some final instructions as to the new church to be erected there this summer. On Wednesday the Archbishop journeyed to Centreville, also to encourage the mission work conducted by Fathers Nicoll and Furlong, and to administer the sacrament of confirmation. After arrival in Centreville, also to encourage the mission work conducted by Fathers Nicoll and Furlong, and to administer the sacrament of confirmation. After arrival in Centreville, the Archbishop examined the candidates in the forms of prayers and the Catechism of Christian doctrine. He found the children excellently instructed, and thanked Father Hartigan for the care expended upon them. In the evening at 730 Father Nicoll delivered a beautiful sermon on the mercy of God, which was listened to with rapt attention by the congregation. After Benediction the Archbishop spoke in encouragement of the Confraternity of the Holy Fanly; and had the gra

DIOCESE OF LONDON.

PARISH OF MAIDSTONE

On the 29th of May a beautiful tribute to Our Lady, as it is lovingly designated by the good people of the parish maned, was inaugurated, being the formation of a temperance society by Rev. Father McMenamin, P. P. After a sermon on the subject of intemperance, dealing with the matter in all its phases, minety five young men of the congregation came forward and solemnly pledged themselves to abstain from the use of intoxicating liquor. The members met in the vestry and elected the following officers: Spiritual Adviser—Rev. D. P. McMenamin President—Jas. J. McCarthy Vice-President—Jas. McAulif Secretary—Patrick Barry Treasurer—John Costigan Grand Marshal—Stephen Conroy.

The reverend pastor of Maidstone deserves much credit for his most praiseworthy efforts in the great and blessed cause of temperance. The amount of good that will be accomplished by the present movement God alone will be able to tell. Homes will be made happy which were oftentimes rendered miserable by the drink demon, and no doubt the future of many a young man will be bright and prosperous because of habits of sobriety now inaugurated. We hope every success will attend this movement in Maidstone, and that the good example set by Father McMenamin will be copied in many other parts of the Dominion.

A Matter of Universal Regret.

No one in Simcoe has learned of the prospective departure from our midst of Rev. H. G. Traher. P. P. of St. Mary's, who has not expressed most emphatically his or her heartfelt regret at the necessity that occasions the change. By his ability as a preacher, his faithfulness as a pastor, his enterprise as a citizen, his uniform courtesy, his liberality, his scholarship and his many lovable social qualities, Father Traher, in his six years' residence here, has endeared himself to his own flock and at the same time earned the active good will and regard of the entire Protestant portion of the community. He goes to Mount Carmel parish, in Middlesex, where he will have under his charge congregations aggregating some three hundred families. Temporally Father Traher has reason to be gratified.

His ministry here has been attended with signal success. During it a debt of \$2,000 worth of improvements have been made on the church has been paid off; \$4,500 worth of improvements have been made on the church property, and \$1,000 has been paid for a priest's house. We doubt if any other church in town can show so satisfactory a record for the period. The Reformer bids good-bye to Father Traher with feelings of unmixed good wishes for his future welfare. He is to be succeeded by Rev. Father Boubat, who will take charge next Sunday.—Norfolk Reformer, June 2.

DIOCESE OF HAMILTON.

Evening Times, May 6.

devotion; and the sermons are frivotimen of frish blood on this side of the
Atlantic.

The Grangeman is nothing if not
ridiculously inconsistent. At a meeting of the Most Worshipful Grand
Lodge of British North America, held
irrecutly in Montreal, Very Worshipful
Grand Master J. Clark Wallace
delivered the usual Most Worshipful an
major address. It would not be an
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ENGLISH TORIES TEARING EACH OTHER.

orangeman. The world is jogging along very nicely, however, and there is hope that education and broad-minded ness will yet penetrate and dispel even the Orange mist of stupid intolerance.

A CURIOUS case has been for some days exciting considerable comment in Hamilton. Mrs. Fowler was prosecuted by the Archbishop examined the candidates in the forms of prayers and the Catechism of Christian decrease where the properties of the protection of its special ness, the St. Joseph Land of the Catechism of Christian decrease where the properties of the protection of the special ness, the St. Joseph Land and Farlough and Farlough and Farlough and Farlough and Farlough and the children excellently in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them. In the care expended upon them, in the care expended upon them, in th

the taunt that the *Times* had obtained no advantage from all the rancer, mendacity and low cunning which has marked its course during recent years. CATHOLIC PRESS

N. Y. Catholic Review.

The anti-Catholic lecturers who are going around talking against "Rome," Fultons, the Chiniquys, the Whites, the O'Conners, the O'Gormans, the Cusacks, etc., -are calling attention to the history, the doctrines, and the claims of the Catholic Church. Their ose, it is true, is to injure it, but less some souls will, in the Providence of God, be led by their addresse to investigate the truth and will be converted. The duty of Catholics is to utilize them, to turn them into tomtoms for the Church, to go before then to the Protestant public with articles in the secular press, and to come after them with Catholic papers, tracts, pamphlets, books and the publications of Catholic Truth Society. If we would do this, we would prevent most of the evil that they do.

