BUYING SOCIAL RANK.—To the man of millions who does not know what to do with his money, a title, or a place in the exclusive social circles of Europe is theap at any cost, to the really titled and noble the sale of such privileges or distinctions would be dear, no matter how enormous the sum. Here is a sample of the ambition of moneyed men who imagine that their piles of bank notes should entitle them to every worldly preterment.—

"This advertisement appears in the London "Times";—

"An American gentleman desires the services of an English lady of title as chaperone for his only daughter, who will shortly arrive in England for a three months' stay. Honorarium, £5,000.

"No one doubts that this advertisement is genuine. London contains at present hundreds of wealthy American men and women, many of whom are here with the avowed intention of entering the most exclusive circle of society. The price to be paid the 'lady of title' is about the usual figure.

"An 'open sesame' to society ob-

be paid the 'lady of title' is about the usual figure.

"An 'open sesame' to society obtained through the medium of a lady of noble birth costs from \$25,000 to \$50,000. A prominent example of the fact that high-salaried society chaperones exist is shown in the case of William Waldorf Astor, who bestows an honorarium of \$15,000 yearly to a well-known countess to chaperone his daughter and make her au fait with society."

THE HUMORS OF AN EVIL. There HUMORS OF AN EVIL.—
There exists no greater curse to-day in the world than the loose manner in which marriages are performed. Why clergymen, or magistrates, or whoever they may be should take upon themselves to unite in matrimony people of whom they know nothing, is something astonishing to the Catholic whose idea of marriage is so elevated and so strict. We take the following despatch, from Hackis so elevated and so strict. We take the following despatch. from Hackensack, N.J., June 14, as an example of the low level to which divorce laws and practices have brought the holy state of matrimony, and of the unchristian conduct of the person performing the ceremony, as well as of the folly of young people and the ridiculous consequences thereof:—
Charles Kanz, of Passaic, is seeking to have his marriage with Tillie Bauman, of this place, annulled. The young man is but nineteen years old, and his bride is fifteen. He does not look any older certainly than his

nod his bride is fifteen. He does not look any older certainly than his bride says she is. They went through a marriage ceremony in Passaic on April 23. The husband says they were walking in Passaic when he asked the girl to be his wife, and she said all right, so he proposed the ceremony be performed at once. This was in the afternoon, and later the girl went home to her parents, and arl went home to her parents, and as since lived there.

has since lived there.

Application has now been made for the annulment of the marriage.

Mrs. Bauman denounced the marriage as an outrage. She said her daughter did not look a day older than she was, and thought any one could see that she was but a child.

"Why, I've spanked her since the marriage," said Mrs. Bauman. "Laid her across my knee and spanked her."

WORSE THAN THE LAW. — It was once supposed that it was more difficult for a lawyer to go to heaven than for any other man, but according to Mr. H. L. Abbott, who recently resigned his seat An the town council of McKeesport. Pa., it would seem that the politician is still worse of, in a religious sense, than his barrister fellow-citizen. Regarding his resignation Mr. Abbott said: "My resignation is purely a matter of conscience. It is my determination to live a life void of offence to God and man. To do so it becomes necessary to obey the Divine injunction' 'Come ye out from among them and be ye separate.' I have found that in order to be of use to my constituents to secure needed improvements for my district I must stifle my conscience, enter into cliques and schemes and become a low politician. I cannot do that and have resigned.

"Politics is the most corrupt thing I have ever been mixed up with. I mm out of it forever. I have separated myself, and m conscience is satisfied. Others may not agree with me. but I know that no Christian can sit in the McKeesport councils and save his soul."

McKeesport must be considerably worse than Montreal. As yet we have never had an alderman resign for conscience sake; it may be, however that our aldermanic consciences draw the line at resignation.

SOUL'S IMMORTALITY. —
in Hartford, Conn., named
Hall, willed a residue of his
to the Advent Christian Pub-

trust is created and whether the Advent Christian Publication Society is competent to accept the trust. In relation to the latter question, it was submitted in the court what the belief of the Advent Church is regarding the soul's immortality. That belief was said to be that only the souls of believers are immortal, while those of unbelievers and unregenerate are not. Counsel for the society said that the Adventists believe that at death a suspension of mortality takes place. At the second coming of Christ those who pass the Judgment Day receive immortality: those who do not pass go out of existence. He said that Mr. Hall's bequest was reasonable, perfectly plain in its statements and showed a perfect comprehension of what the testator meant to do.

