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## FARM AND DAIRY

## October 7, 1915

And so it comes about that from an and so it comes about that from an ethical and sociological standpoint we would discry the discontarts and ap-plaud the moral values of the boiled

# Women and Rural Problems'

Prof. J. B. Reynolds, O.A.C.

Prof. J. B. Reynolds, O.A.C., Gaulas, T. HE exhibits of the rural problem and characteristic as of brain and characteristic as of brain and characteristic as a second and and characteristic as a second and and characteristic as a second and the second and second as a second ary 100 acre farm and figures in the success, a labor income of \$1.50 figures success, a labor income of \$1.50 figures and the proprietor. A genetic and runs are do ne after the meeting: "If the ed to me after the meeting: "If the is the best showing you can make ed to me after the meeting: "If that is the best showing you can make then the farm is no place for an educated man." There was much is what he said. We ought to recording the disabilities of farming, but Jack maintain that the man of brans and character on the farm is making road.

a question often ask ther farming offers to the norm and woman the satisfactions and woman the satisfactions they mand. Let us not forget the wor The rural problem is a woman's blem, too. In many families the mer holds the purse strings, home lacks conveniences, and 1



### Manitoba's New President.

Manucoba New President: A likeness of Prof. J. B. Reymola, has resigned the chair of English as Ontario Agricultural College at Scoop accept the presidency of the Mani Agricultural College at Winnipe: To det as an instructor of English a det the scoop of the Agricultural det the scoop of the Agricultural det the scoop of the Agricultural agreement of a successful and produ-dairy farm.

not blame any woman who is dis-contented with that kind of farm life

The obline any working we have been as the definition of the being contented on the farm is a one of the satisfaction, and this is one of the satisfaction. Beauty means any satisfactions. Beauty means any satisfactions. Beauty means any satisfactions. Beauty means any satisfactions. Business ability is needed on the farm. For 30 years we have hear teaching the farmers how to product 1 think it is the neglect of the business and as much as anything else that accounts for the failure of far-ing stop satisfaction.

"Why do you sign your name J John B. B. B. Brownson'?" aske Hawkins. "Because it is my name," said Brownson. "I was christened br a minister who stuttered."-Austral asian.

\*Synopsis of a short address given at the last meeting of the Ontario Agricu-tural and Experimentel Union, Guelph the



Trade increases th Vol. XXXIV

Happy Letters from Th

WE received little boy are glad to report t



#### The Joy of the Blackburn Home p

time ago in Farm and as good as his word the little fellow in his ings, is published on environment could a which this one is no nobler work could any than in taking a hor into their home life an into a worthy man, ca in the world and becom to those who befriended

Many readers of Far lowed its activities in ing homes for children remember Harry D whose picture was pub last winter. Although i definitely stated when picture was published applications for just su boy were on hand, his bi manly appearance made an appeal to some of Folks that many of wrote stating that if by chance a suitable home of not be found for him would gladly take him raise him as one of family. Many of them f course, to be disappoint but all will be glad to h that Harry is now the p of one of the best f homes in Ontario. . He here seen with his dog.

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# "Think It Over"

FARM AND DAIRY deals editorially with the problems of the great class of dairy farmers in Canada.

The result is that Farm and Dairy circulation is concentrated in the great dairy districts-in homes and on farms where the expenditure for equipment is 10% to 25% greater than in mixed farming sections.

Is your campaign planned to concentrate on such homes as these? Think it over

A.B.C. Member: Any other information gladly sent you.



Xmas and Breeders' Number DEC. 9.



## The Boiled Shirt

H. Percy Blanchard, Hants Co., N.S. ONG ago, so long ago that even the "oldest inhabitant" cannot Long and the second sec under stress of pride and competition, added geegawa were tied around their waists or skins of animals, the tro-ohies of the chase were slune across their able shoulders, until at last in the process of time and in the shrunken decline of an effect civiliza-tion, some skinny chap, to hide his wizened skin, invented trousers. And so to-day it is not the string of wam-on mor class heads or plume of earle so to-day it is not the string of wam-num or glass beads or plume of eagle feathers that gives the "dressed up" effect but that nobly uncomfortable product of the drapers' art, the boiled

On the farm, day after day, pants, a negligee and a pair of braces, with shoes and socks, mainly au natural shoes and socks, mainly a under his is about all a man wears under his straw hat these days. There is a jov straw hat these days. There is a joy of freedom and careless abandon which, with the sling of the heavy shoes, gives a sort of slouch not only to one's walk but in some subtle way even to one's conversation.

animate machine, a creature like our-

But come Wednesday, and the overalls are shifted for the Sunday suit; the collar and a jaunty tie idorns our stiff boiled shirt; and we adorns our still polled shift; and we hie ourselves to prayer-meeting; and incidentally a walk home afterwards with one of the devout and pretty girls we find there at the meeting. Compare the walk of the young fellow in his dust and overalls as just this afternoon he followed a loaded waggon down the lane, as available us stride this evening clothed in Sunday best. Some homely dresser tried to justify himself and coined the prowaggon down the lane, as against his verb, "Clothes don't make the man." But he is all wrong. Punch years But he is all wrong. Punch years ago pictured two aesthetic youths gazing rapturously into a sunflower, as one says, "I tet us try to live up to it." It is not that clothes make the man; but that unconsciously we strive to live up to our clothes. Notice the same fellow in an even-ing dress upit, then is described.

ing dress suit: then in flannels, or again in his "barn clothes" around the farm. Their whole manner is dif-ferent; and not only their outward manner but the clothes seem to react manner but the clothes seem to react upon their whole inner nature. If nothing else would justify the Sab-bath, the clothes of the higher civilization would alone justify the day's rest. For the true civilization is but the resultant of a wider and loftier men-tal and moral and social growth as it is evidenced in the outward appear-ance and actions of humanity.

# conditions, long continued, to advantage. They press us Such are not to advantage. They press us too near to the earth. More and more plodding along among the clods, we seem akin to the dull axe or the in-Clothes and the Man