Our neighbors who have been shocked at the idea that God would work miracles through the instrumentality of the relic of St. Anne that was lately exposed for public veneration in this city, would have have scandalized if they had witnessed the conduct of Reviews contains an account of Mr. some of the first Christians, who, as re-Gladstone, by Mr. W. T. Stead, the able that had touched the body of St. Paul to the sick in order that the diseases membering by the younger, age, and might depart from them. But they the older readers of the Freeman's would have received no comfort from mitted his disciples to do this and had have been splendidly supplemented by no fear that they would idolize the certain principles of procedure an clothes or dishonor God by venerating relics.

Catholic Columbian.

The sudden death of United States Senator Barbour is a warning to all in this excellent article, married persons not to trifle with grace. years the late Senator had been convinced that the Catholic Church is the one true Church of Christ, and he had promised to join it; yet he delayed the open acknowledgment of his conversion he goes to bed and stays there, and put off the public profession of his faith, waiting for a seasonable oppor-tunity. Then, like a thief in the

land. But it must not be forgotten that the Archbishop is three hundred per cent. better in every way than the aristocracy which claims and praises

A New York minister feels hurt at the veneration paid to the relics of St. Anne by the Catholic body during the recent exposition of the blessed remains in the metropolis, and hopes for the day which will see the authors of such exhibitions punished for imposing on the ignorant and the credulous. I must be a consolation to this gentle man and others like him that their homes will never be exposed to any other veneration than that which old and useless lumber usually receives from a busy generation. Ave Maria.

Dr. Strahan, an eminent physician of London, has written a book on "Marriage and Disease," from which temperance lecturers might draw most effective material. The following example is presented to show the degeneracy produced through drunken parentage. First generation, father a drunkard; second generation, son a drunkard; third generation, seven grandchildren; first and second died of

the Church held sway the oppressed were shielded, tyrants were rebuked, the poor were succored, and the bonds of slavery were removed. At the present day the Church had taken he At the stand by the workers, and whatever might happen the Church would never forfeit her right to the affection and confidence of those who were the special objects of her pride and solicitude. The Christian family was the solid foundation upon which society rested, and while the Church and the workers remained united in the bonds of sym pathy the best interests of society would be guarded, and the social well-

being of the world preserved. N. Y. Freeman's Journal. The German Catholic party is getting in its revenge upon the Government for its cowardly surrender on the Educational question. On Monday the Government was defeated by the Catholic party, assisted by the Conservatives, in their effort to secure secrecy of in-come tax returns. The result threw the Reichstag into a state of considerable excitement. Though Windthorst is dead his spirit still animates and directs the Catholic policy in Germany, and will, in the end, bring complete victory for the principles of civil and religious liberty.

The May number of the Reviews of lated in Acts, chapter xix, verses 11 editor of that magazine, drawn from and 12, took handkerchiefs and towels personal interviews and private observation, that will bear reading and re Journal as well. It is the lesson of life of method - where natural gifts certain principles of procedure and habit, whose acquirement and applica-tion can be enjoyed with profit by almost anyone with a small exertion of the will. Mr. Gladstone, we are told young, and to the regularity of life in consequence, he attributes his singularly good health. His chief medicine has always been sleep. When he feels in any way run down

THE CATHOLIC CHURCH AND THE SCRIPTURES.

faith, waiting for a seasonable opportunity. Then, like a thief in the night, death struck him down, and before the priest or the doctor could be summoned to his death-bed he was a corpse. No one can tell what took place in the soul of John S. Barbour when the awful summons came, but every one knows the man who defers following the light held out to him by the Holy Ghost jeopards his salvation. Still, it is not for the living to decide, in any case, the fate of the dead. He has gone before the just Judge and has received his sentence of reward or punishment. But, others, similarly persuaded, may so far, profit by his untimely death as to let themselves be prompted by it to seek admission to the Church which was established by Christ.

Busfalo Union and Times.