FALURE AND MADDINGS. ************************

FAILURE ANI MADNESS.—After tyears of patient work on a machine, which he confidently expected would solve the mystery of perpetual motion, William Herford, 71 years old, was finally compelled to admit failure by placing the muzzle of a revolver to his right temple and blowing out his brains. He ended his life last night in his little shop, Brooklyn, where he had spent many hours in deep thought and working on the model which he expected would make his name known to the entire world. He took the precaution, however, before ending his life, to dismantle the working model, and he himself only knew its workings. What secret he had died with himself. FAILURE AND MADNESS .- After

HAPPENINGS IN IRELAND.

THE IRISH LANGUAGE. - The following resolution was adopted at

a large meeting which was held in the Ancient Concert Rooms in furtherance of the Irish language move ment :-

"That this meeting of the citizens of Dublin and representatives of the branches of the Gaelic League in Ireland and Britain hereby resolve that in the interest of rational education it is imperative that bilingual teaching, should be formed." teaching should be formally estab-lished by the Board of National Edu cation as a system in Irish-speaking districts."

cation as a system in Irish-speaking districts."

The Rev. Dr. O'Hickey, vice-president of the Gaelic League, said that the Board of National Education had removed certain restrictions upon the teaching of Irish in primary schools, but had given no positive nelp to the movement. He hoped for the sake of Ireland's future that the people of Ireland would not tolerate for a moment any interference with the concessions that had been made, but would, on the other hand, insist that further concessions should be granted. Behind the Gaelic League in this matter there was a resolution accepted by the Government, and un-

the concessions that had been made bedaughter did not look a day older than she was, and thought any one could see that she was but a child. "Why, I've spanked her since the marriage," said Mrs. Bauman. "Laid her across my knee and spanked her across my knee and spanked her."

A CASE OF ECCENTRICITY.—A Geneva, Ill., despatch says:—Miss Bridget Milan, an eccentric woman who has lived alone in a comfortable home here on one of the principal residence streets for many years, was found dead in her house this afternoon. The body was in an advanced stage of decomposition, the woman having evidently been dead for a month at least. The Coroner's jury decided that death was due to sickness and disease caused by lack of nourishment. The sum of \$600 was found among the effects in her room. Miss Milan came from Chicago many years ago and purchased the property where she died, residing there with a sister until the latter was forced to again take up her residence in Chicago on account of the eccentricities of the deceased.

WORSE THAN THE LAW.— It was once supposed that it was more difficult for a lawyer to go to heaven than for any other man, but according to Mr. H. L. Abbott, who recently resigned his seat in the town council of McKeesport. Pa. it would seem that the politician is still worse ofi, in a religious sense, than his barrister fellow-citizen. Regarding bis resignation Mr. Abbott said "My resignation Mr. Abbott asid my resigned his seat in the town council of McKeesport. Pa. it would seem that the politician is still worse ofi, in a religious sense, than his barrister fellow-citizen. Regarding bis resignation Mr. Abbott said "My resignation Mr. Abbott asid my resigned in your conscience, net in look in the stille my conscience, enter into cliques and schemes and become a flow politician. I cannot do that and have very been mixed up with. I have over been mixed up with. I have ever been mixed up with. I have ever been mixed up with. I have contracted in the stille with the second of the large of the mixed with th

TRADES CONGRESS—The Irish Trades Union Congress has been bolding its annual meeting at Stigo. At a cone of the sessions Mr. W. J. Leahy, of Dublin, proposed:

That this congress of Irish works presenters its most earnest protest against the action of the military authorities in giving the contract for borter and ale to the Burden Brewley Company in face of the well-known fact that the best porter in he world is brewed in Dublin and there parts of Ireland, and views his action as a gross injustice to the Irish brewery industry, and a serious him to the processing as a constitution of the processing and the processing as a constitution of the processing as a constitution

fully, is finely finished, and will

thoe—a shoe for both men and women—in every pular toe and heel—in every popular last—and at popular leather—in every popular toe a a very popular price—\$3.00 per pair.

MANSFIELD, The Shoeist.

