

will," said the second
or health's sake that I'm
principal of a college
It is supposed to be a

"You have a fair show sciences, too, then, don't you?"

"I should say we do, and we considerable time to geology,

do not hesitate to say in his "L'Espagne moderne" (The Modern Spain)": "To render age to the truth, I must acknowledge that the Inquisition might be our day as a model of equity."

(3) What above all makes the educated people of our day shudder at the thought of the auto-da-fé are usually represented as

Hebly
Luther and Malancthon. Ca
Zvinglius, purposely organiz
nonoffending Catholics and dis
rob of their very life all who we
geous enough not to allow the
be robbed of their faith. To
statistics, all taken from Prote
thorities. Hollinshed put d
number of those who were

hand, the late Judge O'Hagan, the Trinity man, said, "Trinity has no place for Catholics," and the bishop of Tuam, at a recent meeting of the Catholic Truth Society, gave the opinion of his colleagues as well as his own when he declared "It is no place for Catholics, and in my opinion ought not to have anything to do with Catholics."

single Catholic. They were professional men, business men, college men, keen, earnest, gentlemanly of disposition and of name, but no matter whether they began, with Mrs. Eddy on the Book of Genesis, the thread ran through to the Church of Rome.

Antagonistic Cakes

for Catholics, and in my opinion ought not to have anything to

(1) This tribunal was an institution

(3) What above all makes educated people of our day share the thought of the auto-da-fé, are usually represented as follows:

SOME PERTINENT OBSERVATIONS OF A

no matter where
Mrs. Eddy on the Book of Gen
the thread ran through to the Cl
of Rome.

Marcus Aurelius.