Bishop Gabriels of Ogdensburgh in a recent speech gave utterance to a sentiment which is as original as it is powerful, and will win for him commendation in Rome and America. Speaking of the movements of sovereign people."

Lord Salisbury, who never complimented Cardinal Manning in his life, has taken to saying nice things of Archbishop Vaughan. This must be awkward for the success of the great Cardinal, all the more that in the same breath the English Premier abused the ultramontane Cardiolics of southern Ireland. But it must not be forgotten that the Archbishop is three hundred per cent. better in every way than the

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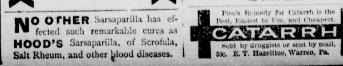
No other brand of Tobacco has ever enjoyed such an immense sale and popularity in the same period as this brand of Cut Plug and Plug Tobacco.

Oldest Cut Tobacco manufacturers in Canada.

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MONTREAL.

Cut Plug, 10c. 1 lb Plug, 10c. 1 lb Plug, 20c.



affairs, ner are they to-day, yet the Catholic Church, according to some, but not all, Pro-

affairs, nor are they to-day, yet the Catholic Charch, according to some, but not all, Protestant prophets, died about the year that Martin Luther first preached, and because she had not a printed Bible.

In the History of Ireland, twelfth century, we read of one prince (not a very poor one) paying 150 fat cows and 25 stallions for the use for one year only of the four Gospels. Ireland, at that time, when Europe was convulsed with wars, and Christianity nearly rooted out, was the nursery of religion and its votaries, as well as the refuge of the learned men of Europe. The whole island was dotted all over with famous schools, in which religion took first place; nor were the arts and sciences neglected. I read in one place where one famous school lent a manuscript of the Holy Scriptures, but were so careful of it as to send twenty-five armed horsemen to guard it. Why? Because of its great value. The rule of faith in the pranchings, teachings and dostrines of the Catholic Church must have been in existence for fourteen centuries previous to a general distribution of printed Bibles such as we have to-day.

I venture to state that doctrines and teach ave to-day.

I venture to state that doctrines and teach

22 Robb Terrace, Montreal, April 19, 1892

Constipation,

F not remedied in season, is liable to become habitual and chronic. Dras-tic purgatives, by weakening the bowels, confirm, rather than cure, the evil. Ayer's Pills, being mild, effective, and strengthening in their action, are generally recommended by the faculty as the best of agricults.

ally recommended by the faculty as the best of aperients.

"Having been subject, for years, to constipation, without being able to find much relief, I at last tried Ayer's Pills. I deem it both a duty and a pleasure to testify that I have derived great benefit from their use. For over two years past I have taken one of these pils every night before retiring. I would not willingly be without them."—G. W. Bowman, 26 East Main st., Carlisle, Pa.

"I have been taking Ayer's Pills and using them in my family since 1857, and cheerfully recommend them to all in need of a safe but effectual cathartic." —John M. Boggs, Louisville, Ky.

"For eight years I was afflicted with constipation, which at least became so bad that the doctors could do no more for me. Then I began to take Ayer's Pills, and soon the bowels recovered their natural and regular action, so that now I am in excellent health."—S. L. Loughbridge, Bryan, Texas.

"Having used Ayer's Pills, with good results, I fully indorse them for the purposes for which they are recommended."—T. Conners, M. D., Centre Bridge, Pa. Ayer's Pills,

Dr. J. C. Ayer & Co., Lowell, Mass. Bold by all Druggists and Dealers in Medicine.

THE HURON AND ERIE Loan & Savings Company

Dividend No. 56.

Notice is hereby given that a dividend of four and one-half per cent. for the current half year, being at the rate of NINE PER CENT. PER ANNUM,

upon the paid up capital stock of this Company has been declared, and that the same will be payable at the Company's office in this city on and after SATURDAY, JULY 2nd, 1892.

The transfer books will be closed from the 16th to the 30th instant inclusive.

By order of the Board, G. A. SOMERVILLE, London, Ont., June 1, 1892.

CURE FOR PILES

TO ORDER

All-Wool Pants, \$3.00 All-Wool Suits, \$15.00 PETHICK & McDONALD,

393 Richmond Street. GEORGE C. DAVIS, Dentist.

office, Dundas street, four doors east of chmond. Vitalized air administered for painless extraction of teeth. COMMERCIAL HOTEL, 51 and 56 Jarvas street, Toronto. This hotel has been refitted and furnished throughout. Home omforts. Terms \$1.09 per day. M. DONNELLY. Proprietor