124 St. Lawrence street, corner Lagauchetiere street, MONTREAL, Que.

plain of the action of the military authorities, Mr. Mametti, Mr. Field, Mr. Healy, and Mr. White had asked questions in Parliament with regard to the subject, and even before Mr. Brodrick gave his reply they were aware of the Code that all articles necessary for the supply of military barracks if practicable should be supplied from the town in which the troops were stationed. That Code was grossly violated every day in the year, Not only did the military authorities import the brushes that scrubbed the horses, but now they were importing the beef from America and the mutton from Australia to supply troops stationed on the plains of the Curragh.

A RICOT PUNISUATE Code in Mr. A. T. Stewart, his office being the Mccca to which all lads journeved in those days.

"He was kind enough to say that I looked intelligent and that he hoped it l

plains of the Curragh.

A BIGOT PUNISHED. — There is yet some bigotry in Ireland. In Belfast, the other day, a Catholic, named william Bohan, in the employment of Messrs. Workman and Clark, was set upon and severely beaten in the workyards by his Protestant fellow-workmen for no other reason but that he was a Catholic and had taken part in the Jubilee procession. James Clements, who seems to have been the ringleader in the assault, was dismissed by his employers and afterwards summoned to the Police Court by Bohan. Mr. Hodder, the resident magistrate, who tried the case, convicted the prisoner, and in sentencing him said: "The offence was very serious. The only cause alleged for the assault on the complainant was that he was a Roman Catholic, and had taken part in services carried on by the Roman Catholic Church." The magistrate warmly commended the action of the firm in dismissing the defendant. The assault was a cowardly one, and, he concluded, could only be adequately met by a term of imprisonment. He cherefore ordered the defendant to be imprisoned for one month.

BOURKE COCKRAN'S FIRST LES-SON IN BUSINESS.

Mr. W. Bourke Cockran, the well known politician of New York is so successful to-day that he can afford to talk delightfully of the days when he had not a penny. Mr. Cockran, who was born in Ireland in 1854, is widely famous as an orator, has been prominent in two national conventions, was for two terms a member of Congress, and is now a lawyer in New York city.

He told a good story of himself recently to a society young woman

were I might to-day be a prosper-ous merchant. I landed in America resolved to be a great man. I went from shop to shop like many other Irish lads seeking for an errand or a salary that would buy food so that I might have strength to start in on great career. Finally, I stood before

"The Finest Plane I have ever Used,"-ALBANI.

..PIANOS..

Popular to-day beyond all other pianos because of their melodious quality of tone, their never disal pointing durability, their general attractiveness and superiority. We have them in choicest designs and great variety.

Prices made very low and terms attractive.

SPECIAL OFFER.

LINDSAY-NORDHEIMER CO.

mv boyhood playing with those pelts.

"'Good,' said Mr. Stewart, 'I have a position in the fur department that I should like a reliable young man to take.

"I thanked him, and went upstairs to take the position, with a feeling of hopelessness that I had never suspected would attend my first victory.

"I attacked the position with the conceit, however, that men are kind enough to say has never left me. A few days after my installation a sweet-voiced woman came in and asked me to show her some muffs made of sable tails. I ransacked the place, but couldn't find one that answered the description, so I informed the lady that we did not keep such muffs in stock.

"She looked surprised and questioned me more closely, but I stuck to my assertion.

"An hour later I was summoned by Mr. Stewart. He said, with indignation: 'Why did you tell Mrs. Vanderbilt that this shop does not keep muffs of sable tails?"

"Was that Mrs. Vanderbilt?" I asked in awe. 'Well, sir, I looked hard for one, but really there was not one there. I saw plenty of flat brown ones, but not a single one with tails hanging from it."

"Your looks belie you, said Mr. Stewart, 'you are a fool, and you are discharged from this hour.'"—Exchange.

ABOUT MEN IN PUBLIC VIEW,

President McKinley has anno

successful to-day that he can afford to talk delightfully of the days when he had not a penny. Mr. Cockran, who was born in Ireland in 1854, is widely famous as an orator, has been prominent in two national conventions, was for two terms a member of Congress, and is now a lawyer in New York city.

He told a good story of himself recently to a society young woman who was starting out on a business career as buyer for a department store.

"Do you know what sable tails are?" he asked. "Be sure that you do," he added, "or you may lose your position. My ignorance on that subject lost me my first position."

"Sable tails!" echoed the young woman, "What have they got to do with business?"

"Well, ff I had known what they were I might to-day be a prosperous merchant. I landed in America.

My only amhitize is

it if it were tendered me.

My only ambition is to serve through my second term to the acceptance of my countrymen, whose generous confidence I so deeply appreciate, and then, with them, do my duty in the ranks of private citizenship.

The prices quoted for the two may be very similar, but the difference is soon found out in the wear.

The Big Store makes a point of always giving the best values possible for the smallest amount of money. These are useful lines;

Bleached Table Linen

Bleached Table Linen, 58 inche

Linen Tray Cloths

Bleached Table Linen, 72 inches

Full Bleached Linen Tray Cloths, retty patterns, with fringe, Size 17 by 25 inches, special 22c, Size 19 by 27 inches, special 25c, Size 20 by 28 inches, special, 30c,

Huckaback Towels

Bleached with fringe, very service-

Size 14 by 24 inches, 8c each.
Size 20 by 36 inches, 15c each.
Size 21 by 41 inches, 23c each.
Size 23 by 46 inches, 30c each.
Size 28 by 44 inches, 45c each.

Size 26 by 45 inches, 49c each.

Hemstitched Towels

Made of Pure Bleached LineniFiex. Size 17 by 24 inches, 14c each. Size 20 by 42 inches, 18c each. Size 22 by 42 inches, 26c each. Size 22 by 45 inches, 40c each.

Costume Crash Linens-Two thousand yards extra quality ne Crash Linen, 37 inches wide, regular esc; special, 17c.

OUTING SKIRTS.

Ladies' White Pique Skirts, latest style, tailor made, double stitched seams, deep plaits in back, finished wide hem, worth \$2.25; special \$1 80. Ladies' White Pique Outing Skirts, tailor stitched, perfect hanging, finished straps of same, open plaits in front, worth

Ladies' handsome Outing Skirts in White Pique, new cut, with large flare, trimmed applique design on net, finish deep plaits in back; special \$4.45.

TREMENDOUS SALE of 6500 Yards WASH FABRICS.



Thousands will patronize this great sale. By far the greatest and most brilliant offer The Big Store has ever made in Wash Fabries will be one of the principal events Monday. This great purchase was effected at a sonsiderable reduction on the regular value, and they are the newest, brightest, prettiest and most beautiful summer fabrics ever oftered

Mail Orders Carefully Filled

THE S. CARSLEY CO. LIMITED.

1765 to 1783 Notre Dame Street, 184 to 194 St. James Street, Montreal,

REDUCED IN PRICE.

beautiful designs, worth every cent of \$5.00 and sold at some stores at a bargain at \$5.99 \$3.50

OTHERS AS HIGH AS \$30.00

REFRIGERATORS at \$7.00

RENAUD, KING & PATTERSON, 602 Crais Street.



We Don't Talk Much

in fact we nard to do rtisement.

NGDE "The Mission very interestin workings of m

Vol. L.

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Rev. P. F. I ary in Texas, a given 20 missi, att?ndance 6,3t whom were nor crowds he present the received 11 under instructic Rev. Thomas sionary in Nort missions, attend people—535 of v olics. He receive placed 128 under Rev. W. Gastc sionary in Virg sione, at which courses. He has 000—1,355 of wolics. He receive 10 under instruction Rev. Henry E. sionary in Alabs sions. There wer 735 people, of will cand left 22 under We will now the stories preachers of their

Father Brannar mission at Sprim Here there was a ance every night. he entered the of apparent bravado took out a bland and began to we been speaking soo he laid his book i no more. He can after the mission to the church Eaing. He left and ative mood up an walk. I was told out to find him a He was gone. I 'pastor if he shoul that day to invit see me. He found and he came.

I told him I was that I had noticed be pleased to know if any, were made he had heard. So nhe had slept but. Week. Said he had preacher, but had preacher, but had preacher for the but that at present where or what he had prayed to Got to show him where in his struggles he giving up all religious amonth bet church like the one preaching dressed in and then he woke up the announcement if I was to be there, ed to walk over his go. He said he had preach in struggles he given the said he had preaching dressed in and then he woke up the announcement if I was to be there, ed to walk over his go. He said he had preach in some box reason to think tha truth later on vert here, and otheready. A go very siceiving converts, we want them to come

The priests of the tolate encountered at Binghamton. The A great stir was a dispositions of san manifested itself in printed circular—a of circular evidently en source grossly ignor malicious; most likely as the proposition was Protestants give bread in the United is the servants of this great republic cular, which was issuite enthusiasm that throughout the cit mark.

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